

**The 6<sup>th</sup> Sunday after Pentecost**  
Meeting ID 715 310 766

**July 12, 2020**  
Password 014954



**Prelude**      *It is well*      (performed by the All Saints Choir)

**Opening Hymn**      *All my hope on God is founded*      (on screen)

**Celebrant**      Blessed by God, Creator, Redeemer and Sanctifier  
*People*      And blessed be God's kingdom, now and forever. Amen.

**The Collect of the Day**

*The Celebrant says to the people*  
The Lord be with you  
*People* And also with you  
**Celebrant** Let us pray

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

### A Reading from the Hebrew Scriptures

#### Isaiah 55: 10 - 13

As the rain and the snow come down from heaven,  
and do not return there until they have watered the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.  
For you shall go out in joy,  
and be led back in peace;  
the mountains and the hills before you  
shall burst into song,  
and all the trees of the field shall clap their hands.  
Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall be to the Lord for a memorial,  
for an everlasting sign that shall not be cut off.

#### *The Reader may say*

If you were content Lord, you would not bother us; but you are restless.

*People: May your restlessness be born in us, that you upset our easiness and  
require us to respond.*

## **The Psalm (65: 9 - 14)**

- 9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.
- 10 You prepare the grain, \*  
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, \*  
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.
- he lifts up those who are bowed down.

## **A Reading from the Epistles of the Early Church**

### **Romans 8: 1 - 11**

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law~ indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life

because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*The Reader may say*

Use me, O Lord, for the work you have me do.

*People: And taking me, help me not to resist you.*

**Gradual**     *Higher ground*     S. Wonder     (on screen)

## **The Holy Gospel**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew (13: 1 - 9, 18 - 23)

*People*     *Glory to you, Lord Christ.*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**The Sermon** Rev. Ken Phelps, Jr.

**An Affirmation of Faith** *(New Zealand Book of Common Prayer)*

**Celebrant:** We are not alone, we live in God's world.

**People:** *We believe in God: Who has created and is creating,  
Who has come in Jesus, The Word made flesh,  
to reconcile and make new,*

*Who works in us and others by the Spirit.*

*We trust in God. We are called to be the Church:*

*To celebrate God's presence,*

*To love and to serve others,*

*To seek justice and resist evil,*

*To proclaim Jesus, crucified and risen, our judge and our hope.*

*In life, in death, in life beyond death, God is with us.*

*We are not alone. Thanks be to God.*

**An Invitation to Repentance**

*The Celebrant says:*

Let us confess our sins against God and our neighbor.

*Celebrant and people:*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world that you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Prayers of the People

Inspired by the Spirit, we offer our prayers to God, in the name of Jesus Christ, saying: Lord, have mercy.

For the ministers of the church, especially for Michael, our Presiding Bishop, Eugene and Robert our Bishops, Ken and Lisa, our clergy, Betsy, our clergy emeritus. Kip, Patrick, Deb, Tom and Barbara, our wardens, Steve, our treasurer; for our vestry and other mission leaders, and for those who serve the church at Grace, New Market; St Paul's, Point of Rocks; and, Transfiguration, Braddock Heights; and, for Connor J. Newlun; Richard D. Meadows; and, John F. Keydel   *Silence*   we pray to the Lord.   *Lord, have mercy.*

For every member of the human family, that we be guided to all truth by the Spirit of truth   *Silence*       we pray to the Lord.   *Lord, have mercy.*

For the stewards of the earth, and for the renewed witness to the gospel among people serving in positions of public trust, especially for Donald, President of the United States, Larry, Governor of the State of Maryland, and those who serve us in County and State; that all accept creation as a wondrous gift, and work to preserve its beauty, and the dignity and respect of all creatures great and small   *Silence*       we pray to the Lord.   *Lord, have mercy.*

For those who celebrate community here, that our labors spread joy and our witness brings peace       *Silence*       we pray to the Lord.   *Lord, have mercy.*

For all the sick and suffering, the lonely and the dying, especially all others we raise before you...

*(Members are encouraged to pray silently or aloud for those known and unknown to our community. When all petitions have been offered, and a period of silence has been kept, the leader continues...)*

That their affliction lead to endurance, their endurance to virtue, and their virtue to hope,       *Silence*       we pray to the Lord.   *Lord, have mercy.*

For those who have died and for those who mourn them,   *Silence*  
we pray to the Lord.   *Lord, have mercy.*

For those who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain and restore to them your gifts of gladness and strength. Grant to all in authority the courage to make wise decisions that are essential for the common good and strengthen them to lead institutions that care for those whom they serve. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted,     *Silence*     we pray to the Lord. *Lord, have mercy.*

*The Celebrant continues*

O God, from whom good things flow, we thank you and bless you. Answer our prayers and bring us hope through Jesus Christ your Son, who lives with you in the unity of the Spirit, now and forever. *Amen.*

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People     And also with you*

## **Announcements**

## **The Holy Communion**

The Offertory     *Good soil, good soil*

Celebrant: Lord God, in the service of your Kingdom, grant us the peace we may have, show us the peace we should seek.

*People:     And give us the strength to do without, especially the peace we must forego for Jesus' sake.*

## **The Great Thanksgiving**

Celebrant:             The Lord be with you.

*People:             And also with you.*

Celebrant:             Lift up your hearts.

*People:             We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Author of all that is good and holy. For by water and the Spirit you have made us a new people in Jesus Christ our Lord, to show forth your love and reconciliation in all the world. Therefore, with the faithful of every generation, we lift our voices with all creation as we say:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of the children of Abraham to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is God's new Covenant, sealed with my blood. Whenever you drink it, do this for the remembrance of me."

Therefore, we acclaim you, O Christ,

*Celebrant and People:*

This is the death we celebrate



This is the new life we proclaim  
This is the vision we live

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may  
be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice that we may be acceptable through him, being  
sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us  
to that heavenly country where, with all your saints, we may enter the everlasting  
heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of  
all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and  
glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## **The Breaking of the Bread**

Celebrant: We are one people; one body in Christ, for we eat of one loaf and drink from one cup.

People: *Thank you, gracious God, for the food that makes us one with you, and one with each other*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen

## **Benediction**

**Closing Hymn**     *Sing of the Lord's goodness*     (on screen)

## **Dismissal**