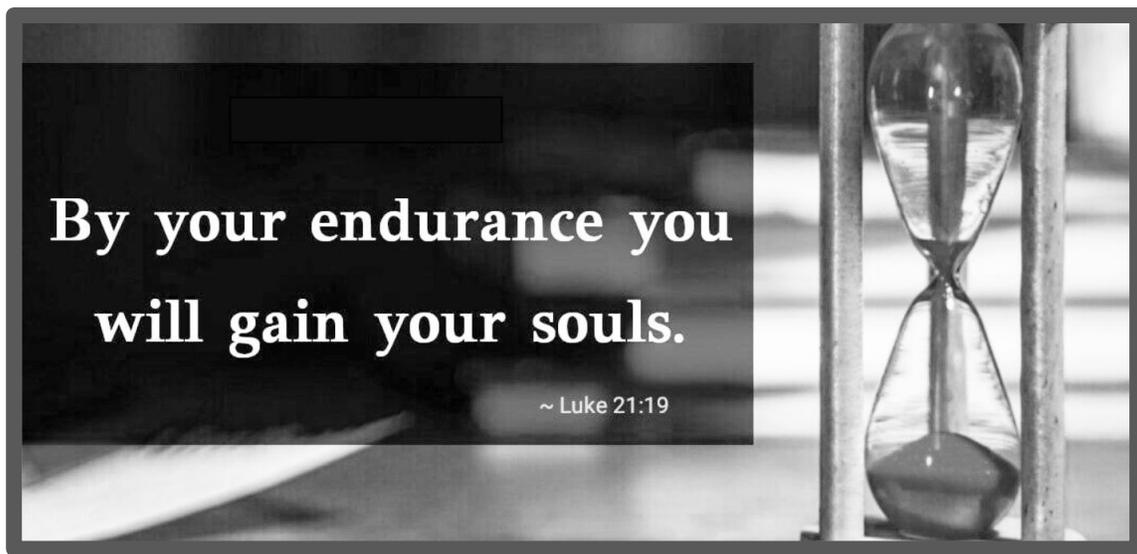


All Saints Parish  
The Twenty-third Sunday after Pentecost  
November 16, 2025 10:30am Hybrid Service  
Meeting ID 715 310 766 Password 014954



## The Liturgy of the Word

Welcome The Rev. David Showers

*As you are able, please stand or adopt a posture of reverent praise*

Opening Hymn God is here! as we your people



1. God is here! As we\_\_ your peo - ple meet to of - fer praise and prayer,  
2. Here are sym - bols to\_\_ re - mind us of our life - long need\_\_ of grace;  
4. Sov - ereign God, of earth and heav - en, in an age\_\_ of change and doubt



9  
May we find in full - er mea - sure what it is\_\_ in Christ we share.  
Here are ta - ble, font and pul - pit, here the cross\_\_ has cen - tral place.  
Keep us faith - ful to\_\_ the Gos - pel, help us work\_\_ your pur - pose out.



17  
Here as in the world a - round us, all our var - ied skills and arts  
Here in hon - es - ty\_\_ of preach - ing, here in si - lence, as in speech,  
Here, in this day's ded - i - ca - tion, all we have to give, re - ceive;



25  
wait the com - ing of\_\_ the Spir - it in - to o - pen minds and hearts.  
here, in new - ness and re - new - al, God the Spi - rit comes to each.  
we,\_\_ who can - not live\_\_ with - out you, we\_\_ a - dore you! We be - lieve!

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

## **The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you

*Celebrant* Let us pray

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **The Lessons**

### **A Reading from the Book of the Prophet Isaiah 65:17-25**

For I am about to create new heavens and a new earth;  
the former things shall not be remembered or come to mind.

But be glad and rejoice forever in what I am creating;  
for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem, and delight in my people;  
no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain, or bear children for calamity;  
for they shall be offspring blessed by the Lord- and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear.

The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent- its food shall be dust!

They shall not hurt or destroy on all my holy mountain, says the Lord.

