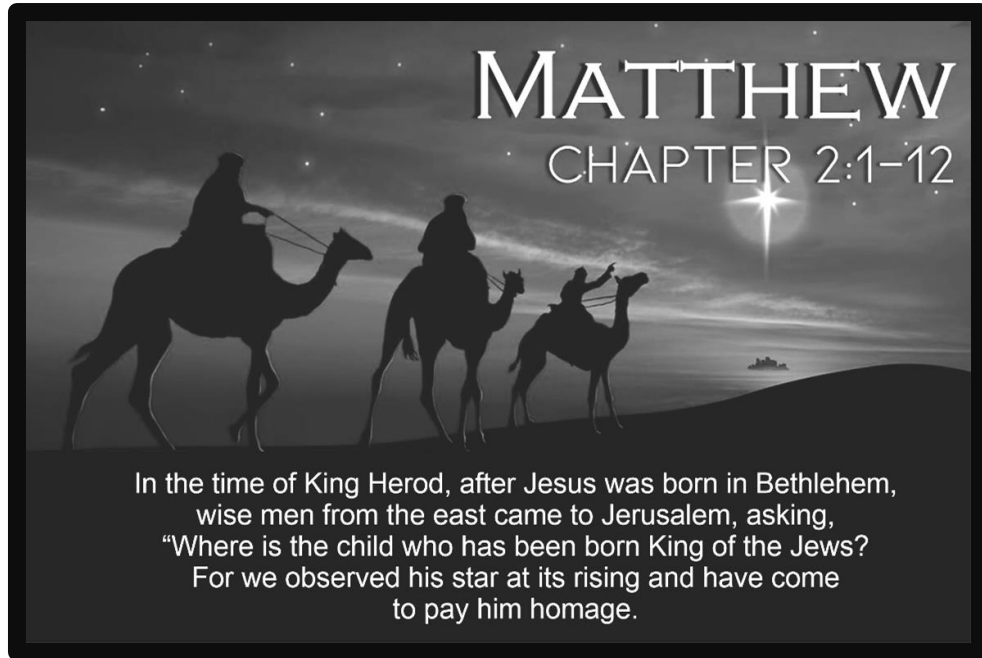


The Second Sunday after Christmas Day

All Saints Parish

January 5, 2025

10:30am Hybrid Service Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Opening Hymn

1. A wake, a - wake and greet the new morn, for an - gels her - ald its dawn-ing, sing
2. To us, to all in sor - row and fear, Em - man - u - el comes a - sing - ing__ whose
3. Re-joice, re-joice, take heart in the night, though cold the win - ter and cheer-less, the

5
out your joy, for Je - sus is born, be-hold! the Christ of our long-ing. Come as a ba - by
hum - ble song is qui - et and near, yet fills the earth with its ring-ing. Mu - sic to heal the
ris - ing sun shall crown you with light, be strong and lov - ing and fear-less; Love be our song and

10
weak and poor, to bring all hearts to - geth - er, to o - pen wide the heaven - ly door, and
bro - ken soul and hymns of lov - ing kind-ness, the thun-der of the an - thems rolls to
love our prayer, and love, our end - less sto - ry, may God fill ev - ery day we share and

15
lives now in - side us for - ev - er. _____
shat - ter all hate and in - jus - tice. _____
bring us at last in - to glo - ry _____

1. 2. 3.

All stand, as you are able, or adopt a reverent posture of praise

Celebrant: Behold, I bring you good news of great joy: a Savior is born to you. Alleluia!

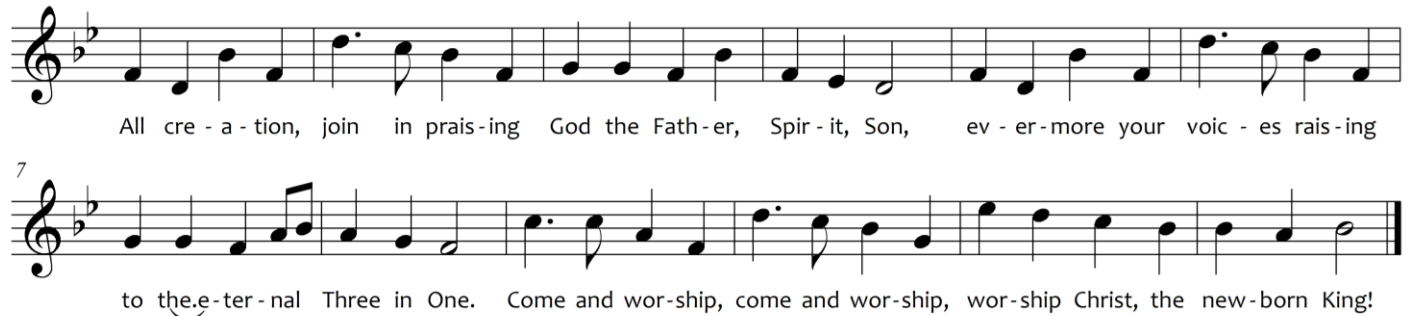
People Unto us a child is born. Alleluia!

