

The Third Sunday of Easter

All Saints Parish

April 14, 2024 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Opening Hymn The strife is o'er, the battle done

1. The strife is o'er, the bat - tle done; now is the Vic - tor's tri - umph won;
2. The powers of death have done their worst, but Christ their le - gions has dis - persed;
3. He broke the bonds of death and hell; the bars fro heav - en's gate - way fell;

9
now be the song of praise be - gun: Al - le - lu - ia _____ Al - le - lu - ia _____ Al - le - lu - ia!
let shouts of ho - ly joy out - burst:
let hymns of praise his tr - umph tell:

Words: Latin, 17th Century translated Francis Pott Music: melody from Melchior Vulpius' Gesanbuch, 1609)

Celebrant: Alleluia! The Lord is risen!
People The Lord is risen indeed! Alleluia!

Canticle 20 Glory to God (see following page)

Glo - ry to God in the high - est and peace ____ to his peo-ple on

6
earth. Lord God, heaven-ly King, al - might-y ____ God and Fa - ther, we wor - ship you, we

12
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

17
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy

23
on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

29
you a - lone are the Ho - ly One, ____ you a - lone ____ are the

32
Lord, you a - lone are the Most ____ High, Je - sus Christ, with the Ho - ly Spi - rit, in the

37
glo - ry of God ____ the ____ Fa - ther. A - men.

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

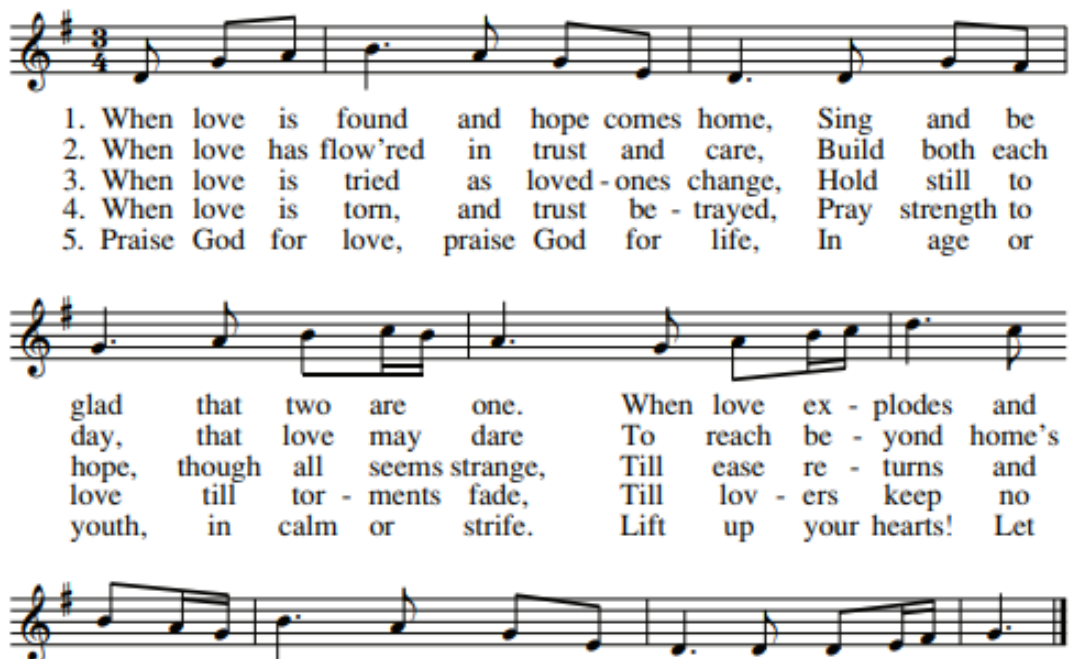
A Reading from the Book of Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord *Thanks be to God*

Canticle When love is found



1. When love is found and hope comes home, Sing and be
2. When love has flow'ed in trust and care, Build both each
3. When love is tried as loved - ones change, Hold still to
4. When love is torn, and trust be - trayed, Pray strength to
5. Praise God for love, praise God for life, In age or

glad that two are one. When love ex - plodes and
day, that love may dare To reach be - yond home's
hope, though all seems strange, Till ease re - turns and
love till tor - ments fade, Till lov - ers keep no
youth, in calm or strife. Lift up your hearts! Let

fills the sky, Praise God, and share our Mak - er's joy.
warmth and light, To serve and strive for truth and right.
love grows wise Through lis - t'ning ears and o - pened eyes.
score of wrong But hear through pain love's Eas - ter song.
love be fed Through death and life in bro - ken bread.