The Word of the Lord *Thanks be to God*

Canticle 679 Surely it is God who saves me (*paraphrase of Canticle 9 - The First Song of Isaiah*)



1. Sure - ly it is God \_\_\_ who saves me; trust - ing him, I shall not fear.  
2. Make his deeds known to \_\_\_ the peo - ples; tell out his ex - al - ted Name.



For the Lord de - fends \_\_\_ and shields me and his sav - ing help \_\_\_ is near.  
Praise the Lord, who has \_\_\_ done great things; all his works his might pro - claim.



So re - joice as you \_\_\_ draw wa - ter from sal - va - tion's liv - ing spring;  
Zi - on lift your voice \_\_\_ in sing - ing; for with you \_\_\_ has come \_\_\_ to dwell,



in the day of your de - liv - erance thank the Lord, his mer - cies sing.  
in your ver - y midst, the great and Ho - ly One of Is - ra - el.

## The Epistle

### A Reading from St. Paul's Second Letter to the Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord *Thanks be to God*

\*\*\* Sunday School time! \*\*\*

## Gospel Acclamation *(First time instrumental, then sing through twice)*



Hal - le, Hal - le, Hal - le - lu - jah! Hal - le, Hal - le, Hal - le - lu - jah!

9 Hal - le, Hal - le, Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! \_\_\_\_\_

*Fine*

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## The Holy Gospel of our Lord Jesus Christ according to Luke 21:5-19

*Glory to you, Lord Christ*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord *Praise to you, Lord Christ*

**The Sermon** The Rev. David Showers

## The Nicene Creed

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Siblings in Christ, let us set our hope on God and pray saying,  
“God is our refuge and stronghold, *we put our trust in you.*”

We pray for your one, holy, catholic and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance and gentleness. *Silence*  
God, our refuge and stronghold, *we put our trust in you.*

We pray for leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help. *Silence*  
God, our refuge and stronghold, *we put our trust in you.*

Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

O God, we come before you, acknowledging that you are the source of all wisdom. In this time of discernment for our parish, we ask for clarity to see your will, wisdom to make sound choices, and the help of your Holy Spirit to guide our steps. Walk with us, good and loving God. Grant us in all our doubts and uncertainties, the grace to ask what you would have us do, that the Spirit of Wisdom may save us from false choices, and that in your light we may see light and in your straight path we many not stumble. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O God, care for the stranger; you sustain the orphan and widow. May our work reflect your heart. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

We pray for the hungry, the sick and the dying. Grant comfort and mercy to those who experience hunger and illness. *Silence (The congregation may add petitions.)*

God, our refuge and stronghold, *we put our trust in you.*

We pray for those who have died. May all the departed find new life in the presence of their God, the one who alone is immortal and dwells in everlasting light. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

*Celebrant*

Gracious God, give us faith to live this day not knowing where it will lead, but with the assurance that your love and guidance are with us always; through Jesus Christ, your Son, our hope and our Redeemer. *Amen*

## **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Announcements

**The Offertory** Soon and very soon

1. Soon and ver - y soon \_\_\_\_\_ we are goin' to see the King, \_\_\_\_\_ soon and ver - y soon,  
2. No more cry - in' there, No more cry - in' there  
3. No more dy - in' there No more dy - in' there  
4. Soon and ver - y soon Soon and ver - y soon

6 \_\_\_\_\_ we are goin' to see the King. \_\_\_\_\_ Soon and ver - y soon, \_\_\_\_\_ we are  
No more cry - in' there  
No more dy - in' there  
Soon and ver - y soon

11 goin' to see the King \_\_\_\_\_ Hal - le - lu - jah, hal - le - lu - jah \_\_\_\_\_ we're goin' to see

1, 2. 3, 4.  
the King! \_\_\_\_\_ King! Hal - le lu - jah! Hal - le - lu - jah!

Hal - le - lu - jah, Hal - le - lu \_\_\_\_\_ jah!

*As the Offering is presented at the altar, the people stand. The Celebrant says,*

All things come of thee, O Lord.

*People* And of thine own have we given thee.

# The Holy Eucharist

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly God, Rul - er Al - might - y;  
5 heaven and earth are full of your glo - ry. Glor - y be to you, O God.  
9 Bless - ed is the one who comes, who comes in the name of God.  
Ho - san - na, ho - san - na, ho - san - na in the high - est!

*The people stand or kneel. Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses  
as we forgive those who trespass against us.

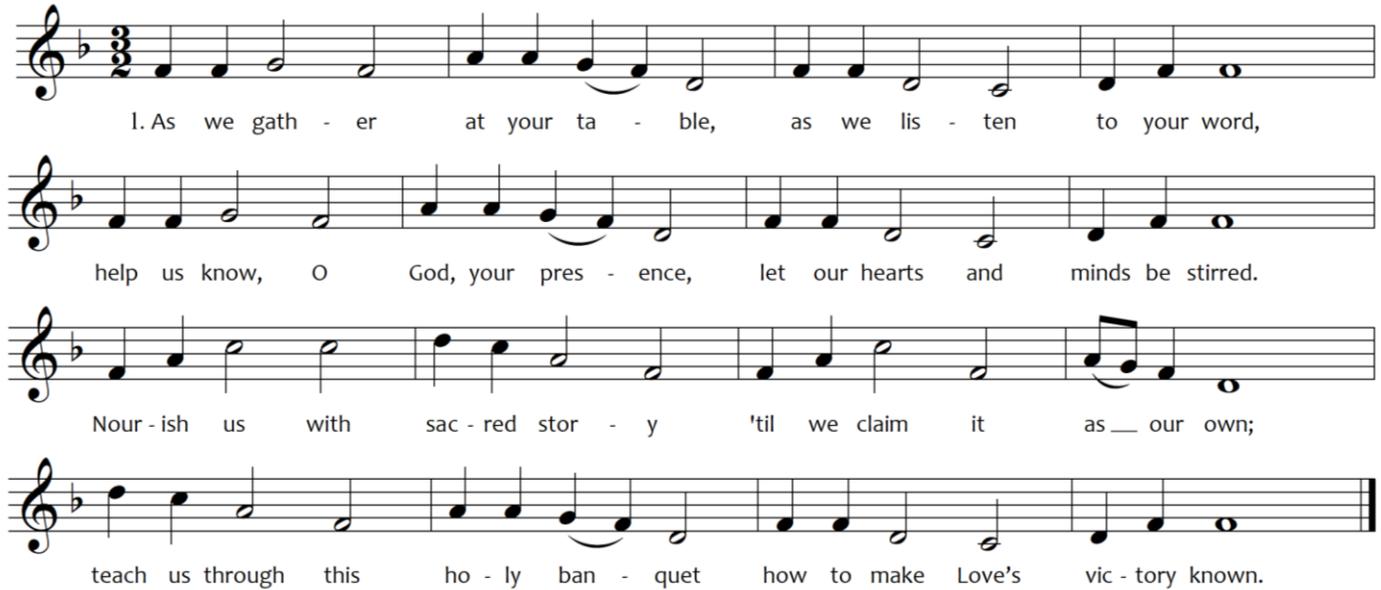
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

## Fraction Anthem



I. As we gath - er at your ta - ble, as we lis - ten to your word,  
help us know, O God, your pres - ence, let our hearts and minds be stirred.  
Nour - ish us with sac - red stor - y 'til we claim it as our own;  
teach us through this ho - ly ban - quet how to make Love's vic - tory known.

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Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated. If you wish to accept the invitation to communion, the ushers will direct you to the altar rail.