Celebrant There is one Body and one Spirit.

People There is one hope in God's call to us.

Celebrant Blessed be the one, holy, and living God.

Song of Praise



The Collect for the Second Sunday after Christmas Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A Reading from Jeremiah 31:7-14

Sing aloud with gladness for Jacob,

and raise shouts for the chief of the nations;

proclaim, give praise, and say,

"Save, O Lord, your people,
the remnant of Israel."

See, I am going to bring them from the land of the north,

and gather them from the farthest parts of the earth,

among them the blind and the lame, those with child and those in labor, together;

a great company, they shall return here.

With weeping they shall come,

and with consolations I will lead them back,

I will let them walk by brooks of water,

in a straight path in which they shall not stumble;

for I have become a father to Israel,
 and Ephraim is my firstborn.
 Hear the word of the Lord, O nations,
 and declare it in the coastlands far away;
 say, "He who scattered Israel will gather him,
 and will keep him as a shepherd a flock."
 For the Lord has ransomed Jacob,
 and has redeemed him from hands too strong for him.
 They shall come and sing aloud on the height of Zion,
 and they shall be radiant over the goodness of the Lord,
 over the grain, the wine, and the oil,
 and over the young of the flock and the herd;
 their life shall become like a watered garden,
 and they shall never languish again.
 Then shall the young women rejoice in the dance,
 and the young men and the old shall be merry.
 I will turn their mourning into joy,
 I will comfort them, and give them gladness for sorrow.
 I will give the priests their fill of fatness,
 and my people shall be satisfied with my bounty,

The Word of the Lord *Thanks be to God*

Canticle 102 - Once in royal David's city (*vs 1,2,4*)

1. Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle __ shed,
 2. He came down to earth from hea - ven, who is God and Lord of __ all,
 3. For he is our life - long pat - tern: dai - ly when on earth he __ grew,

where a mo - ther laid __ her __ ba - by in a man - ger for __ his __ bed;
 and his shel - ter was a __ sta - ble, and his cra - dle was a __ stall;
 he was tempt - ed, scorned, re - ject - ed, tears and smiles like us __ he __ knew.

Ma - ry was that mo - ther mild, __ Je - sus Christ her lit - tle child. __
 with the poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
 Thus he feels for all our sad - ness, and he shares in all __ our glad - ness.

The Epistle

A Reading from St. Paul's Letter to the Ephesians 1:3-6, 15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

The Word of the Lord *Thanks be to God*

Gospel Acclamation



The Holy Gospel of our Lord Jesus Christ according to Matthew 2:1-12

Glory to you, Lord Christ

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;

for from you shall come a ruler
who is to shepherd my people Israel.’ "

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon The Rev. Chip Tucker

As you are able, please stand, or adopt a posture of reverent praise

The Prayers of the People

Come, let us adore Christ the Lord. Let us pray, "Glorious Lord, *grant us your peace*"

Christ the Lord, we humbly adore you: make joyful our hearts. Strengthen your Church with humility and faith that we might triumph over the power of evil. *Silence*

Glorious Lord, *grant us your peace*

Christ the Lord, we humbly adore you: you abhor neither the simple nor the lowly. shine your light on all the world that the nations may look upon your truth and find their salvation. *Silence*

Glorious Lord, *grant us your peace*

Christ the Lord, we humbly adore you: may all of creation burst forth in songs of praise. May all the works of your hand glorify you. *Silence*

Glorious Lord, *grant us your peace*

Christ the Lord, we humbly adore you: summon the people to yourself. May all of the distractions and heartache of our lives fade away in the joy of your presence. *Silence*

Glorious Lord, *grant us your peace*

Christ the Lord, we humbly adore you: you love us so dearly. Grant your healing grace to sinners, to the poor, to those in need of love. Open your arms to the sick and the lonely. *Silence*

Glorious Lord, *grant us your peace*

Christ the Lord, we humbly adore you: all glory be given to you. You blessed our earthly bodies with your birth; and you promise to raise us to new life by your death and resurrection. *Silence*

Glorious Lord, *grant us your peace*

Celebrant Christ the Lord, we humbly adore you: close the door of hate and open the door of love all over the world. Let kindness come with every gift and good desires with every greeting. Deliver us from evil by the blessing which Christ brings, and teach us to be merry with clear hearts.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory 128 – We three kings of Orient are

1. We three kings of Or - i - ent are, Bear - ing gifts we tra - verse a - far,
2. Born a king on Beth - le - hem's plain, gold I bring to crown him a - gain,
3. Frank - in - cense to of - fer have I: in - cense owns a De - i - ty nigh;
4. Myrrh is mine, its bit - ter per - fume, breathes a life of gath - er - ing gloom;
5. Glor - ious now, be - hold him a - rise, King and God and Sac - ri - fice;

9
field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.
King for - ev - er, ceas - ing ne - ver o - ver us all to reign.
prayer and prais - ing, glad - ly rais - ing, wor - ship him, God Most High.
sor - rowing, sigh - ing, bleed - ing dy - ing, sealed in the stone - cold tomb.
heaven sings al - le - lu - ia: al - le lu - ia the earth re - plies.

16 *Refrain*
Oh, _____ star of won - der, star of night, star with roy - al beau - ty bright

26
west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light. 7

As the Offering is presented at the altar, the Celebrant says,

All things come of thee, O Lord.

People And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then the Celebrant proceeds

It is right to offer thanks to you, O God, source of life abundant. You made us in your creative image and taught us to walk in your ways. But we rebelled against you and wandered far away. And yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so it is good that in this season we join with Saints and angels in the chorus of praise that sings through eternity, lifting our voices to you as we sing:

Sanctus

An - gels we have heard on high, sweet - ly sing - ing through the night,
and the moun - tains in re - ply ech - o - ing their brave de - light.
Glo - - - - - ri - a
in ex - cel - sis De - o. Glo - - - - -
- - - - - ri - a in ex - cel - sis De - o.

Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and a living death, and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, your Word become flesh.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to you, yet we were heedless of his call to walk in love. Then, the time came for him to offer upon the cross the sacrifice of his life, only to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take and eat. This is my body, which is given for you. Do this to remember me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them and said: "Drink this, all of you: This is the cup of God's new Covenant, sealed with my blood.

Whenever you drink from this cup, remember me."

Now gathered at your table, O God of all creation, and remembering Jesus, born this night, crucified and risen, who was, and is, and is to come, we offer to you our gifts of bread and wine, and ourselves as a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation. And, in the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of your Holy Spirit, to you be honor and glory and praise, for ever and ever. **AMEN**

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. The Fraction Anthem is sung:

Fraction Anthem



Then let ___ us all with one ac - cord sing prais - es to ___ our heav - en - ly Lord;
that hath made heav'n and earth of nought, and with his blood our life ___ hath bought.
No - well, ___ No - well, No - well, No well, born is the King of Is - ra - el.

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn Who would think that what was needed

1. Who would think that what was need - ed to trans - form and
2. Shep - herds watch and wise men won - der, mon - archs scorn and
3. Cen - tur - ies of skill and sci - ence span that past from

7
save the earth might not be a plan or ar - my,
an - gels sing, Such a place as none would reck - on
13 which we move, yet ex - per - ience ques - tions whe - ther,

19
proud in pur - pose, proved in worth? Who would think, des -
hosts a ho - ly, help - less thing. Sta - ble beasts and
with such pro - gress, we im - prove. Wile the hu - man

25
pite de - ri - sion, that a child could lead the way? —
by - passed stran - gers watch a ba - by laid in hay:
lot we pon - der, lest our hopes and hu - mor fray,

29
God sur - pris - es earth with hea - ven,

com - ing here on Christ - mas Day.

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After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God, we give you thanks for restoring us in your image

and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world and continue in the risen life of Christ our Savior.

Amen

Blessing

Sending Hymn 124 - What star is this



1. What star is this with beams so bright, more beau - teous than ____ the noon - day light?
2. True spake the pro - phet from a - far who told the rise ____ of Ja - cob's star;
3. The guid - ing star a - bove is bright; with - in them shines ____ a clear - er light,
4. O Je - sus, while the star of grace im - pels us on ____ to seek thy face,
5. To God the Fa - ther, heaven - ly Light, to Christ, re - vealed ____ in earth - ly night,



It shines to her - ald forth the King, and Gen - tiles to his crib to bring.
and east - ern sa - ges with a - maze up - on the won - drous to - ken gaze.
and leads them on with power be - nign to seek the Giv - er of the sign.
let not our sloth - ful hearts re - fuse the guid - ance of they light to use.
to God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749) Music: Puer nobis, 15th cent. Public Domain.

Dismissal

Let us go forth in the name of Christ! Alleluia, Alleluia!
People Thanks be to God! Alleluia, Alleluia!



All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Chip Tucker, Deacon

The Rev. Margaret Van Auken, Deacon Emeritus

allsaints1692.org Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Nate Pope, Lloyd Kinch, Mary Ballard & Michelle Crosby

10:30am: Charles Sadler, Rick Myllenbeck, Valentine Garcia & Matt Schatz

Worship Leaders 8am: Erick Marsh & Sarah Kinch **10:30am:** Malane Silver, Eileen Everhart & Cheryl Thompson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689