Text: Brian Wren, b.1936, © 1983, Hope Publishing Co.
Tune: O WALY WALY, LM; English; harm. by Martin West, b.1929

The Epistle

A Reading from the First Letter of John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord *Thanks be to God*

Gospel Acclamation – sing twice



The Holy Gospel of our Lord Jesus Christ according to Luke 24:36b-48

Glory to you, Lord Christ

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord *Praise to you, Lord Christ*

Gospel Acclamation – sing once (see above)

The Sermon The Rev. Andrew Rutledge

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray to our Lord, saying, "Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of the world. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of winter, raise the fair beauty of the earth. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. *Silence*

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. *Silence* (The congregation may add petitions and thanksgivings)

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

The Celebrant says:

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory Inspired by love and anger

1 In _____ spired by _____ love and an - ger, dis - turbed by _____ need and pain, in -
2 From those for - ev - er _____ vic - tims of _____ heart - les _____ hu - man greed, their
3 God asks, 'Who will go _____ for me? Who will ex - tend my reach? And
4 A - mused in _____ some - one's kit - chen, A - sleep in _____ some - one's boat, at -

5
formed of _____ God's own bi - as, we _____ pon - der _____ once a - gain: 'How
cru - el _____ plight com - pos - es a _____ lit - a - ny of need: 'Where
who, when few will _____ lis - ten, will pro - phe - sy and preach? And
tuned to _____ what the _____ an - cients ex - posed, pro - claimed and wrote, a

9
long must some folk suf - fer? How _____ long can few folk mind? How
are the _____ fruits of jus - tice? Where are the signs of _____ peace? When
who, when few bid wel - come, will _____ of - fer _____ all _____ they know? And
Sa - viour with - out safe - ty, a _____ trades - man with - out tools has _____

13
long dare vain self - in - terest turn prayer and _____ pi - ty blind?
is the _____ day when pris - oners and dreams find _____ their re - lease?
who, when few dare fol - low, will _____ walk the _____ road I show?
come to _____ tip the _____ bal - ance with fish - er - men and fools.

Words: John Bell and Grahame Maule Tune: Irish folk melody: Salley Gardens

As the Offering is presented at the altar, the people stand. The Celebrant says,

All things come of thee, O Lord. And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written for a single voice on a treble clef staff in G major (one sharp). It consists of five lines of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The melody is simple and hymn-like, with some phrases repeated. The final line ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples,
and said, "Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is poured out for you and for all
for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection;
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite
us to your Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection
under your Christ, and bring us to that heavenly country where, with [_____] and] all your
saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our
Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept, then the Fraction anthem is sung:

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn We stand within the circle

1. We stand with - in the cir - cle of Christ's e - ter - nal light. No
2. We live by faith he gives us, our food the bread and wine. And
3. We sing with - shin - ing voic - es, made worth - y by his light. Ho -

5
more to walk in dark - ness, no more to live by sight.
ev - er lift our prais - es, no be - yond life's earth - ly signs.
san - na in the high - est, Christ, morn - ing's star burns bright.

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. **Amen.**

Blessing

Recessional Hymn Alleluia! Jesus is risen!

1. Al - le - lu - ia! Je - sus is ris - en! Trum - pets re - sound - ing in
2. Weep - ing be gone; sor - row, be si - lent; death is de - feat - ed and
3. Walk - ing the way, Christ walk - ing with us, tell - ing the sto - ry to
7
glor - i - ous light! Splen - dor, the Lamb, hea - ven for - e - ver!
Eas - ter is bright. An - gels an - nounce, "Je - sus is ris - en!"
13 o - pen our eyes; break - ing the bread, show - ing his glo - ry;
Refrain
Oh, what a mir - a - cle God has in sight! Je - sus is ris - en and
Clothe us in won - der, a - dorn us in light!
19 Je - sus our bless - ing, our con - stant sur - prise.
we shall a - rise: give God the glo - ry, Al - le lu - ia!

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Dismissal

Alleluia, Alleluia! Let us go forth in the name of Christ!

Thanks be to God, Alleluia, Alleluia!

The altar flowers are given by Tom and Martha Hyde to the Glory of God and in loving memory of Tom's father, Louis Southgate Hyde, Jr. on the 100th anniversary of his birth.





allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Deb Shupe 410-231-8150

Calvert Arts Festival

Barbara & Steve Buck

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers: Sam Lloyd Kinch, Patrick Lineberry, Nate Pope & Julie Schardt

10:30am Rick Myllenbeck, Dale Everhardt, Valentine Garcia & Malane Silver

Worship Leaders: Sam Steve Buck & Julie Schardt

10:30am Amy Rose, Ryan Horn & Mary Benson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689