

All Saints Parish
The First Sunday after Pentecost † Trinity Sunday
June 15, 2024 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

All stand, as you are able, or adopt a reverent posture of praise

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Processional Hymn LEVAS 219 This is the day (sing twice)

1 This is the day this is the day that the Lord has made, that the Lord has made;

5 Let us re-joice, let us re-joice and be glad in it, and be glad in it.

9 This is the day that the Lord has made, let us re-joice and be glad in it.

13 this is the day, this is the day that the Lord has made.

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The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

A Collect for Juneteenth

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who on this day received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Book of Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;

beside the gates in front of the town,
at the entrance of the portals she cries out:

"To you, O people, I call,
and my cry is to all that live.

The LORD created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth~
when he had not yet made earth and fields,
or the world's first bits of soil.

When he established the heavens, I was there,
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

The Word of the Lord *Thanks be to God*

Psalm 8 *(Please read responsively by whole verse. The Lector will begin)*

- 1 O LORD our Governor,
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him?
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels;
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands;
you put all things under his feet:
- 8 All sheep and oxen,
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor,
how exalted is your Name in all the world!

The Epistle

A Reading from St. Paul's Letter to the Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord *Thanks be to God*

Gradual Hymn LEVAS 227 – We shall overcome

1. We shall o - ver - come _____ We shall o - ver - come _____
2. God is on our side, _____ God is on our side, _____
3. We shall live in peace _____ We shall live in peace _____

5 We shall o - ver - come some day _____ Oh, _____
God is on our side to some day day
We shall live in peace some day

9 deep in my heart, I do be - lieve

13 We shall o - ver - come some day. _____ day.

Words: Traditional Music: Negro Spiritual © arr. Carl Haywood from *The Haywood Collection of Negro Spirituals*

As you are able, all stand for the reading of the Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark 4:26-34

Glory to you, Lord Christ

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon Ollie Reist

All stand, as you are able, or adopt a reverent posture of praise

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

As we recognize this Juneteenth holiday celebration, we offer prayers for ourselves and the world.

That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing it in an authentic, responsible, and peaceful manner, we pray,

May we accept the call to be bearers of peace.

That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of, we pray,

May we accept the call to be bearers of peace.

That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against black and brown people, so that this country may take the lead in fostering conditions for healing racial division, we pray. . .

May we accept the call to be bearers of peace.

That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray,

May we accept the call to be bearers of peace.

That we be courageous in living out the Gospel, we pray,

May we accept the call to be bearers of peace.

The Celebrant says:

We pray, O Lord, for change. Jesus, you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. ***Amen.***

The Celebrant says

Let us confess our sins against God and one another.

Almighty God, Source of all that is, Giver of every good gift:

You create all people in your image
and call us to love one another as you love us.

We confess that we have failed to honor you
in the great diversity of the human family.

We have desired to live in freedom,
while building walls between ourselves and others.

We have longed to be known and accepted for who we are,
while making judgements of others based on the color of skin,
or the shape of features, or the varieties of human experience.

We have tried to love our neighbors individually
while yet benefitting from systems that hold
those same neighbors in oppression.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, to be beloved community,
united in our diversity,

even as you are one with Christ and the Spirit,
Holy and undivided Trinity, now and forever.

Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Announcements

❖ Recognition of Graduates

A Litany for New-found Freedoms of Youth

Leader: Lord, it is your will for us to welcome new freedom.

We welcome new freedom to embark on a career; freedom to earn our money, to study and train to earn it; freedom to fashion new routines; freedom to plan leisure; freedom to bear responsibilities; freedom to make fresh meaning out of life.

We welcome new freedom to grow in the world you have given us, to travel to the destination you have prepared for us, to meet and serve the people you have waiting for us.

Leader: In the challenge of freedom *All:* Equip them, O God.

Leader: In the decisions of freedom *All:* Direct them, O God.

Leader: In the art of freedom *All:* Discipline them, O God.

Leader: In the dangers of freedom *All:* Protect them, O God.

Leader: In the raptures of freedom *All:* Steady them, O God.

Leader: In the life of freedom *All:* Give them joy, O God.

Leader: In the use of freedom *All:* Grant them wisdom, O God.

Leader: Against all the victimization of the world, *All:* God will set them free.

Leader: So, in the freedom given by God,

Together all young people say the following:

We shall earn money honestly, we shall love honorably, we shall make time for those who need us, we shall make friends of our enemies, we shall make amends right away, we shall make God supreme, for God's service in the world is perfect freedom. Amen.

The Celebrant says:

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. Amen.

❖ Father's Day Prayer

The Offertory There is a balm in Gilead

Refrain

The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#). The melody is simple and hymn-like. The lyrics are written below the staff, with some words hyphenated across lines. The score includes a refrain at the beginning and end, and a central section with two verses. The first verse is marked with a '1' and the second with a '2'. The score ends with a double bar line and the instruction 'Repeat Refrain'.

There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. soul.
1 Some - times I feel dis - cour - aged, and —
2 If you can - not preach like Pe - ter, if you
think my work's in vain, but — then the Ho - ly
can - not pray in like Paul, you can tell the love of
Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

Repeat Refrain

As the Offering is presented at the altar, the people stand. The Celebrant says,

All things come of thee, O Lord.

People And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, _____ ho - ly, ho - ly, _____

ho - ly Lord God _____ of hosts _____ Heav - en and earth are _____ filled with your

16 glo - ry. Ho - san - na in _____ the _____ high - est. _____

Bless - ed is _____ He who _____ comes in the name _____ of the Lord, _____

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.



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Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated. If you wish to accept the invitation to communion, the ushers will direct you to the altar rail.

COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

Please note that the wine we use in communion contains alcohol. If you prefer, you are welcome to receive communion in one kind – that is, bread only. There are also gluten-free wafers available upon request. If you would prefer a blessing in lieu of communion, please indicate by folding your arms across your chest.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn LEVAS 154 – Taste and see
(see following page)

Taste and see. Taste and see the good - ness of the Lord. _____ O

9 Taste and see. Taste and see the good - ness of the Lord, _____ of the Lord

18 1..I will bless the Lord _____ at all times. _____ His
2..Glo - ri - fy the Lord _____ with _____ me. _____ To -
3..Wor - ship _____ the Lord _____ all you peo - ple. _____

22 praise _____ shall al - ways be on my lips; _____ my
geth - er _____ let us all _____ praise His name. _____ I
You'll _____ want for noth - ing _____ if you ask. _____

26 soul _____ shall glo - ry _____ in the Lord; _____ for
called _____ the Lord _____ and He an - swered me; _____ from
Taste _____ and see _____ that God is good; _____ in

30 He _____ has been _____ so good to me. _____
all _____ my trou - bles _____ He set me free. _____
Him _____ we need _____ put all our trust. _____

D.C.

Words: Psalm 34 Music James E. Moore, Jr. Music © 1992 G.I.A. Publications, Inc. All Rights Reserved. Reprinted under OneLicense.net #A-711548

After Communion, the Celebrant says

Let us pray

Celebrant and People

Creator God,

May we who have been strengthened by this sacrament, strengthen those in weakness

We who have been fed, feed those in hunger

We who have been welcomed, welcome others

We who have been seen and known, see and know the needs of others

Give us your grace to respond always in loving service

Through Jesus Christ our Lord Amen

Blessing

And now, may God bless us with anger at injustice, oppression, exploitation of people, so that we may continue to work for justice, freedom and peace. *Amen*

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. *Amen*

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done. *Amen*

And the Blessing of God Almighty, the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. *Amen*

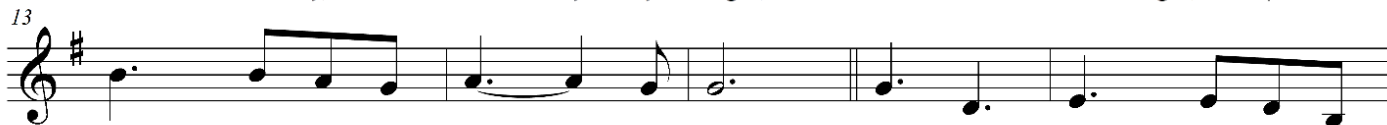
Recessional Hymn LEVAS 1 Lift every voice and sing



1. Lift ev-'ry voice and sing, 'til earth and heav - en ring, ring with the har - mo nies of
2. Sto - ny the road we trod, bit - ter the chast-'ning rod, Felt in the days when hope un -
3. God of our wear - y years, God of our si - lent tears, Thou who hast brought us thus far



lib - er - ty. Let our re - joic - ing rise high as the list - 'ning skies, let it re -
born — had died; yet with a stead - y beat, have not our wear - y — feet come to the
on — the way; thou who hast by thy might, led us in - to the — light, keep us for -



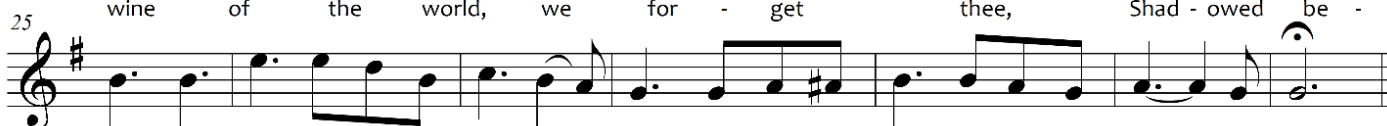
sound loud as the roll - ing sea. Sing a song full of the
place for which our fa - thers sighed? We have come o - ver a
ev - er in the path, — we pray. Lest our feet stray from the



faith that the dark past has taught us; Sing a song full of the
way that with tears has been wa - tered; We have come, tread - ing our
pla - ces, our God, where we met thee; Lest our hearts, drunk with the



hope that the pres - ent has brought us; Fac - ing the
path through the blood of the slaugh - tered; Out from the
wine of the world, we for - get thee, Shad - owed be -



ris - ing sun of our new day be - gun, let us march on 'til vic - to - ry — is won.
gloom - y past, 'til now we stand at — last where the white gleam of our bright star — is cast.
neath Thy hand, may we for - ev - er — stand, true to our God, true to our na - tive land.

Dismissal Go in peace to love and serve the Lord! *Thanks be to God!*



The altar flowers are given by Jim and Julie Schardt to the Glory of God
and in celebration of
the 50th birthday of their beautiful daughter Molly (6/2/75 - 3/26/21)
and their 55th wedding anniversary.

Excerpts of today's Holy Eucharist liturgy are from a Juneteenth Liturgy compiled by the
Vivian Traylor Chapter of the Union of Black Episcopalians and approved by the
Diocesan Liturgical Commission for use in the Episcopal Diocese of California.

The hymns today are from: Lift Every Voice and Sing II, An African American Hymnal



allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Chip Tucker, Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Beth Myllenbeck (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission

Ken McKenzie 703-675-4476

Planned Giving Board

Dale Everhart 941-284-6352

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee (410) 474-3008

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Josh Westlund, Julie Schardt, Mary Ballard Jenkins & Nate Pope

10:30am: Charles Sadler, Ken McKenzie, Rick Myllenbeck & Malane Silver

Youth Worship Leaders

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall