

All Saints Parish

The Seventh Sunday after Pentecost

July 7, 2024 10:30am Hybrid Service

Meeting ID 715 310 766 Password 014954

Mark 6:1-13

**He called the twelve
and began to send them out
two by two**

The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn Lord of all hopefulness

1. Lord of all — hope - ful - ness Lord of all joy, whose trust, ev - er
2. Lord of all — ea - ger - ness, Lord of all faith, whose strong hands were
3. Lord of all — kind - li - ness, Lord of all grace, your — hands swift to
4. Lord of all — gen - tle - ness, Lord of all calm, whose voice is con -

6
child - like, no cares could de - stroy be there at — our wa - king, and
skilled at the plane and the lathe, be there at — our la - bors, and
wel - come, your arms to em - brace, be there at — our hom - ing, and
tent - ment, whose pres - ence is balm, be there at — our sleep - ing, and

11
give us, we pray, your bliss in our hearts, Lord, at the break of the day.
give us, we pray, your strength in our hearts, Lord, at the noon of the day.
give us, we pray, your love in our hearts, Lord, at the eve of the day.
give us, we pray, your peace in our hearts, Lord, at the end of the day.

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Second Book of Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord *Thanks be to God*

Psalms 48 *(Please read aloud responsively by whole verse. The lector will begin.)*

- 1 Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
- 3 God is in her citadels; *
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
and marched forward together.
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.

- 7 As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God; *
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- 10 Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion; walk round about her; *
count the number of her towers.
- 12 Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore.

The Epistle

A Reading from St. Paul's Second Letter to the Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord *Thanks be to God*

Gradual Hymn Teach me, O Lord, your holy way
(see following page)

1. Teach me, — O Lord, your ho - ly way, and give me
 2. Help me, — O Sa - vior, here to trace the sa - cred
 3. Bless me — in ev - ery task I face, be - gun, con -

6
 an o - be - dient mind, — that in your ser - vice I — may
 foot - steps you — have trod; — and ful - ly trust - ing in — my
 tin - ued, done — for you; — ful - fill your will in all — I

12
 find my heart's de - light from day — to day.
 God, to grow in good - ness, truth — and grace.
 do, and grant me your a - bun - dant grace.

The Holy Gospel of our Lord Jesus Christ according to Mark 6:1-13

Glory to you, Lord Christ

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord Praise to you, Lord Christ

The Sermon The Rev. Dr. John Wedgwood Greenhow

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Friends, let us come before God in prayer saying: Christ, in your mercy, *Refresh our hearts.*

We remember in our prayers all the leaders of your Church. May they, by their love and witness, inspire your children to greater joy and encouragement.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers the leaders of the nations. May they choose ways of life and not paths of death. Deliver the nations of the world from violence and war. Set our feet on the way of peace.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all your creation. May we protect the trees, the waters and the fruits of the earth. Forgive us when our choices cause loss where you intend life. May we ever celebrate the life-giving aspects of your creation. *Silence The congregation may add thanksgivings for God's creation.*

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers this congregation. We ask you to bless our ministries. May we encourage each other to delight in you. Let us appeal to each other based on love and always remember our sisters and brothers in prayer.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all those who are in pain. Heal their bodies, their spirits and their souls. Bless all with health, life and prosperity. *Silence The congregation may add intercessions.*

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all who have died. May all who have carried the cross in the way of Christ also be raised with him to new life. *Silence The congregation may add intercessions.*

Christ in your mercy, *Refresh our hearts.*

The Celebrant says

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayers which we offer for all your faithful people, that they may serve you in holiness and truth to the glory of your name through Jesus Christ our Lord. *Amen*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Announcements Birthdays and Anniversaries, A Prayer for Independence Day

The Offertory

Lead me, guide me a - long the way, for ___ if you lead me, I can-not stray

9 Lord, ___ let me walk each day with Thee. Lead me, Oh Lord, lead me. _____ **Fine**

1. I am weak and I need thy strength and power to ___ help me o - ver my weak - est hour; Help me
2. Help me tread in the paths of right - eous-ness, be my aid when e - vil and sin op - press; I am
3. I am lost ___ if you take your hand from me, I am blind with - out ___ they light to see; Lord, just

25 _____ **D.C.**

through the dark-ness thy face to see, lead me, Oh Lord, lead me. _____
put - ting all ___ my trust in thee. Lead me, Oh Lord, lead me. _____
al - ways let me thy ser - vant be. Lead me, Oh Lord, lead me. _____

As the Offering is presented at the altar, the people stand. The Celebrant says,

All things come of thee, O Lord.

People *And of thine own have we given thee.*

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

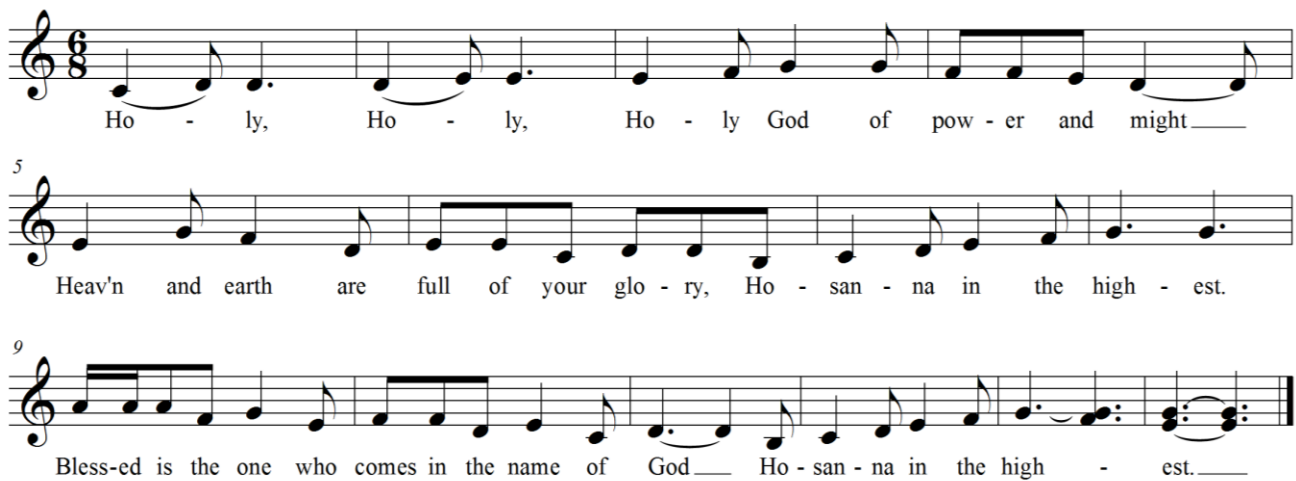
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: Deborah E. Watson and Philip W. Trimboth
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The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

5
Eat this bread, drink this cup, trust in me and you will not thirst.

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Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn Put peace into each other's hands

1. Put _____ peace in - to each oth - er's hands and _____ like a
2. Put _____ peace in - to each oth - er's hands with lov - ing
3. Put _____ peace in - to each oth - er's hands like _____ bread we
4. Give _____ thanks for strong, yet _____ ten - der hands, held out in
5. Reach out in friend - ship, stay with faith in _____ touch with

6

trea - sure _____ hold it, pro - tect it like in a can - dle and
ex - pec - ta - tion; be - gen - tle in your words -
make for _____ shar - ing; look peo - ple warm ly in hands the
trust and _____ bless - ing. Where words fall short, let hands speak
those a - round you. Put peace in - to each oth - er's

12

flame with ten - der - ness en - fold - it.
ways in touch with God's cre - a - tion.
eye: our life is meant for car - ing.
out, the heights of love ex - press - ing.
hands: the peace that sought and found you.

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. **Amen**

Blessing

Recessional Hymn Sent forth by God's blessing

1. Sent forth by and God's bless - ing, our true faith con - fess - ing, the
 2. With praise and thanks - giv - ing to God, ev - er liv - ing, the

5
 peo - ple of God from this dwell - ing we take leave. The ser - vice is
 tasks of our ev - ery - day life we will face. Our faith ev - er

10
 end - ed, O now be ex - tend - ed the fruits of our wor - ship in
 shar - ing, in love ev - er car - ing, the em - brac - ing God's chil - dren of

15
 all who be - lieve. The seed of the teach - ing, re - cep - tive hearts
 each tribe and race. With your grace you feed us, with your light now

20
 reach - ing, shall u - blos - som in ac - tion in for this God life and that for we all. God's
 lead us, shall u - nite us as one in for this God life and that for we all. God's

25
 grace did in - vite us, and with love praise shal u - nite us to
 may did all in the liv - ing and with love praise shal and thanks - giv - ing to give

29
 work for God's realm and to that an name - swer which the call
 hon - or to Christ and to that an name - swer which the call

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Words: Omer Westendorf, 1964
 Music: *The Ash Grove* (Welsh folk melody)

Dismissal Go in peace to love and serve the Lord! *Thanks be to God!*



The altar flowers are given by Mary Ann Munn to the Glory of God
 and in loving memory of Sherrill Munn and their wonderful life together.

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

allsaints1692.org Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Deb Shupe 410-231-8150

Calvert Arts Festival

Barbara & Steve Buck

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Nate Pope, Jim Blaine, Mary Ballard & Lloyd Kinch

10:30am: Charles Sadler, Rick Myllenbeck, Dale Everhardt & Matt Schatz

Worship Leaders 8am: Erick Marsh & Patti At Lee **10:30am:** Mary Benson, Cheryl Thompson & Malane Silver

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689