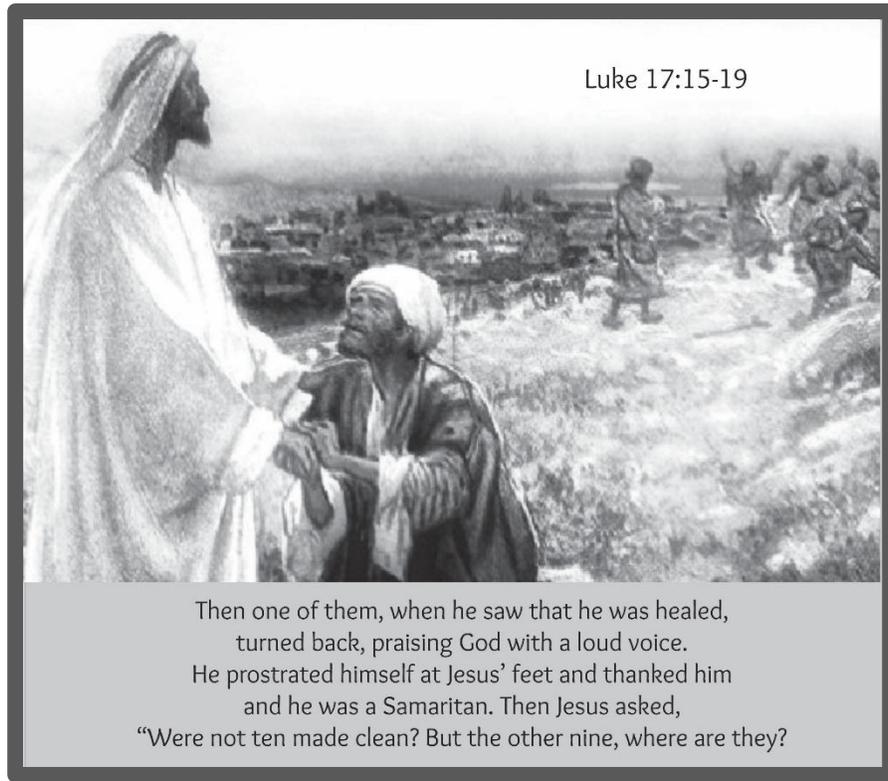


All Saints Parish
The Eighteenth Sunday after Pentecost
October 12, 2025 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome Adraine Hope Sayles, Senior Warden

As you are able, please stand

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn O, for a world where everyone respects each other's ways

1. O for a world where ev - ery - one re - spects each oth - er's ways,
2. O for a world where goods are shared and mis - er - y re - lieved,
3. The poor are rich, the weak are strong, the fool - ish ones are wise.
4. O for a world pre - par - ing for God's glor - ious reign of peace,

Where love is lived and all is done with jus - tice and with praise.
Where truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved
Tell all who mourn: out - casts be - long, who per - ish - es will rise.
Where time and tears will be no more, and all but love will cease.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

A Reading from the Book of Deuteronomy 8:7-18

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

“Take care that you do not forget the Lord your God by failing to keep his commandments, his ordinances, and his statutes that I am commanding you today. When you have eaten your fill and have built fine houses and live in them and when your herds and flocks have multiplied and your silver and gold is multiplied and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock. He fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you and in the end to do you good. ¹⁷ Do not say to yourself, ‘My power and the might of my own hand have gotten me this wealth.’ ¹⁸ But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

The Word of the Lord *Thanks be to God*

Canticle Take up the song, and sing the praise of God (*paraphrase of Psalm 66*)
(*see following page*)

Take up the song, and sing the praise of God,
 Take up the song, and sing the praise of God,
 Take up the song, and sing the praise of God,
 Take up the song, and sing the praise of God,
 who gave the world its skies and lands and seas,
 who gave the power of choice to hu - man - kind,
 pro - claim to all the o - pen mys - ter - y
 with mu - sic make both earth and hea - ven ring,
 then formed the fish and crea - tures of the earth;
 that we might rule the earth through ser - vant - hood,
 that Christ, whose death de - stroyed the power of sin,
 for God is good and loves all he has made;
 our God be praised for won - drous gifts like these!
 and so find joy in all that God de - signed
 was raised by God and reigns in Trin - i - ty.
 so now to him all thanks and prais - es bring!

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The Epistle

A Reading from St. Paul's Second Letter to Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David~ that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
 if we endure, we will also reign with him;
 if we deny him, he will also deny us;
 if we are faithless, he remains faithful~
 for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord *Thanks be to God*

*** Children - Sunday School time! ***

Gospel Acclamation *(First time instrumental, then sing through twice)*



Hal - le, Hal - le, Hal - le - lu - jah! Hal - le, Hal - le, Hal - le - lu - jah!

