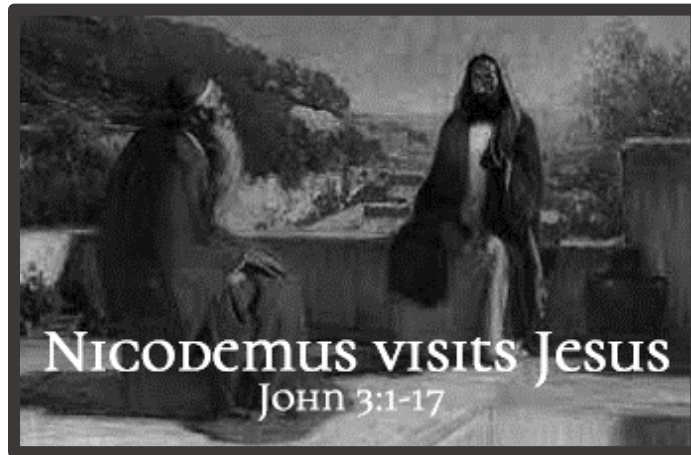


The Second Sunday in Lent

All Saints Parish

8am Rite I

March 1, 2026



The Liturgy of the Word

Welcome The Rev. Virginia Tyler Smith

All stand, as you are able, or adopt a reverent posture of prayer

Officiant Blessed the Lord who forgiveth all our sins;

People His mercy endureth for ever. Amen

The Officiant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy Holy Name: through Christ our Lord. *Amen*

Officiant Lord, have mercy upon us.

People Christ, have mercy upon us.

Officiant Lord, have mercy upon us.

The Collect of the Day

The Officiant says to the People

The Lord be with you.

People And also with you

Officiant Let us pray

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Book of Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him

The Word of the Lord *Thanks be to God*

Psalm 121 (*please read responsively alternating by whole verse. The Lector will begin.*)

- 1 I lift up my eyes to the hills;
 from where is my help to come?
- 2 My help comes from the Lord,
 the maker of heaven and earth.
- 3 He will not let your foot be moved
 and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel
 shall neither slumber nor sleep;
- 5 The Lord himself watches over you;
 the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day,
 nor the moon by night.
- 7 The Lord shall preserve you from all evil;
 it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in,
 from this time forth for evermore.

The Epistle

A Reading from the St. Paul's Letter to the Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord *Thanks be to God*

All stand, as you are able, or adopt a reverent posture of prayer

The Holy Gospel of our Lord Jesus Christ according to John 3:1-17

Glory to you, Lord Christ

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Sermon The Rev. Virginia Tyler Smith

All stand, as you are able, or adopt a reverent posture of prayer

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

The Prayers of the People

In peace, let us pray to the Lord, saying, '*Lord, have mercy*'

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. *Lord, have mercy*

For Sean our Presiding Bishop, for Carrie our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
Lord, have mercy

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, have mercy

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. *Lord, have mercy*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
Lord, have mercy

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, have mercy*

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, have mercy*

For all who live and work in this community, we pray to you, O Lord.
Lord, have mercy

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. *Lord, have mercy*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, have mercy*

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. *Lord, have mercy*

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. *Lord, have mercy*

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. *Lord, have mercy*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *Lord, have mercy*

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, have mercy*

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. *To you, O Lord our God.*

Silence

The Officiant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Confession of Sin

Officiant Let us humbly confess our sins unto Almighty God. *Silence may be kept.*

Officiant and People

Most merciful God, we confess that we have sinned against thee
in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways, to the glory of thy name. *Amen.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace

Officiant The peace of the Lord be always with you.

People *And with thy spirit.*

Announcements

The Offertory

Officiant

I appeal to you friends, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Please be seated while the Table is prepared.

Please stand, as you are able, as the Offering is brought forward and presented at the altar.

The Officiant says,

All things come of thee, O Lord.

People *And of thine own have we given thee.*

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Officiant faces them and sings or says

Then, facing the Holy Table, the Officiant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Officiant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand, as you are able, or adopt a posture of reverent prayer.

Then the Officiant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Officiant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise

and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Officiant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Officiant breaks the consecrated Bread. A period of silence is kept.

Officiant Christ our Passover is sacrificed for us

People Therefore let us keep the feast.

Officiant and People

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Officiant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The minister immediately delivers the bread and wine saying:
The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

*Please be seated. If you wish to accept the invitation to communion,
the ushers will direct you to the altar rail.*

COMMUNION IS OPEN TO EVERYONE

All are welcome to receive Holy Communion here.

Please come forward and kneel or stand at the altar rail.

The bread is received in the open palm.

Gluten-free wafers are available; simply ask the minister.

Please note that the wine we use in communion contains alcohol.

The wine may be received by drinking from the larger chalice
(placing your hand gently on the base of the chalice to guide it)
or by dipping the wafer of bread in the small chalice.

You are welcome to receive communion in one kind only.

If you would prefer a blessing in lieu of communion,
please indicate by folding your arms across your chest.

After Communion, the Officiant says

Let us pray. *(The people may kneel or stand, as you prefer or are able.)*

Officiant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

A Solemn Prayer for Lent

The Officiant says

Bow down before the Lord.

Please kneel, as you are able, or adopt a posture of reverent prayer

Officiant

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

Dismissal Go in peace to love and serve the Lord.

People Thanks be to God.



There are no flowers on the altar during the season of Lent.



All Saints Parish

An Episcopal Community Serving Calvert County & the World
The Rt. Rev. Carrie Schofield Broadbent, Bishop of Maryland

The Rev. Virginia Tyler Smith, Interim Rector

The Rev. Chip Tucker, Deacon The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

allsaints1692.org

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Elizabeth Aune (2028) 925-953-3061	Jill Dowell (2029) 443-610-5294
Katlin Bagdovitz (2028) 410-474-5508	Eileen Everhart (2028) 941-284-2570
Barbara Buck (2027) 540-239-5928	Joe Klausner (2029) 410-610-6075
Paul Dougherty (2029) 410-353-0357	David Lippe (2027) 202-365-3924
Julia Schardt (2027)	209-986-3029

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission	Connections Commission
Deb Watson 301-801-0960	Deb Shupe 410-231-8150
Parish Family Life Commission	Property Committee
Adriane Hope Sayles 301-467-1467	Glenn Iona 443-684-1353
Christian Formation	Episcopal Church Women
Ben Reist 240-721-0529	Jill Dowell 443-610-5294

ECW Christmas Market Elizabeth Aune & Eileen Everhart	Calvert Arts Festival Pat Lineberry 907-654-4655
Outreach Commission Patti At Lee 202-669-5594	Cemetery Committee Bryan Dowell 410-257-5449
Finance Commission Ken McKenzie 703-675-4476	Diocesan Convention Delegate: Ken McKenzie (2029)
Planned Giving Board Dale Everhart 941-284-6352	Alternate Delegate: Cynthia Overstrom (2029)
Calvert Concept for Reconciliation and Housing Chair, Kip At Lee (410) 474-3008	

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher

Ushers 8am: Nate Pope, Abigail Peterson, Julie Schardt & Josh Westlund

103:30am: Joe Endy, Eric Jenkins, Ken McKenzie & Amanda Peterson

Worship Leaders 8am: Sarah Kinch & Barbara Brown

10:30am: Malane Silver, Pat Lineberry & Mary Benson

During this service a staffed Nursery for young children is available in the Parish Hall.

RESTROOMS ARE LOCATED IN THE PARISH HALL