



The 2<sup>nd</sup> Sunday after Pentecost

June 14, 2020

Meeting ID 715 310 766

Password 014954

**Opening Hymn** *Lead us, heavenly father* (lyrics on screen)

Celebrant Blessed by God, Creator, Redeemer and Sanctifier  
People And blessed be God's kingdom, now and forever. Amen.

**The Collect of the Day**

*The Celebrant says to the people*

The Lord be with you.  
People And also with you.  
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

### A Reading from the Hebrew Scriptures

#### Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

*The Reader may say*

If you were content Lord, you would not bother us; but you are restless.

*People:*      *May your restlessness be born in us, that you upset our easiness and require us to respond.*

#### Psalm 100

- 1 Be joyful in the Lord, all you lands; \*  
    serve the Lord with gladness  
    and come before his presence with a song.
- 2 Know this: The Lord himself is God; \*  
    he himself has made us, and we are his;  
    we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

4 For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

## A Reading from the Epistles of the Early Church

### Romans 5: 1 - 8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*The Reader may say*

Use me, O Lord, for the work you have me do.  
*People: And taking me, help me not to resist you.*

**Gradual**      *Will you let me be your servant*      (lyrics on screen)

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew (9:35 - 10:8)  
*People*    Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

Rev. Ken Phelps, Jr.

**An Affirmation of Faith** (*New Zealand Book of Common Prayer*)

Celebrant: We are not alone, we live in God’s world.

*People:* We believe in God: Who has created and is creating,  
Who has come in Jesus, The Word made flesh,  
to reconcile and make new,

*Who works in us and others by the Spirit.*

*We trust in God. We are called to be the Church:*

*To celebrate God’s presence,  
To love and to serve others,  
To seek justice and resist evil,  
To proclaim Jesus, crucified and risen, our judge and our hope.  
In life, in death, in life beyond death, God is with us.  
We are not alone. Thanks be to God.*

**An Invitation to Repentance**

*The Celebrant says:*

Let us confess our sins against God and our neighbor.

*Celebrant and people:*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world that you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Prayers of the People**

Inspired by the Spirit, we offer our prayers to God, in the name of Jesus Christ, saying: *Lord, have mercy.*

For the ministers of the church, especially for Michael, our Presiding Bishop, Eugene and Robert our Bishops, Ken and Lisa, our clergy, Betsy, our clergy emeritus. Kip, Patrick, Deb, Tom and Barbara, our wardens, Steve, our treasurer; for our vestry and other mission leaders, and for those who serve the church at St James', Lafayette Square; St John's in-the-Village, Baltimore; St Katherine of Alexandria, Baltimore; and, for John T. Smith, Walter V. L. Eversley and for Portia R. C. Hirschman. *Silence* we pray to the Lord. *Lord, have mercy.*

For every member of the human family, that we be guided to all truth by the Spirit of truth *Silence* we pray to the Lord. *Lord, have mercy.*

For the stewards of the earth, and for the renewed witness to the gospel among people serving in positions of public trust, especially for Donald, President of the United States, Larry, Governor of the State of Maryland, and those who serve us in County and State; that all accept creation as a wondrous gift, and work to preserve its beauty, and the dignity and respect of all creatures great and small, we pray to the Lord. *Silence* we pray to the Lord. *Lord, have mercy.*

For those who celebrate community here, that our labors spread joy and our witness brings peace *Silence* we pray to the Lord. *Lord, have mercy.*

For all the sick and suffering, the lonely and the dying, especially all others we raise before you...

*(Members are encouraged to pray silently or aloud for those known and unknown to our community. When all petitions have been offered, and a period of silence has been kept, the leader continues...)*

That their affliction lead to endurance, their endurance to virtue, and their virtue to hope,      *Silence*      we pray to the Lord. *Lord, have mercy.*

For those who have died and for those who mourn them,    *Silence*  
we pray to the Lord. *Lord, have mercy.*

For those who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain and restore to them your gifts of gladness and strength. Grant to all in authority the courage to make wise decisions that are essential for the common good and strengthen them to lead institutions that care for those whom they serve. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted,    *Silence*    we pray to the Lord. *Lord, have mercy.*

*The Celebrant continues*

O God, from whom good things flow, we thank you and bless you. Answer our prayers and bring us hope through Jesus Christ your Son, who lives with you in the unity of the Spirit, now and forever. Amen.

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.  
People    And also with you

## Announcements

### **The Holy Communion**

The Offertory *What a wonderful world* (lyrics on screen)

Celebrant: Lord God, in the service of your Kingdom, grant us the peace we may have, show us the peace we should seek.

People: *And give us the strength to do without, especially the peace we must forego for Jesus' sake.*

### **The Great Thanksgiving**

*The Celebrant sings or says*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Author of all that is good and holy. For by water and the Spirit you have made us a new people in Jesus Christ our Lord, to show forth your love and reconciliation in all the world. Therefore, with the faithful of every generation, we lift our voices with all creation as we say:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of the children of Abraham to be your people; in your Word spoken through the prophets; and above all in the Word

made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is God’s new Covenant, sealed with my blood. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O God,

*Celebrant and People:*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those

who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Celebrant: We are one people; one body in Christ, for we eat of one loaf and drink from one cup.

*People: Thank you, gracious God, for the food that makes us one with you, and one with each other*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen

### **Benediction**

**Closing Hymn**    *Be thou my vision*    (lyrics on screen)

**Dismissal**