**COMMUNION IS OPEN TO EVERYONE**  
**All are welcome to receive Holy Communion here.**

Please note that the wine we use in communion contains alcohol. If you prefer, you are welcome to receive communion in one kind – that is, bread only. There are also gluten-free wafers available upon request. If you would prefer a blessing in lieu of communion, please indicate by folding your arms across your chest.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

**Communion Hymn** The love of God comes close  
(see following page)

1. The love of God comes close where stands an o - pen door to  
 2. The peace of God comes close to those caught in the storm, for -  
 3. The joy of God comes close where faith en - coun - ters fears, where  
 4. The grace of God comes close to those whose grace is spent, when  
 5. The Son of God comes close where peo - ple praise his name, where

5  
 let the stran - ger in to min - gle rich and poor. The  
 go - ing lives of ease to ease the lives for - lorn: The  
 heights and depths of life are found through smiles and tears: The  
 hearts are tired and sore and hope is bruised or bent: The  
 bread and wine are blest and shared, as when he came The

9  
 love of God is here to stay, em - brac - ing those who walk his way. \_\_\_\_\_  
 peace of God is here to stay, em - brac - ing those who walk his way. \_\_\_\_\_  
 joy of God is here to stay, em - brac - ing those who walk his way. \_\_\_\_\_  
 grace of God is here to stay, em - brac - ing those who walk his way. \_\_\_\_\_  
 Son of God is here to stay, em - brac - ing those who walk his way. \_\_\_\_\_

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After Communion, the Celebrant says

Let us pray

As you are able, please stand or adopt a posture of reverent praise

Celebrant and People

Almighty and everliving God,

we thank you for feeding us with the spiritual food

of the most precious Body and Blood of your Son our Savior Jesus Christ;

and for assuring us in these holy mysteries

that we are living members of the Body of your Son,

and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,

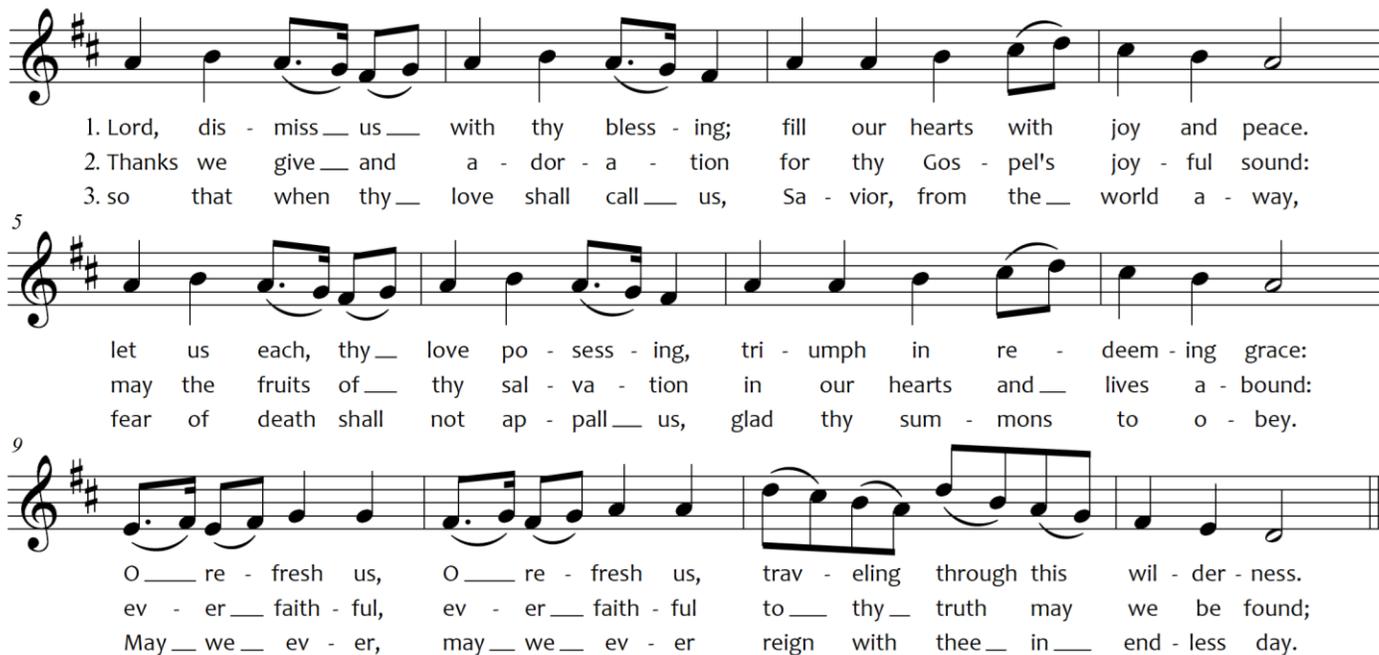
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*

## Blessing

Recessional Hymn 344 Lord, dismiss us with thy blessing

(see following page)



1. Lord, dis - miss us with thy bless - ing; fill our hearts with joy and peace.  
 2. Thanks we give and a - dor - a - tion for thy Gos - pel's joy - ful sound:  
 3. so that when thy love shall call us, Sa - vior, from the world a - way,

5  
 let us each, thy love po - sess - ing, tri - umph in re - deem - ing grace:  
 may the fruits of thy sal - va - tion in our hearts and lives a - bound:  
 fear of death shall not ap - pall us, glad thy sum - mons to o - bey.

9  
 O re - fresh us, O re - fresh us, trav - eling through this wil - der - ness.  
 ev - er faith - ful, ev - er faith - ful to thy truth may we be found;  
 May we ev - er, may we ev - er reign with thee in end - less day.

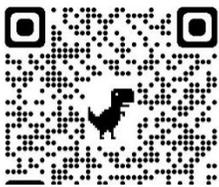
**Dismissal**

Go in peace to love and serve the Lord! Alleluia, alleluia!

*Thanks be to God! Alleluia, alleluia!*



The altar flowers are given by Deb Watson to the Glory of God and in loving memory of her brother, Gordon Radford Adams.



allsaints1692.org

# All Saints Parish

An Episcopal Community Serving Calvert County & the World

## All Saints Staff

The Rev. Chip Tucker, Deacon

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auken, Deacon Emeritus

Tamara Timmermann, Parish Administrator [allsaints1692@allsaints1692.org](mailto:allsaints1692@allsaints1692.org)

Deborah Watson, Music Director [dewatson94@comcast.net](mailto:dewatson94@comcast.net)

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

### Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

### Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Elizabeth Aune (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026)		301-801-0960	

*(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)*

### All Saints Commissions and Committees

#### Worship & Music Commission

Deb Watson 301-801-0960

#### Parish Family Commission

Malane Silver 443-624-4691

#### Christian Formation

Ben Reist 240-721-0529

#### ECW Christmas Market

Elizabeth Aune & Eileen Everhart

#### Outreach Commission

Patti At Lee 202-669-5594

#### Finance Commission

Ken McKenzie 703-675-4476

#### Planned Giving Board

Dale Everhart 941-284-6352

#### Connections Commission

Deb Shupe 410-231-8150

#### Property Committee

Glenn Iona 443-684-1353

#### Episcopal Church Women

Jill Dowell 443-610-5294

#### Calvert Arts Festival

Pat Lineberry 907-654-4655

#### Cemetery Committee

Bryan Dowell 410-257-5449

#### Diocesan Convention Delegate:

Kip At Lee (2026)

*Alternate Delegate: Deborah Watson (2026)*

#### Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee (410) 474-3008

**If you are new to All Saints, welcome! We're glad you're here!**

*Please fill out a leaflet found on the back of the pew and place it in the Offering plate or hand it to an usher*

**Ushers 8am:** Amanda Peterson, Abigail Peterson, Julie Schardt & Valentine Garcia

**10:30am:** Malane Silver, Michelle Crosby, Katlin Bagdovitz & Charles Sadler

**Worship Leaders 8am:** Barbara Brown & Lloyd Kinch **10:30am:** Pat Lineberry, Ryan Horn & Jerri Bell

**Altar Servers: 8am** Dale Everhart **10:30am** Dale Everhart

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

\*Restrooms are located in the Parish Hall\*