9 Hal - le, Hal - le, Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! _____

Fine

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The Holy Gospel of our Lord Jesus Christ according to Luke 17:11-19

Glory to you, Lord Christ

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Maurice Dyer

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Siblings in Christ, let us set our hope on God and pray saying,
“God is our refuge and stronghold, *we put our trust in you.*”

We pray for your one, holy, catholic and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance and gentleness. *Silence*
God, our refuge and stronghold, *we put our trust in you.*

We pray for leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help. *Silence*
God, our refuge and stronghold, *we put our trust in you.*

Creating God, you made heaven and earth, the seas, and all that is in them.
Make us good stewards of your bounty, that there may be food enough for all who hunger. *Silence*
God, our refuge and stronghold, *we put our trust in you.*

Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O God, care for the stranger; you sustain the orphan and widow. May our work reflect your heart. *Silence*
God, our refuge and stronghold, *we put our trust in you.*

We pray for the hungry, the sick and the dying. Grant comfort and mercy to those who experience hunger and illness. *Silence (The congregation may add petitions.)*
God, our refuge and stronghold, *we put our trust in you.*

We pray for those who have died. May all the departed find new life in the presence of their God, the one who alone is immortal and dwells in everlasting light. *Silence (The congregation may add petitions.)*
God, our refuge and stronghold, *we put our trust in you.*

Celebrant

Gracious God, give us faith to live this day not knowing where it will lead, but with the assurance that your love and guidance are with us always; through Jesus Christ, your Son, our hope and our Redeemer. *Amen*

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen*.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

- Stewardship Moment

The Offertory Sing of the Lord's goodness
(see following page)



1. Sing of the Lord's good-ness, Fa - ther of all wis - dom, come to him and bless his name. ____
 2. Pow - er he has wield - ed, hon - or is his gar - ment, ris - en from the snares of death. ____
 3. Cour - age in our dark - ness, com - fort in our sor - row, Spir - it of our God most high; ____
 4. Praise him with your sing - ing, praise him with the trum - pet, praise God with the lute and harp; ____



Mer - cy he has shown us, his love is for ev - er, faith - ful to the end of days. ____
 His word he has spo - ken, one bread he has bro - ken, new life he now gives to all.
 sol - ace for the wear - y, par - don for the sin - ner, splen - dor of the liv - ing God.
 praise him with the cym - bals, praise him with your danc - ing, praise God 'til the end of days.



10 *Refrain*
 Come then, all you na - tions, sing of your Lord's good - ness, mel - o - dies of praise and thanks to God.



14 Ring out the Lord's glor - y, praise him with your mu - sic, wor - ship him and bless his name. ____



Words and music: Ernest Sands

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As the Offering is presented at the altar, the people stand. The Celebrant says,
 All things come of thee, O Lord.
People And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly God, Rul - er Al - might - y;
5 heaven and earth are full of your glo - ry. Glor - y be to you, O God.
9 Bless - ed is the one who comes, who comes in the name of God.
Ho - san - na, ho - san - na, ho - san - na in the high - est!

The people stand or kneel. Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

I. As we gath - er at your ta - ble, as we lis - ten to your word,
help us know, O God, your pres - ence, let our hearts and minds be stirred.
Nour - ish us with sac - red stor - y 'til we claim it as our own;
teach us through this ho - ly ban - quet how to make Love's vic - tory known.

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated. If you wish to accept the invitation to communion, the ushers will direct you to the altar rail.

COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

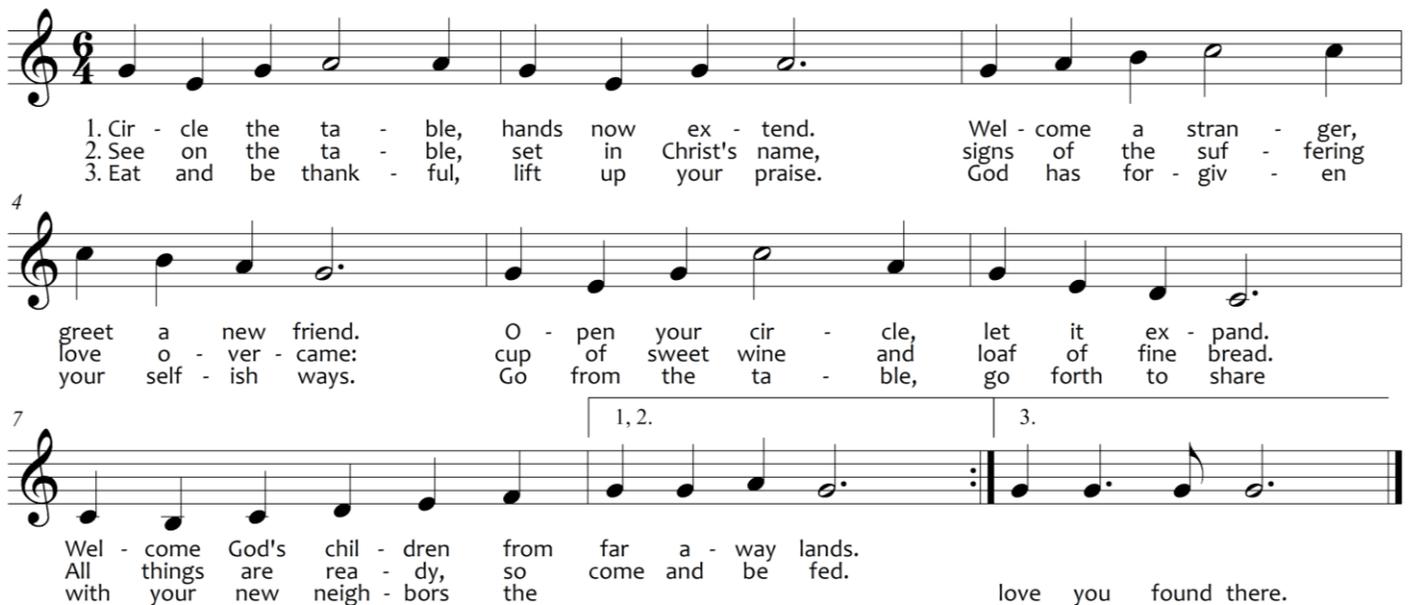
Please note that the wine we use in communion contains alcohol. If you prefer, you are welcome to receive communion in one kind – that is, bread only. There are also gluten-free wafers available upon request. If you would prefer a blessing in lieu of communion, please indicate by folding your arms across your chest.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn Circle the table



1. Cir - cle the ta - ble, hands now ex - tend. Wel - come a stran - ger,
2. See on the ta - ble, set in Christ's name, signs of the suf - fering,
3. Eat and be thank - ful, lift up your praise. God has for - giv - en

4
greet a new friend. O - pen your cir - cle, let it ex - pand.
love o - ver - came: cup of sweet wine and, loaf of fine bread.
your self - ish ways. Go from the ta - ble, go forth to share

7
1, 2. 3.
Wel - come God's chil - dren from far a - way lands.
All things are rea - dy, so come and be fed. love you found there.
with your new neigh - bors the

After Communion, the Celebrant says

Let us pray

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*

Blessing

Recessional Hymn 390 - Praise to the Lord, the Almighty

1. Praise to the Lord, the Al - might - y the King of cre - a - tion; O my soul,
2. Praise to the Lord, o - ver all things he glor - ious - ly reign - eth: borne as on
3. Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his
4. Praise to the Lord! O let all that is in me a - dore him! All that hath
8
praise him, for he is thy health and sal - va - tion: join the great throng,
ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen
good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new
15
life and breath come now with prais - es be - fore him! Let the a - men
psal - ter - y or - gan and song, sound - ing in glad a - dor - a - tion.
how all thou need - est hath been grant - ed in what he or - dain - eth.
what the Al - might - y can do, who with his love doth be - friend thee.
sound from his peo - ple a - gain; glad - ly for - ev - er a - dore him.

Words: Joachim Neander (1650-1680) Music: *Lobe den Herren* 1665 - Public Domain

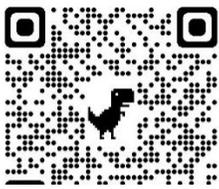
Dismissal

Go in peace to love and serve the Lord! Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!



The altar flowers are given by Evelyn Chaney to the Glory of God
and in memory of her daughter-in-law, Nicole Juhl Chaney
and Nicole's mother, Paula Rae Juhl.



allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Chip Tucker, Deacon

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auken, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Elizabeth Aune (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026)		301-801-0960	

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Ben Reist

ECW Christmas Market

Elizabeth Aune & Eileen Everhart

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission

Ken McKenzie 703-675-4476

Planned Giving Board

Dale Everhart 941-284-6352

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee (410) 474-3008

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Mary Ballard Jenkins, Josh Westlund, Julie Schardt, & Nate Pope

10:30am: Valentine Garcia, Joe Endy Charles Sadler & Malane Silver

Worship Leaders 8am: Erick Marsh & Kip At Lee **10:30am:** Pat Lineberry, Ryan Horn & Parrish Endy

Altar Servers: 8am Lloyd Kinch 10:30am Mary Benson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall