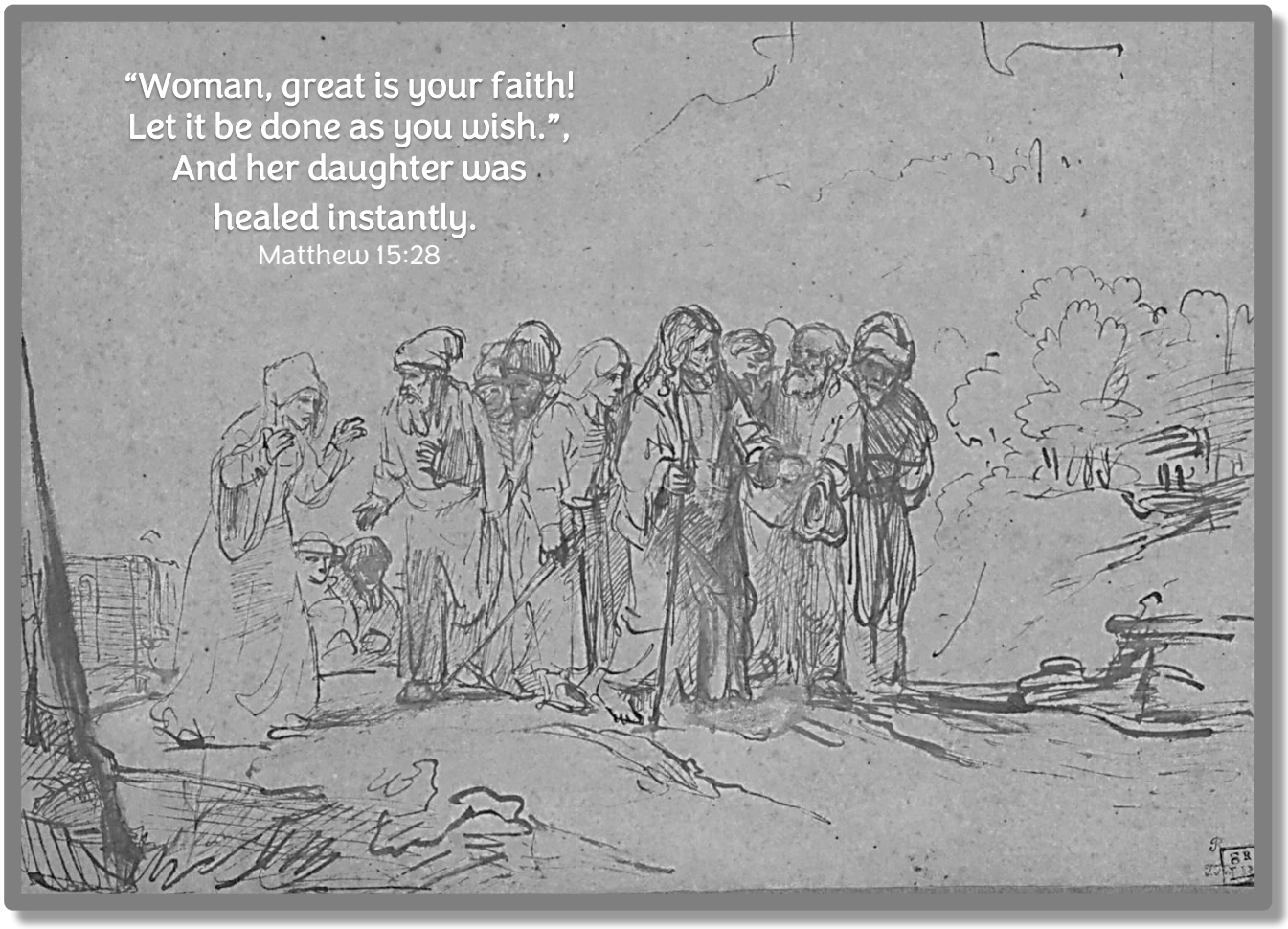
All Saints Parish

The Twelfth Sunday after Pentecost

August 16, 2026 10:30am Hybrid Service

Meeting ID 715 310 766 Password 014954



Christ and the Canaanite Woman, *Drawing by* ***Rembrandt Harmensz van Rijn (1606-1669),***
Drawn circa 1650, Pen and brown ink, brown wash, corrected with white body-colour © The Getty Museum, Los Angeles

Welcome! We're truly glad you are here!

If you are new to All Saints, please feel free to fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher.

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

RESTROOMS ARE LOCATED IN THE PARISH HALL

The Liturgy of the Word

All stand, as you are able, or adopt a reverent posture of prayer

Opening Hymn God, creator, source of healing



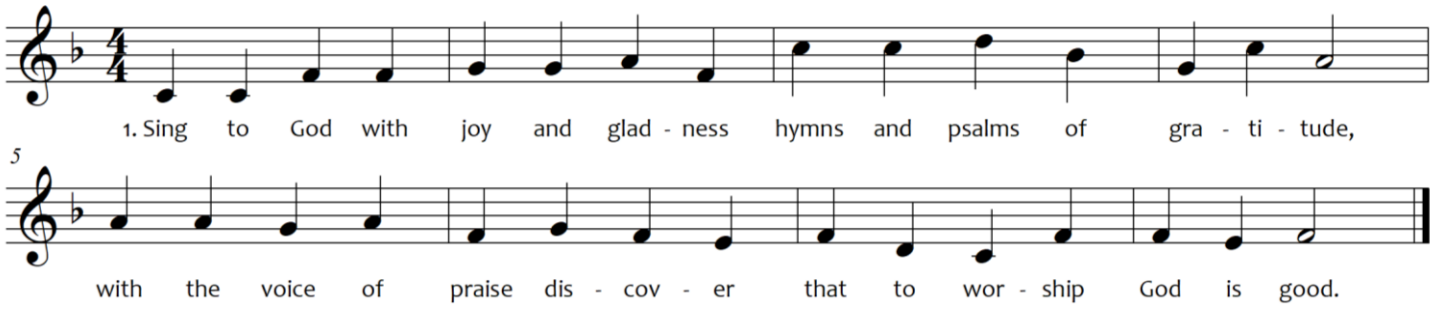
Words: Brigid Pailthorpe Music: Abbot's Leigh, re. 19709, Copyright ©Hope Publishing Company All Rights reserved. Reprinted under OneLicense.net # A711548

Welcome The Rev. Virginia Tyler Smith

Officiant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Officiant says
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise



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The Collect of the Day

The Officiant says to the people

The Lord be with you.

People *And also with you*

Officiant Let us pray

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the reading of the Lessons

The Lessons

A Reading from the book of the prophet Isaiah 56:1, 6-8

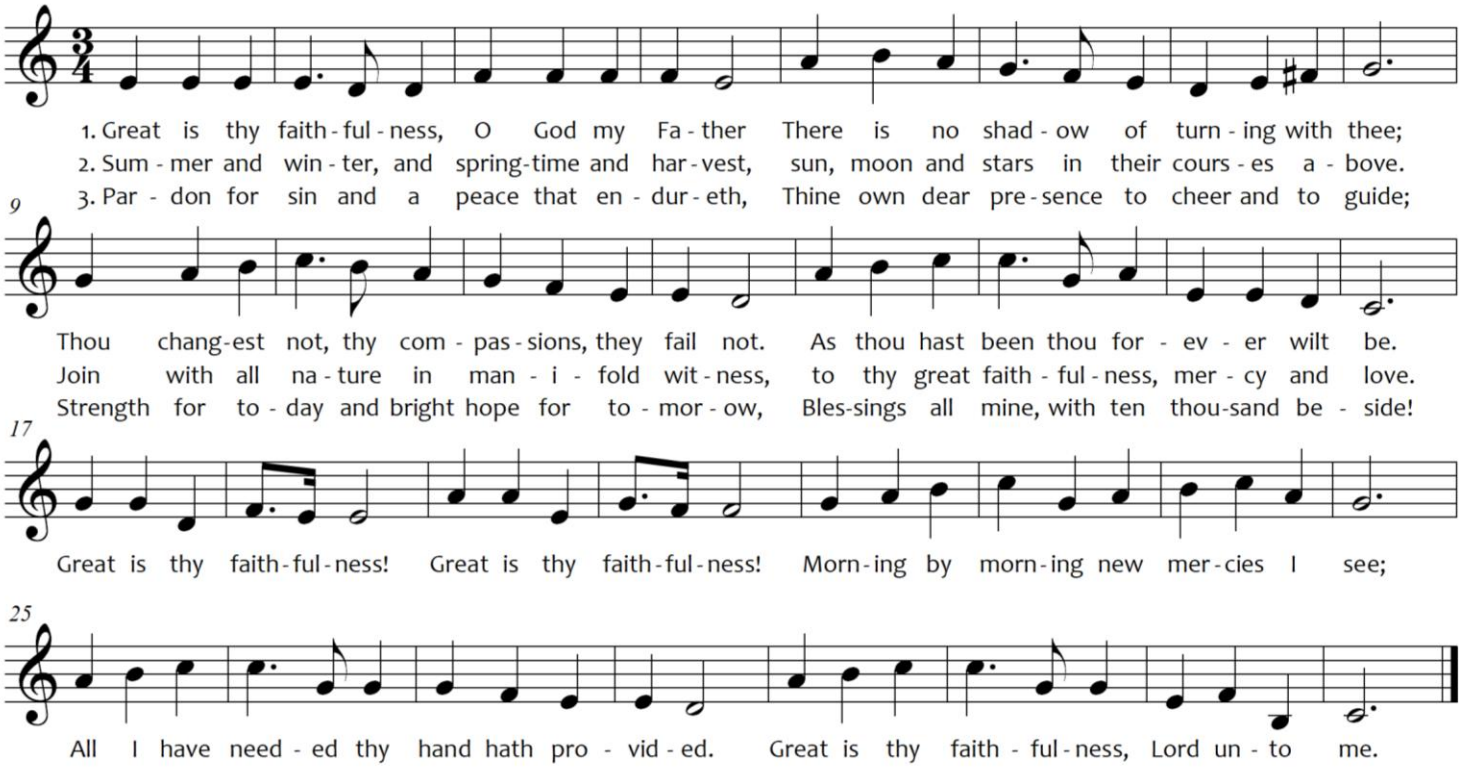
Thus says the Lord:
Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.
And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant-
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

The Word of the Lord *Thanks be to God*

Please stand, as you are able.

Hymn Great is thy faithfulness *(from the Lift Every Voice and Sing hymnal)*



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The Epistle

A Reading from St. Paul's Letter to the Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord *Thanks be to God*

*****Sunday School Time!*****

Gospel Acclamation *(Instrumental first time, then sing)*



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All stand, as you are able, or adopt a reverent posture of prayer

The Holy Gospel of our Lord Jesus Christ according to Matthew 15: (10-20), 21-28

Glory to you, Lord Christ

[Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Virginia Tyler Smith

All stand, as you are able, or adopt a reverent posture of prayer

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, let us pray to the Lord.

For the peoples of the world, that we may learn to love in peace, honoring each other as individuals and as groups, working for justice, freedom and peace.

In your great mercy, O God, *answer us with your unfailing help.*

For the Church in all times and in all places; for the mission of the Church, for Sean, our Presiding Bishop and Carrie our Bishop and for all the holy people of God.

In your great mercy, O God, *answer us with your unfailing help.*

For the multitude of blessings poured out upon us, for our common life, for the ministries of this congregation, and for opportunities to respond in love to God's people and creation.

In your great mercy, O God, *answer us with your unfailing help.*

For this earth, our island home, that we may be good stewards and bequeath its beauty and plenty to those who come after us.

In your great mercy, O God, *answer us with your unfailing help.*

For all who call upon you, empower us to share your love with all who need our help.

In your great mercy, O God, *answer us with your unfailing help.*

For all who govern. For our legislatures and courts.

In your great mercy, O God, *answer us with your unfailing help.*

For all those with whom we are linked in love, that we may serve Christ in them.

In your great mercy, O God, *answer us with your unfailing help.*

For all who suffer in body, mind or spirit, that we may support them with our love and care.

(Silence - the congregation may add petitions)

In your great mercy, O God, *answer us with your unfailing help.*

For all those who have died. As we mourn for those we love but see no longer, may we remember with gratitude their time with us.

(Silence - the congregation may add petitions)

In your great mercy, O God, *answer us with your unfailing help.*

For this congregation, those present and those absent, may we find our life in God through Christ Jesus as we leave this place to serve others.

In your great mercy, O God, *answer us with your unfailing help.*

Officiant

Almighty and merciful God, in your goodness keep us, we pray, from all things that may hurt us, that we, being ready both in mind and body, may accomplish with free hearts those things which belong to your purpose; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept. The people stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Officiant says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant The peace of the Lord be always with you.
People *And also with you.*

Announcements

The Offertory *(Please be seated while the table is being prepared)*

Offertory Hymn Now thank we all our God



Words: Martin Rinkart, 1647, trans. Catherine Winksworth, 1858, alt. Music *Nun Danket* Johann Crager 1647, Felix Mendolssohn, 1840 Public Domain

As the Offering is presented at the altar, the people stand, as you are able or adopt a reverent posture of prayer.
The Officiant says,

All things come of thee, O Lord.
People *And of thine own have we given thee.*



The Holy Eucharist

The Great Thanksgiving

Officiant The Lord be with you.
People And also with you.
Officiant Lift up your hearts.
People We lift them to the Lord.
Officiant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

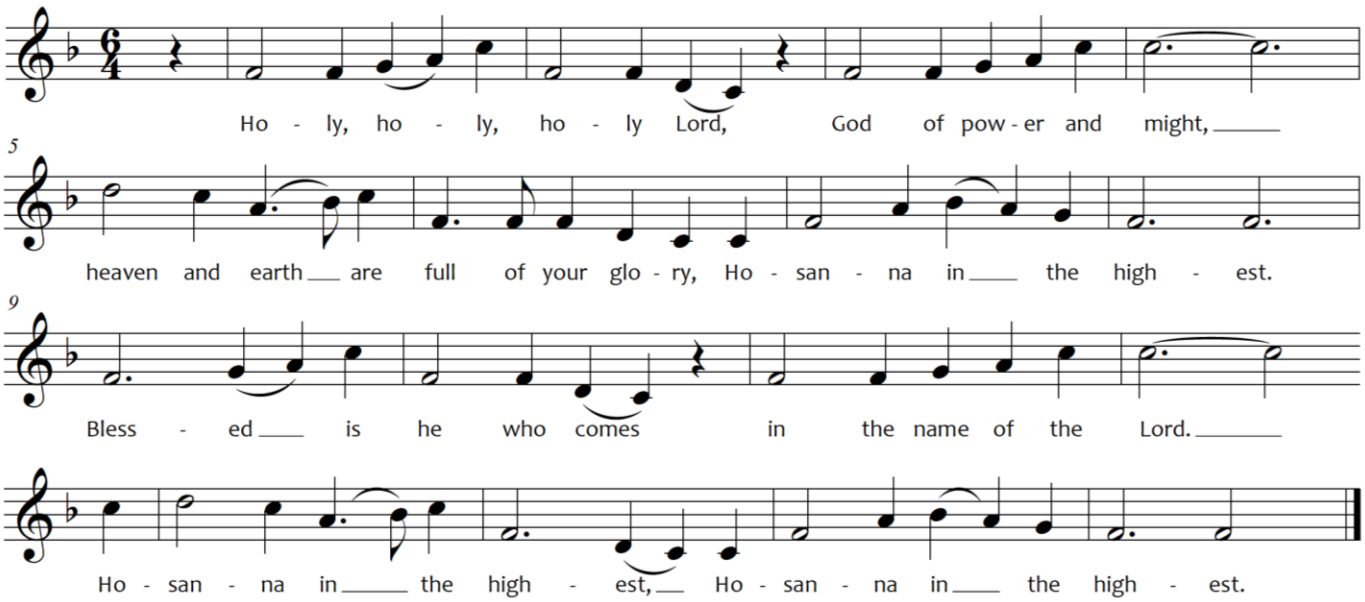
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Officiant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Officiant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of Sarah, Leah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,
People and Officiant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Officiant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



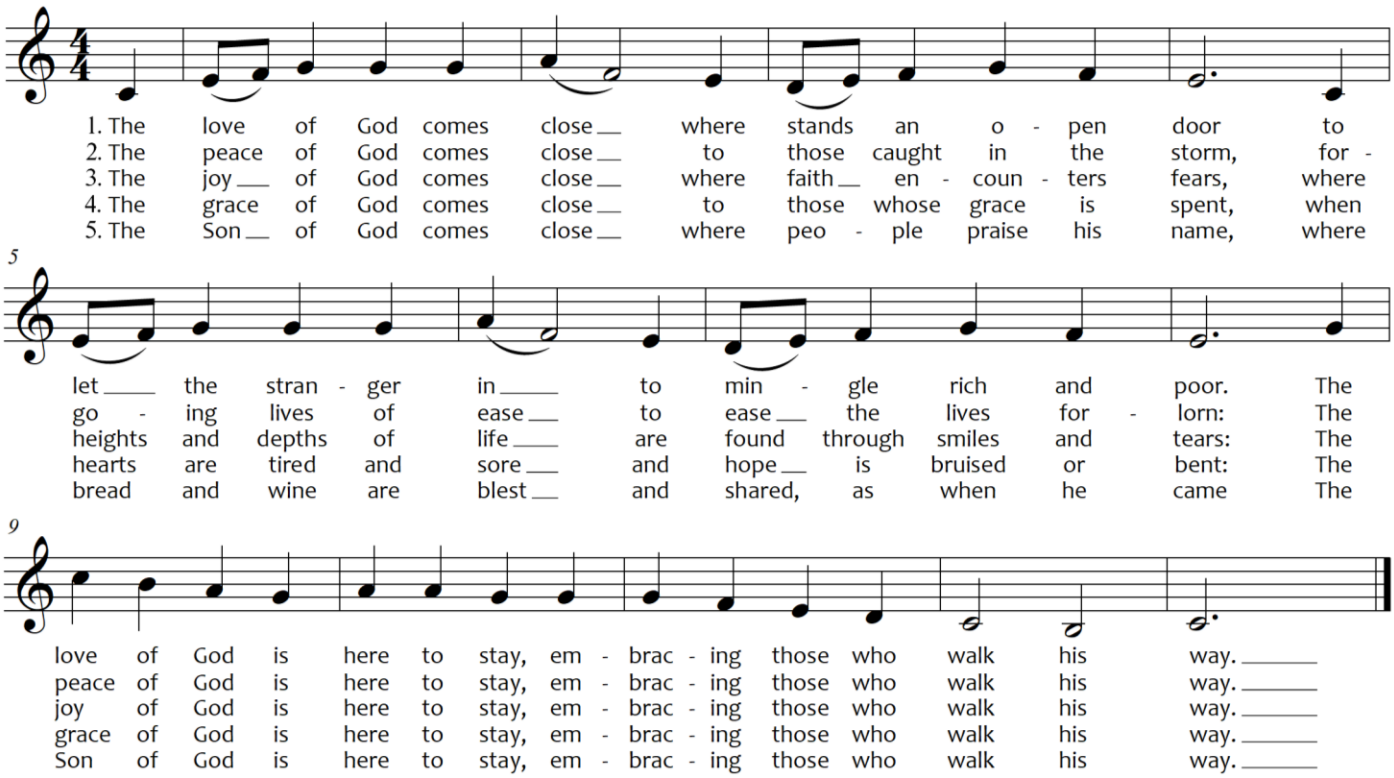
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Please be seated. If you wish to accept the invitation to communion,
the ushers will direct you to the altar rail.

COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

Please note that the wine we use in communion contains alcohol.
If you prefer, you are welcome to receive communion in one kind – that is, bread only.
There are also gluten-free wafers available upon request.
If you would prefer a blessing in lieu of communion,
please indicate by folding your arms across your chest.

Communion Hymn The love of God comes close
(see following page)



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After Communion, the Officiant says

Let us pray

All stand, as you are able, or adopt a reverent posture of prayer

Officiant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn Hope of our calling



Words: Ally Barrett Music: Toulon Public Domain

Dismissal Go in peace to love and serve the Lord! Alleluia, alleluia!
Thanks be to God! Alleluia, alleluia!

All Saints Parish

An Episcopal Community Serving Calvert County & the World

The Rt. Rev. Carrie Schofield Broadbent, Bishop of Maryland

The Rev. Virginia Tyler Smith, Interim Rector 585-315-6604

The Rev. Chip Tucker, Deacon The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

allsaints1692.org

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Elizabeth Aune *(2028)*	925-953-3061	Jill Dowell *(2029)*	443-610-5294
Katlin Bagdovitz *(2028)*	410-474-5508	Eileen Everhart *(2028)*	941-284-2570
Barbara Buck *(2027)*	540-239-5928	Joe Klausner *(2029)*	410-610-6075
Paul Dougherty *(2029)*	410-353-0357		
Avhlee Reist, Youth Vestry Member *(2027)*		Julia Schardt *(2027)*	209-986-3029

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission
Deb Watson 301-801-0960

Parish Family Commission
Adriane Hope Sayles 301-467-1467

Christian Formation (Sunday School)
Ben Reist 240-721-0529

ECW Christmas Market
Elizabeth Aune & Eileen Everhart

Outreach Committee
Patti At Lee 202-669-5594

Finance Commission/Planned Giving
Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing
Chair, Kip At Lee, (410) 474-3008

Connections Commission
Deb Shupe 410-231-8150

Property Committee
Glenn Iona 443-684-1353

Episcopal Church Women
Jill Dowell 443-610-5294

Calvert Arts Festival
Pat Lineberry 907-654-4655

Cemetery Committee
Bryan Dowell 410-257-5449

Diocesan Convention Delegate:
Ken McKenzie *(2029)*

Alternate Delegate: Cynthia Overstrom *(2029)*

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher

Ushers 8am: Nate Pope, Amanda Peterson & Mary Ballard

10:30am: Alan Hale, Nate Pope, Ken McKenzie & Malane Silver

Worship Leaders 8am: Kip At Lee & Erick Marsh

10:30am: Jerri Bell, Renee Seigley & Malane Silver

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.
Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689