

All Saints Parish
 The Eighteenth Sunday after Pentecost
 September 22, 2024 10:30am Hybrid Service
 Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Opening Hymn Lord, whose love in humble service

1. Lord, whose love in hum - ble ser - vice bore the wieght of hu - man need,
 2. As we wor - ship, grant us vi - sion, 'til your love's re - veal - ing light
 3. Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sa - ken, worked your mer - cy's per - fect deed;
 in its height and depth and great - ness dawns up - on our quick - ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Song of Praise



Glo - ri - a Glo - ri - a in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

5
Glo - ri - a glo - ri - a al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

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The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A Reading from The Book of Proverbs 31:10-31

A capable wife who can find?
She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

She is not afraid for her household when it snows,
for all her household are clothed in crimson.

She makes herself coverings;
her clothing is fine linen and purple.

Her husband is known in the city gates,
taking his seat among the elders of the land.

She makes linen garments and sells them;
she supplies the merchant with sashes.

Strength and dignity are her clothing,
and she laughs at the time to come.

She opens her mouth with wisdom,
and the teaching of kindness is on her tongue.

She looks well to the ways of her household,
and does not eat the bread of idleness.

Her children rise up and call her happy;
her husband too, and he praises her:

“Many women have done excellently,
but you surpass them all.”

Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.

Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

The Word of the Lord *Thanks be to God*

Psalm 1 *Please read responsively alternating by whole verse. The Lector will begin*

1 Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord,
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

4 It is not so with the wicked;
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous,
but the way of the wicked is doomed.

The Epistle

A Reading from the Letter of James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The Word of the Lord *Thanks be to God*

Gradual Hymn Put peace into each other's hands

(See following page)

1. Put ___ peace in - to each oth - er's hands and like a
 2. Give ___ thanks for strong, yet ___ ten - der hands, held out in
 3. Reach out in friend - ship, stay with faith in ___ touch with

6
 trea - surè ___ hold it, pro - tect it like a can - dle
 trust and ___ bless - ing. Where words fall short, let hands speak
 those a - round you. Put peace in - to each oth - er's

12
 flame with ten - der - ness en - fold it.
 out, the heights of love ex - press - ing.
 hands: the peace that sought and found you.

The Holy Gospel of our Lord Jesus Christ according to Mark 9:30-37

Glory to you, Lord Christ

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Andrew Rutledge

The Nicene Creed



The image shows a musical score for the Nicene Creed. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff starts with a treble clef and a key signature of one flat. The lyrics are: "We be - lieve in God Al - might - y, Au - thor of all things that be, We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied; We be - lieve in God's own Spir - it, bond - ing all the saints with - in". The second staff starts with a treble clef and a key signature of one flat. The lyrics are: "Mak - er of the earth and heav - ens, keep - er of the sky and sea. tak - en from the cross, was bur - ied, True Life there had tru - ly died. one Church, cath - o - lic and ho - ly, where for - give - ness frees from sin;". The third staff starts with a treble clef and a key signature of one flat. The lyrics are: "We be - lieve in God's Son Je - sus, now for us both Lord and Christ, We be - lieve that on the third day Christ was raised up from the grave, in the bod - y's res - ur - rec - tion for the break - ing of death's chain". The fourth staff starts with a treble clef and a key signature of one flat. The lyrics are: "of the Spir - it and of Mar - y, born to bring _____ a - bun - dant life. then as - cend - ed to God's right hand. He will come _____ to judge and save. gives the life that's ev - er - last - ing. This the faith _____ that we have claimed."

We be - lieve in God Al - might - y, Au - thor of all things that be,
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spir - it, bond - ing all the saints with - in

3
Mak - er of the earth and heav - ens, keep - er of the sky and sea.
tak - en from the cross, was bur - ied, True Life there had tru - ly died.
one Church, cath - o - lic and ho - ly, where for - give - ness frees from sin;

5
We be - lieve in God's Son Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion for the break - ing of death's chain

7
of the Spir - it and of Mar - y, born to bring _____ a - bun - dant life.
then as - cend - ed to God's right hand. He will come _____ to judge and save.
gives the life that's ev - er - last - ing. This the faith _____ that we have claimed.

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Music: adap. of Psalm 42 Claude Goudimel (1514-1572)

The Prayers of the People

Leader: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

(The congregation may add petitions, either silently or aloud)

As Christ loved us, *we walk in love.*

I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love. *(The congregation may add petitions, either silently or aloud)*

As Christ loved us, *we walk in love.*

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. *(The congregation may add petitions, either silently or aloud)*

As Christ loved us, *we walk in love.*

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and those whom we now name either silently or aloud.

(The congregation may add petitions, either silently or aloud)

As Christ loved us, *we walk in love.*

I ask your prayers for the dead and the dying, and for those who mourn. We pray for (_____ and) those we name now with our lips or in our hearts.

(The congregation may add petitions, either silently or aloud)

As Christ loved us, *we walk in love.*

I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church. *(The congregation may add petitions, either silently or aloud)*

As Christ loved us, *we walk in love.*

Celebrant Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. *Amen.*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit

keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Announcements

The Offertory One small child



1. One small child Je - sus called, set in the mid - dle of the grown - ups' cir - cle:
2. Up - side down, down - side up, go our per - cep - tions of ___ who's the great - est:
Instrumental verse



3. "Take my hand, un - der - stand: this is the mod - el for the king - dom, peo - ple.

"Wel - come him, Wel - come her, and then you are wel - com - ing me.

"Take my word, trust my word as read - i - ly as this small child.

Blessed are you, all of you who come to me like this small child.

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As the Offering is presented at the altar, the people stand. The Celebrant says,

All things come of thee, O Lord.

People And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might Heav - en and earth are

2
full of your glo - ry Ho - san - na in the high - est.

4
Bless - ed is he who comes in the name of the Lord. Ho - san - na - in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

This is the bo - dy of Christ, _____ bro - ken that we may be
7 whole; _____ this cup, as pro - mised by God, true to his word,
14 cra - dles our Lord; food for the good of the soul. _____

Words and Music: John L. Bell © Wild Goose Resource Group, The Iona Community

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.
Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]
The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn The love of God comes close
(see following page)



1. The love of God comes close__ where stands an o - pen door to
 2. The peace of God comes close__ to those caught in the storm, for -
 3. The joy__ of God comes close__ where faith__ en - coun - ters fears, where
 4. The grace of God comes close__ to those whose grace is spent, when
 5. The Son__ of God comes close__ where peo - ple praise his name, where



let__ the stran - ger in__ to min - gle rich and poor. The
 go - ing lives of ease__ to ease__ the lives for - lorn: The
 heights and depths of life__ are found through smiles and tears: The
 hearts are tired and sore__ and hope__ is bruised or bent: The
 bread and wine are blest__ and shared, as when he came The



love of God is here to stay, em - brac - ing those who walk his way. _____
 peace of God is here to stay, em - brac - ing those who walk his way. _____
 joy of God is here to stay, em - brac - ing those who walk his way. _____
 grace of God is here to stay, em - brac - ing those who walk his way. _____
 Son of God is here to stay, em - brac - ing those who walk his way. _____

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After Communion, the Celebrant says

Let us pray

Celebrant and People

Loving God, we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the sacrament of Christ's Body and Blood.
 Now send us forth
 A people, forgiven, healed, renewed;
 That we may proclaim your love to the world
 And continue in the risen life of Christ our Savior. Amen

Blessing

Recessional Hymn Sing to God with joy and gladness

(see following page)



1. Sing to God with joy and glad - ness hymns and psalms of gra - ti - tude,
 2. God u - nites the scat - tered peo - ple, ga - thers those who wan - dered far,
 3. Such is God's great power and wis - dom none can cal - cu - late or tell;
 4. God's dis - cern - ment nev - er fa - vors strength or speed to lift or move;



with the voice of praise dis - cov - er that to wor - ship God is good.
 heals the hurt and bro - ken spir - its, tend - ing ev - ery wound and scar.
 keen is God to ground the wick - ed and with hum - ble folk to dwell.
 God in - vites us to show rev - erence, trust - ing in his stead - fast love.

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Dismissal Go in peace to love and serve the Lord! Alleluia, Alleluia!

Thanks be to God! Alleluia, Alleluia!



All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus



allsaints1692.org

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Mary Ballard, Pat Lineberry, Nate Pope & Jim Blaine

10:30am: Charles Sadler, Carl Horn, Dale Everhart & Valentine Garcia

Worship Leaders 8am: Kip At Lee & Patti At Lee 10:30am: Cheryl Thompson, Ryan Horn & Madeleine Blake

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689