

# The Seventeenth Sunday after Pentecost

## The Feast of St. Francis

### All Saints Parish

10:30 am Hybrid Service Meeting ID 715 310 766 Password 014954  
October 5, 2025



## The Liturgy of the Word

**Welcome** Adriane Hope Sayles, Senior Warden

*As you are able, please stand*

*Celebrant* Blessed be God, Father, Son and Holy Spirit

*People* And blessed be God's kingdom, now and forever. Amen.

**Opening Hymn** All things bright and beautiful

*Refrain*

All things bright and beau - ti - ful, all crea - tures great and small,  
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow - ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright - ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

## The Collect of the Day

*The celebrant says to the people*

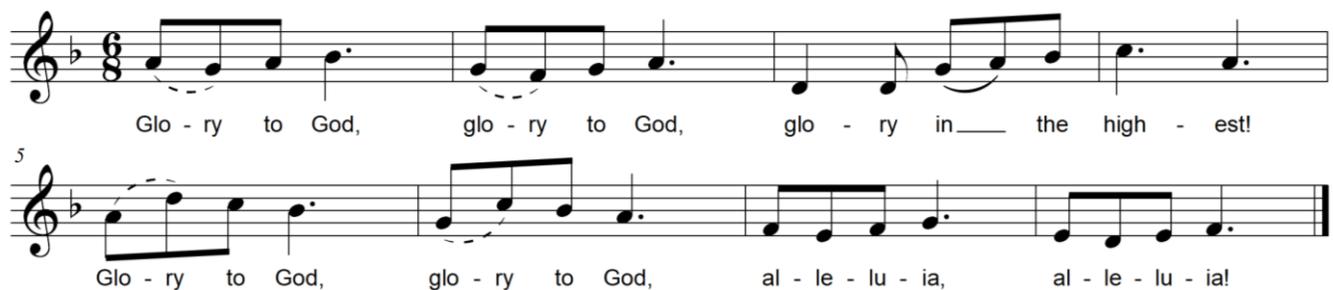
The Lord be with you.

*People* And also with you

Most high, all-good God, for love of you, grant us your people a delight in your whole creation, as did our brother Francis of Assisi. You have made us and all living things. You are even more wonderful than what you have made.

We thank you for giving us these pets who bring us joy. As you take care of us, so also we ask your help to take special care of these pets. By doing this, we share in your own love for all creation. We humbly ask this in Jesus' name. *Amen*

## Song of Praise



Glo - ry to God, glo - ry to God, glo - ry in the high - est!

5  
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

Music Jacques Berthier © GIA Publications Reprinted under OneLicense# A-711548

## The Lessons

### A Reading from the Book of Genesis 1:20-25, 31a

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. God saw everything that God had made, and indeed, it was very good.

The Word of the Lord *Thanks be to God*

**Gradual Hymn:** O God, your creatures fill the earth

*(see following page)*

1. O God, your crea - tures fill the earth with won - der and de - light.  
 2. You made the pets we wel - come in, they're won - drous bless - ings, too.  
 3. You made the crea - tures on each farm; you know the things they need.  
 4. Your crea - tures live in ev - ery land; they fill the sky and sea.

And ev - ery liv - ing thing has worth and beau - ty in your sight.  
 With paws and whis - kers, wings and fins, they of - fer praise to you.  
 May they grow heal - thy, safe from harm, and safe from hu - man greed.  
 O Lord, you give us your com - mand to love them ten - der - ly.

So play - ful dol - phins dance and swim; your sheep bow down and graze. Your  
 O Lord, you call us to em - brace these crea - tures in our care. May  
 Just as a shep - herd loves the sheep, you know their joy, their pain. Lord,  
 We're called to have do - min - ion here, to care for them al - ways. By

13  
 song - birds share a morn - ing hymn to of - fer you their praise.  
 we show kind - ness, love and grace to all pets ev - ery - where.  
 bless the an - i - mals we keep; may farms all be hu - mane.  
 lov - ing crea - tures you hold dear, we of - fer you our praise.

Words: Carolyn Winfrey Gillette © 2011 All rights reserved. Used with permission Music: *Forest Green* English folk tune

## Canticle of the Creatures

*Lector* Most High, all-powerful, all-gracious Lord,

*People* All praise is Yours, all glory, honor and blessings.

To you alone, Most High, do they belong;

*no mortal lips are worthy to pronounce Your Name.*

We praise You, Lord, for all Your creatures, especially for Brother Sun,

*who is the day through whom You give us light.*

And he is beautiful and radiant with great splendor,

*of You Most High, he bears your likeness.*

We praise You, Lord, for Sister Moon and the stars,

*in the heavens you have made them bright, precious and fair.*

We praise You, Lord, for Brothers Wind and Air, fair and stormy, all weather's moods,

*by which You cherish all that You have made.*

We praise You, Lord, for Sister Water,

*so useful, humble, precious and pure.*

We praise You, Lord, for Brother Fire, through whom You light the night.

*He is beautiful, playful, robust, and strong.*

We praise You, Lord, for Sister Earth, who sustains us

*with her fruits, colored flowers, and herbs.*

We praise You, Lord, for those who pardon,  
*for love of You bear sickness and trial.*  
 Blessed are those who endure in peace,  
*by You Most High, they will be crowned.*  
 We praise You, Lord, for Sister Death, from whom no-one living can escape.  
*Woe to those who die in their sins!*  
 Blessed are those that She finds doing Your Will.  
*No second death can do them harm.*  
 We praise and bless You, Lord, and give You thanks,  
*and serve You in all humility.*

As you are able, all stand  
**Gospel Acclamation**

Hal - le, Hal - le, Hal - le - lu - jah! Hal - le, Hal - le, Hal - le - lu - jah!

9 Hal - le, Hal - le, Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! \_\_\_\_\_ *Fine*

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## The Holy Gospel of our Lord Jesus Christ according to Matthew 6:25-30

*Glory to you, Lord Christ*

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith?

The Gospel of the Lord. *Praise to you, Lord Christ*

**The Sermon** The Rev. Kristin Krantz, Diocesan Canon for Transitions

*As you are able, all stand*

## **The Blessing of the Water**

*The Celebrant prays the following prayer over the water to be used for the blessing of the animals:*

Gracious God, in your goodness, you make us in your image. You give us care over all creatures.

Bless this life-giving water which refreshes our bodies and spirits.

May it make us strong to lift up your creation -

especially animals who suffer neglect, hunger, thirst and pain.

Bless veterinarians and all who care for animals.

With this water protect and bless these creatures who bring us joy and delight.

May we treasure every pet in constant love - that we may love and honor all your creation -  
through Christ our Lord. *Amen.*

## **The Blessing of the Animals**

*(The Asperges - sprinkling with water that has been blessed)*

## **The Prayers of the People**

*Leader:* As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

*(The congregation may add petitions, either silently or aloud)*

*As Christ loved us, we walk in love.*

I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love. *(The congregation may add petitions, either silently or aloud)*

*As Christ loved us, we walk in love.*

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. *(The congregation may add petitions, either silently or aloud)*

*As Christ loved us, we walk in love.*

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and those whom we now name either silently or aloud.

*(The congregation may add petitions, either silently or aloud)*

*As Christ loved us, we walk in love.*

I ask your prayers for the deceased and the dying, and for those who mourn.

We pray for (\_\_\_\_\_ and) those we name now with our lips or in our hearts.

*(The congregation may add petitions, either silently or aloud)*

*As Christ loved us, we walk in love.*

I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church. *(The congregation may add petitions, either silently or aloud)*

As Christ loved us, *we walk in love.*

*Celebrant* Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with you and the world you made. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### Announcements

- October Birthday and Anniversary Blessings

### The Offertory God of the Sparrow, God of the Whale



1. God of the spar - row,	God of the whale,	God of the swirl - ing	stars _____
2. God of the earth-quake,	God of the storm,	God of the trum - pet	blast _____
3. God of the rain - bow,	God of the cross,	God of the emp - ty	grave, _____
4. God of the hun - gry,	God of the sick,	God of the pro - di - gal	_____
5. God of the neigh - bor,	God of the foe,	God of the prun - ing	hook _____
6. God of the a - ges,	God near at hand,	God of the lov - ing	heart _____



How does the crea - ture say	Awe. _____	How does the crea - ture say	Praise. _____
How does the crea - ture cry	Woe. _____	How does the cre - ture cry	Save. _____
How does the crea - ture say	Grace _____	How does the crea - ture say	Thanks _____
How does the crea - ture say	Care _____	How does the crea - ture say	Life _____
How does the crea - ture say	Love _____	How does the crea - ture say	Peace _____
How do your cil - dren say	Joy _____	How do your chil - dren say	_____ Home.

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As the Offering is presented at the altar, the people stand. The Celebrant says,

All things come of thee, O Lord.

*People* And of thine own have we given thee.



## The Holy Eucharist

### The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly God, Rul - er Al - might - y;  
5 heaven and earth are full of your glo - ry. Glor - y be to you, O God.  
9 Bless - ed is the one who comes, who comes in the name of God.  
Ho - san - na, ho - san - na, ho - san - na in the high - est!

*The people stand or kneel. Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

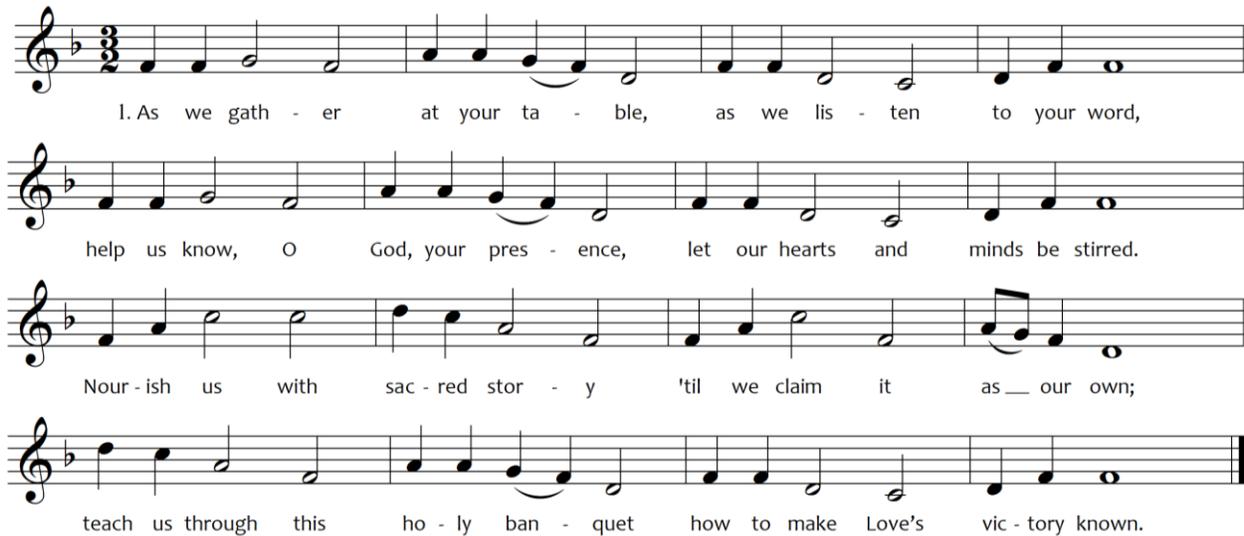
And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. Forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory forever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem



I. As we gath - er at your ta - ble, as we lis - ten to your word,  
help us know, O God, your pres - ence, let our hearts and minds be stirred.  
Nour - ish us with sac - red stor - y 'til we claim it as — our own;  
teach us through this ho - ly ban - quet how to make Love's vic - tory known.

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*Facing the people, the Celebrant says the following Invitation*

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*Please be seated. If you wish to accept the invitation to communion, the ushers will direct you to the altar rail.*

**COMMUNION IS OPEN TO EVERYONE**  
**All are welcome to receive Holy Communion here.**

Please note that the wine we use in communion contains alcohol. If you prefer, you are welcome to receive communion in one kind – that is, bread only. There are also gluten-free wafers available upon request. If you would prefer a blessing in lieu of communion, please indicate by folding your arms across your chest.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

# Communion Hymn Make me a channel of your peace (based on the Prayer of St. Francis)

1. Make me a chan - nel of your peace \_\_\_\_\_ Where  
 2. Make me a chan - nel of your peace. \_\_\_\_\_ Where  
 3. Make me a chan - nel of your peace. \_\_\_\_\_ It

5  
 there is ha - tred in life let me bring your love; \_\_\_\_\_ where  
 there's de - spair in Par - don - ing that we bring are hope; \_\_\_\_\_ where  
 is in Par - don - ing that we are par - doned, \_\_\_\_\_ in

9  
 there is in dark - ness, your par - don, Lord; \_\_\_\_\_ and  
 there giv - ing of our - selves that we re - light \_\_\_\_\_ and  
 and \_\_\_\_\_ and in  
 Refrain

13  
 where there's doubt, true faith in you. Oh,  
 where there's sad - ness we're ev - er - nal joy. life.

17  
 Mas - ter grant that I may ne - ver seek \_\_\_\_\_ so

21  
 much to be con - soled as to con - sole; \_\_\_\_\_ to be

25  
 un - der - stood as to un - der - stand; \_\_\_\_\_ to be

29  
 loved, as to love with all my soul. \_\_\_\_\_ D.C.

