

# All Saints Parish

## The First Sunday after Pentecost - Trinity Sunday

May 26, 2024 10:30am Hybrid Service

Meeting ID 715 310 766 Password 014954



### The Liturgy of the Word

Welcome The Ven. Jennifer McKenzie

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

1. Af - firm a - new the three - fold name of Fa - ther, Spir - it, Son, our  
2. De - clare in all the earth its grace, to ev - ery heart his call, the  
3. Con - firm our faith in this our day a - mid earth's shift - ting sand, with  
4. Re - new once more the an - cient fire, let love our hearts in - flame; re -

God whose sav - ing acts pro - claim a world's sal - va - tion won. In  
liv - ing Lord of time and place his whose love em - bra - ces all. So  
Christ as Life and Truth and Way, a rock on which to stand; the  
9 new, re - store, u - nite, in - spire the Church that bears your name; one

him a - lone we live and move and breath and be - ing find, the  
shall his end - less praise be sung, his teach - ing tru - ly heard, and  
one e - ter - nal Son and Lord, by God the Fa - ther given, the  
13 name ex - al - ted ov - er all, one Fa - ther, Spir - it, Son, O

way - ward chil - dren of his love who cares for hu - man - kind.  
ev - ery cul - ture, ev - ery tongue, re - ceive his time - less word.  
true and life - im - part - ing Word, the Way that leads to heaven.  
grant us grace to heed your call and in that name be one.

Words: Timothy Dudley Smith Music: Kingsfold (English country song)

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you

*Celebrant* Let us pray

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## The Lessons

### A Reading from Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord    *Thanks be to God*

**Psalm 29** *(Please read responsively by whole verse. The lector will begin.)*

1 Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe  
and strips the forests bare.

9 And in the temple of the Lord  
all are crying, "Glory!"

10 The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

## **The Epistle**

### **A Reading from St. Paul's Second Letter to the Romans 8:12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh~ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ~ if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord    *Thanks be to God*

**Gradual Hymn** Jesus calls us here to meet him

*(see following page)*

1. Je - sus calls us here to meet him as, through word and  
 2. Je - sus calls us to con - fess him Word of life and  
 3. Je - sus calls us to each oth - er, vast - ly life dif - ferent  
 4. Je - sus calls us to his ta - ble root - ed firm in

7  
 song and prayer, we af - firm of God's prom - ised and pres - ence  
 Lord of we all, are; shar - cred and the Church or, in flesh and and frail - ness,  
 thought time and space, where creed where and the Col - or, in class and and gen - der heav - en

13  
 where his peo - ple love and care. Praise the God who  
 sav - ing er all who fail or de - fall. Tell his ho hands  
 neith - er a lim - it mon nor meet - ing place. Share the the bread and  
 finds a com - mon meet - ing place. Share the the bread and

19  
 keeps hu - man and prom - ise; stor - y; praise the Son who calls us friends;  
 friend wine, his and stran - ger dy; share the the love of of which we may and we hear;  
 youth; sing, the the the Spir - it world - it that who, Christ a - mong glor - us,  
 tell the the faith feast - that ful of and saints and the and doubt - y  
 join share the the feast of of and sin - 29

25  
 to came our hopes and fears at us - tends.  
 in to their earth com - to mon our meet search here.  
 host - ed by our Lord and King.

## The Holy Gospel of our Lord Jesus Christ according to John 3:1-17

*Glory to you, Lord Christ*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord *Praise to you, Lord Christ*

**The Sermon** The Ven Jennifer McKenzie

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Friends, let us come before God in prayer saying: Christ, in your mercy, *Refresh our hearts.*

We remember in our prayers all the leaders of your Church. May they, by their love and witness, inspire your children to greater joy and encouragement.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers the leaders of the nations. May they choose ways of life and not paths of death. Deliver the nations of the world from violence and war. Set our feet on the way of peace.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all your creation. May we protect the trees, the waters and the fruits of the earth. Forgive us when our choices cause loss where you intend life. May we ever celebrate the life-giving aspects of your creation. *Silence The congregation may add thanksgivings for God's creation.*

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers this congregation. We ask you to bless our ministries. May we encourage each other to delight in you. Let us appeal to each other based on love and always remember our sisters and brothers in prayer.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all those who are in pain. Heal their bodies, their spirits and their souls. Bless all with health, life and prosperity. *Silence The congregation may add intercessions.*

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all who have died. May all who have carried the cross in the way of Christ also be raised with him to new life. *Silence The congregation may add intercessions.*

Christ in your mercy, *Refresh our hearts.*

*The Celebrant says*

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayers which we offer for all your faithful people, that they may serve you in holiness and truth to the glory of your name through Jesus Christ our Lord. *Amen*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Announcements

### Memorial Day Prayer and Tribute

*(see following page)*

## Memorial Day Prayer and Tribute

*Many gave their lives for our freedom. Let us meditate and remember as we say together:*

Each year we offer this tribute out of thankfulness and love  
for your loyalty and courage; virtues that set you above.

We'll never forget you gave your all that others can be free  
you paid the ultimate earthly price; immortal you will ever be,

We walk the byways, streets of towns, country lanes, through parks,  
at ease, at peace, possible because of missions upon which you embarked.

When there is no setting sun, and tides stretch out o'er all the land,  
no birds to fly, no songs to sing, then we'll come and take your hand.

For now, we won't forget an emptiness your parting left  
you gave your life in freedom's call; in God's eyes you're ever blessed.

*Prayer by Susan Helene Kramer*

## The Offertory Holy God, we praise your name

1. Ho - ly God — we praise your name; Sov - ereign God — we bow be - fore you;  
2. Hark, the glad ce - les - tial hymn an - gel choirs a - round are rais - ing;  
3. All a - pos - tles join — the strain as your sa - cred name they hal - low;  
9 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you,  
All on earth your scep - ter claim, all the heaven - ly hosts a - dore you.  
Cher - u bim — and ser - a - phim, in un - ceas - ing cho - rus prais - ing  
Pro - phets swell the glad re - frain, and the bless - ed mar - tyrs fol - low;  
17 While in es - sence tru - ly one, un - di - vid - ed God — we claim you;  
In - fi - nite — your vast do - main, ev - er - last - ing is — your reign.  
Fill the heavens with joys a - flame: ho - ly ho - ly is — your name.  
And from morn — to set of sun through the church the song goes on.  
So we ga - ther rev - erent - ly to a - dore — the mys - ter - y.

*As the Offering is presented at the altar, the people stand. The Celebrant says,*

*All things come of thee, O Lord.*

*People And of thine own have we given thee.*

# The Holy Eucharist

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly God of pow - er and might \_\_\_\_

5  
Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.

9  
Bless-ed is the one who comes in the name of God \_\_\_\_ Ho - san - na in the high - est. \_\_\_\_

Music: Deborah E. Watson and Philip W. Trimboth  
© 2014 All rights reserved.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.



*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



© 2014 Deborah E. Watson All rights reserved.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

# The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

5  
Eat this bread, drink this cup, trust in me and you will not thirst.

From The New Century Hymnal, Copyright © 1995 The Pilgrim Press. Permission is granted for this one-time use.

*Facing the people, the Celebrant says the following Invitation*

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

*Gluten-free wafers are available.*

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## Communion Hymn I come with joy, a child of God

1. I come with joy \_\_\_\_\_ a child of God, \_\_\_\_\_ for -  
 2. I come with Chris - tians far and near \_\_\_\_\_ to  
 3. As Christ breaks bread \_\_\_\_\_ and bids us share, \_\_\_\_\_ each  
 4. The Spi - rit of \_\_\_\_\_ the ri - sen Christ, \_\_\_\_\_ un -  
 5. To - ge - ther met, \_\_\_\_\_ to - ge - ther bound \_\_\_\_\_ by

3  
giv - en, loved \_\_\_\_\_ and free, \_\_\_\_\_ the life of Je - sus  
 find, as all \_\_\_\_\_ are fed, \_\_\_\_\_ the new com - mun - i -  
 proud di - vi - sion ends, \_\_\_\_\_ The love that made \_\_\_\_\_ us,  
 seen, but ev - er near, \_\_\_\_\_ is in such friend - ship  
 all that God \_\_\_\_\_ has done, \_\_\_\_\_ we'll go with joy \_\_\_\_\_ to

6  
to re - call \_\_\_\_\_ in love laid down \_\_\_\_\_ for me, \_\_\_\_\_  
 ty of love \_\_\_\_\_ in Christ's com - mu - nion bread, \_\_\_\_\_  
 makes us one \_\_\_\_\_ and strang - ers now \_\_\_\_\_ are friends, \_\_\_\_\_  
 bet - ter known, a - live a - mong \_\_\_\_\_ us here, \_\_\_\_\_  
 give the world \_\_\_\_\_ the love that makes \_\_\_\_\_ us one, \_\_\_\_\_

Words: Brian Wren  
Tune: Land of Rest - American folk melody

After Communion, the Celebrant says

Let us pray

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen**

## Blessing

**Recessional Hymn** Immortal, invisible, God only wise



The musical score is written for a single melodic line in treble clef, key of D major (one sharp), and 3/4 time. It consists of four staves of music, each with four lines of lyrics underneath. The lyrics are arranged in four columns, with hyphens indicating syllables that span across two lines of text. The music is simple and hymn-like, with a steady rhythm and a clear melodic line.

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing, and si - lent as light,  
3. Your life is life - giv - ing~ to both great and small;  
4. So per - fect your glo - ry, so bril - liant your light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, but rul - ing in might;  
in all life you're liv - ing the true life of all;  
your an - gels a - dore you, all veil - ing their sight;

most bless - ed, most glor - ious, the An - cient of Days,  
Your jus - tice like moun - tains high as soar - ing a - bove  
we blos - som and flour - ish, as leaves and as flowers,  
all praise we now ren - der as your an - gels do,

al - might - y, vic - tor - ious, your great Name we praise.  
your clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought dims your powers.  
in awe at the splen - dor of light hid - ing you.

Words: (adapt from) Walter C. Smith, 1867 Music: *St. Denio* adapt. from a Welsh ballad

**Dismissal** Go in peace to love and serve the Lord!     *Thanks be to God!*

The altar flowers are given by Mary Ann Munn to the Glory of God and  
in loving memory of Sherrill Munn as she remembers his birthday and  
the 25<sup>th</sup> anniversary of their marriage.



# All Saints Parish

An Episcopal Community Serving Calvert County & the World

## All Saints Staff

The Rev. Andrew Rutledge, Rector

[allsaints1692rector@gmail.com](mailto:allsaints1692rector@gmail.com) (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

[allsaints1692.org](http://allsaints1692.org) Tamara Timmermann, Parish Administrator [allsaints1692@allsaints1692.org](mailto:allsaints1692@allsaints1692.org)

Deborah Watson, Music Director [dewatson94@comcast.net](mailto:dewatson94@comcast.net)

## Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

## Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

## All Saints Commissions and Committees

### Worship & Music Commission

Deb Watson 301-801-0960

### Parish Family Commission

Malane Silver 443-624-4691

### Christian Formation

Rev. Andrew Rutledge 310-425-4186

### Living Our Values Commission

*If you are interested in this Commission, see Fr. Andrew*

### Outreach Commission

Patti At Lee 202-669-5594

### Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

### Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

### Connections Commission

Deb Shupe 410-231-8150

### Property Committee

Glenn Iona 443-684-1353

### Episcopal Church Women

Deb Shupe 410-231-8150

### Calvert Arts Festival

Barbara & Steve Buck

### Cemetery Committee

Bryan Dowell 410-257-5449

### Diocesan Convention Delegate:

Kip At Lee (2026)

*Alternate Delegate:* Deborah Watson (2026)

**If you are new to All Saints, welcome! We're glad you're here!**

*Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher*

*Ushers: 8am* Erick Marsh, Nate Pope, Mary Ballard & Lloyd Kinch

*10:30am* Valentine Garcia, Rick Myllenbeck, Carl Horn & Malane Silver

*Worship Leaders 8am:* Lloyd Kinch & Patti At Lee

*10:30am* Mary Benson, Malane Silver & Cheryl Thompson

**During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.**

**\*Restrooms are located in the Parish Hall\***

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689