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After Communion, the Celebrant says  
 Let us pray.

## The Prayer after Communion (attributed to St. Francis)

Celebrant and People

Lord, make us instruments of your peace;  
where there is hatred, let us sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
and where there is sadness, joy.  
Grant that we may not so much seek to be consoled as to console;  
to be understood, as to understand;  
to be loved, as to love;  
for it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to Eternal Life. Amen.

## Blessing

**Sending Hymn** To you, O God, all creatures sing

The musical score is written in treble clef, 3/8 time, with a key signature of one sharp (F#). It consists of three staves of music with lyrics underneath. The first staff has a measure rest at the beginning. The lyrics are: 'To you, O God, all crea-tures sing, and all cre - a - tion, ev - ery-thing sings your Your wind that blows the tem-pest by, your clods that sail a - cross the sky sing your Your flow - ing wa - ters, crys - tal clear, make mel - o - dies for you to hear, sing your To you, O God, day af - ter day, your plan - et earth in ev - ery way, sings your'. The second staff begins with a measure rest and a fermata over the first note. The lyrics are: 'prais - es, al - le - lu - ia! Your burn-ing sun with gol - den beam, your sil - vermoon with soft - er prais - es, al - le - lu - ia! Your morn-ing ris - es with a song, and lights of eve - ning sing a - prais - es, al - le - lu - ia! Your fire, boun - ti - ful and bright, re - mem - ber - ing your warmth and prais - es, al - le - lu - ia! As sa - vory fruit and fra-grant flower show forth your glo - ry and your'. The third staff begins with a measure rest. The lyrics are: 'gleam sing your prais - es, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. long, sing your prais - es, light, sing your prais - es, power, sing your prais - es,'.

St. Francis of Assisi, 1223, adapt. Miriam Therese Winter, 1993 © Medical Mission Sisters tune: *Lasst Uns Erfreuen Harm* © Ralph Vaughan Williams, Oxford University Press  
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**Dismissal** Go in peace to love and serve the Lord! Alleluia, Alleluia!

*Thanks be to God! Alleluia, Alleluia!*

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*If you are visiting All Saints Parish today, we extend a warm welcome to you and to any pets who may be accompanying you! We are blessed by your presence among us as we worship together.*

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The altar flowers are given by Deb Watson to the Glory of God  
and in loving memory of her father, Albert Alonzo Adams.



# All Saints Parish

An Episcopal Community Serving Calvert County & the World

## All Saints Staff

The Rev. Chip Tucker, Deacon

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auken, Deacon Emeritus

Tamara Timmermann, Parish Administrator [allsaints1692@allsaints1692.org](mailto:allsaints1692@allsaints1692.org)

Deborah Watson, Music Director [dewatson94@comcast.net](mailto:dewatson94@comcast.net)

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

### Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

### Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Elizabeth Aune (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026)		301-801-0960	

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

### All Saints Commissions and Committees

#### Worship & Music Commission

Deb Watson 301-801-0960

#### Parish Family Commission

Malane Silver 443-624-4691

#### Christian Formation

Rev. Andrew Rutledge 310-425-4186

#### Living Our Values Commission

*If you are interested in this Commission, see Hope Sayles*

#### Outreach Commission

Patti At Lee 202-669-5594

#### Finance Commission

Ken McKenzie 703-675-4476

#### Planned Giving Board

Dale Everhart 941-284-6352

#### Connections Commission

Deb Shupe 410-231-8150

#### Property Committee

Glenn Iona 443-684-1353

#### Episcopal Church Women

Jill Dowell 443-610-5294

#### Calvert Arts Festival

Pat Lineberry 907-654-4655

#### Cemetery Committee

Bryan Dowell 410-257-5449

#### Diocesan Convention Delegate:

Kip At Lee (2026)

*Alternate Delegate: Deborah Watson (2026)*

#### Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee (410) 474-3008

**If you are new to All Saints, welcome! We're glad you're here!**

*Please fill out a leaflet found on the back of the pew and place it in the Offering plate or hand it to an usher.*

**Ushers 8am:** Michelle Crosby, Nate Pope, Jim Blaine, Josh Westlund

**10:30am:** Ken McKenzie, Joe Endy, Valentine Garcia, Malane Silver

**Worship Leaders 8am:** Barbara Brown & Patti At Lee

**10:30am:** Jerri Bell, Jen Schatz & Malane Silver

**During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.**

**\*Restrooms are located in the Parish Hall\***