

All Saints Parish

The Twenty-second Sunday after Pentecost

October 25, 2026 10:30am Hybrid Service

Meeting ID 715 310 766 Password 014954



Welcome! We're truly glad you are here!

*If you are new to All Saints and would like more information,
please feel free to fill out a leaflet found on the back of the pew
and place it in the Offering plate, or hand it to an usher.*

During the 10:30 service a staffed Nursery for young children is available
in the Parish Hall.

RESTROOMS ARE LOCATED IN THE PARISH HALL

The Liturgy of the Word

As you are able, please stand

Opening Hymn Your love, O God, has called us here

1. Your love, O God, has called us here,
2. O gra - cious of God, you con - se crate life,
3. O God of love, in - spire our life,
for all re - veal your love will in good all we do;
the Bless join those ev - ery perfect love in per - son that your son casts pres - ence that out fear, wait breath.

Welcome The Rev. Virginia Tyler Smith

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Glo - ry and praise to our God, who a - lone gives light to our days.
Man - y are the bles-sings He bears to those who trust in His ways.

The Collect of the Day

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the reading of the Lessons

The Lessons

A Reading from the Book of Leviticus 19:1-2,15-18

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord *Thanks be to God*

Psalm 1 *(Please read responsively by whole verse. The Lector will begin)*

- 1 Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD,
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.
- 4 It is not so with the wicked;
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous,
but the way of the wicked is doomed.

A Reading from St. Paul's First Letter to the Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord *Thanks be to God.*

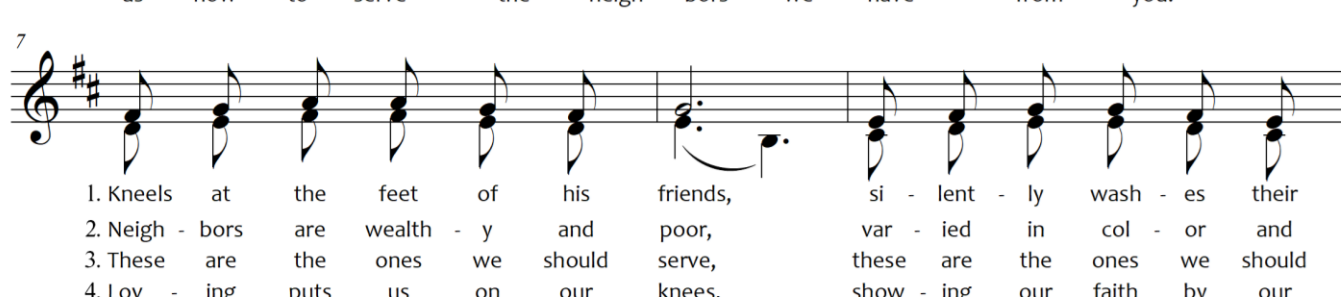
Gradual Hymn Jesu, Jesu, fill us with your love

Refrain (Unison)



Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

4



1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are wealth - y and poor, var - ied in col - or and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, show - ing our faith by our

7



feet, Je - su, you act - ed as ser - vant to them.
race, neigh - bors are near - by and far a - way.
love, all these are neigh - bors to us and you.
deeds, serv - ing the neigh - bors we have from you.

10

to Refrain

All stand, as you are able, or adopt a reverent posture of prayer

The Holy Gospel of our Lord Jesus Christ according to Matthew 22:34-46

Glory to you, Lord Christ

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord. Praise to you, Lord Christ

The Sermon Ms. Kate Riley

Diocesan Canon for Youth & Young Adults

All stand, as you are able, or adopt a reverent posture of prayer

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name maybe united in your truth,
live together in your love, and reveal your glory in the world. *Silence*
Lord, in your mercy, *hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good. *Silence*
Lord, in your mercy, *hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory. *Silence*
Lord, in your mercy, *hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them,
and love one another as he loves us. *Silence*
Lord, in your mercy, *hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope
in their troubles, and bring them the joy of your salvation. *Silence*
Lord, in your mercy, *hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom. *Silence*
Lord, in your mercy, *hear our prayer.*

Officiant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept. The people stand or kneel.

Minister and People

God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other, in ourselves,
and in the world you have created.

We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. *Amen.*

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant The peace of the Lord be always with you.

People And also with you.

Announcements

❖ Stewardship Moment

The Offertory *Please remain seated while the Table is being prepared.*

Offertory Song Love is the touch of intangible joy
(see following page)

Refrain

Words and Music Bill Staines.

1. Love is the touch of in - tan - gi - ble joy;
 2. Love is the lilt in a lin - ger - ing voice;
 3. Love is the light in the tun - nel of pain;
 4. Love is the Ma - ker, and Spir - it, and Son;

love is the force that no fear can de - stroy;
 love is the hope that can make us re - joice;
 love is the will to be whole once a - gain;
 love is the king - dom their will has be - gun;

love is the good - ness we glad - ly ap - plaud:
 love is the cure for the fright - ened and flawed:
 love is the trust of a friend on the road:
 love is the path - way the saints have all trod:

God is where love is, for love is of God.

Words: Alison M. Robertson, Canterbury Press All Rights reserved. Reprinted under OneLicense.net # A711548 Music: Love is of God Deborah E Watson © 2018

As the Offering is presented at the altar, the people stand. The Officiant says,
 All things come of thee, O Lord.
 People And of thine own have we given thee.



The Holy Eucharist

The people remain standing. The Officiant faces them and sings or says

Officiant The Lord be with you.

People And also with you.

Officiant Lift up your hearts.

People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Officiant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

This, or another Proper Preface is said

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Then, facing the Holy Table, the Officiant proceeds

Therefore we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who for ever sing this hymn to proclaim
the glory of your Name:

Ho - ly, ho - ly, ho - ly - Lord, God of pow-er and might, heav-en and earth are

4 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who

8 comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel. Then the Officiant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Officiant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Officiant and People

Christ has died.

Christ is risen.

Christ will come again.

The Officiant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Amen

And now, as our Savior Christ has taught us, we are bold to say,

People and Officiant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

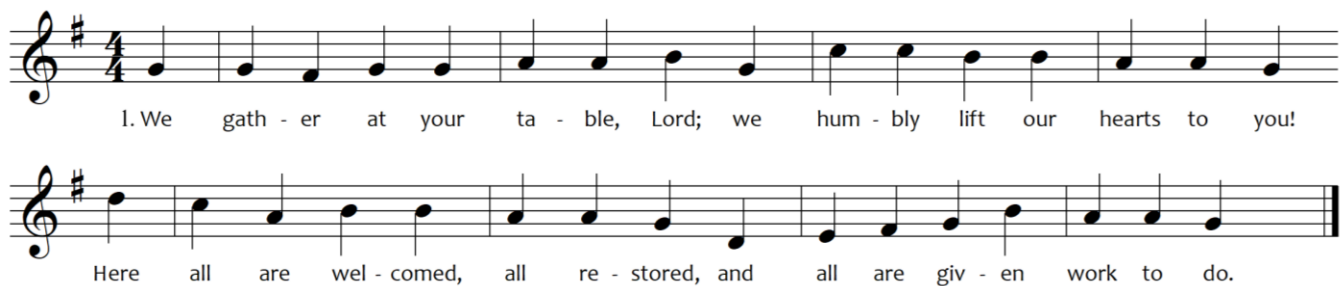
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Officiant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



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Facing the people, the Officiant says the following Invitation

These are the gifts of God for the people of God. Take them in remembrance
that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Sacraments are immediately delivered to the people. The Bread and Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. (Amen)

The Blood of Christ, the cup of salvation. (Amen)

*Please be seated. If you wish to accept the invitation to communion,
the ushers will direct you to the altar rail.*

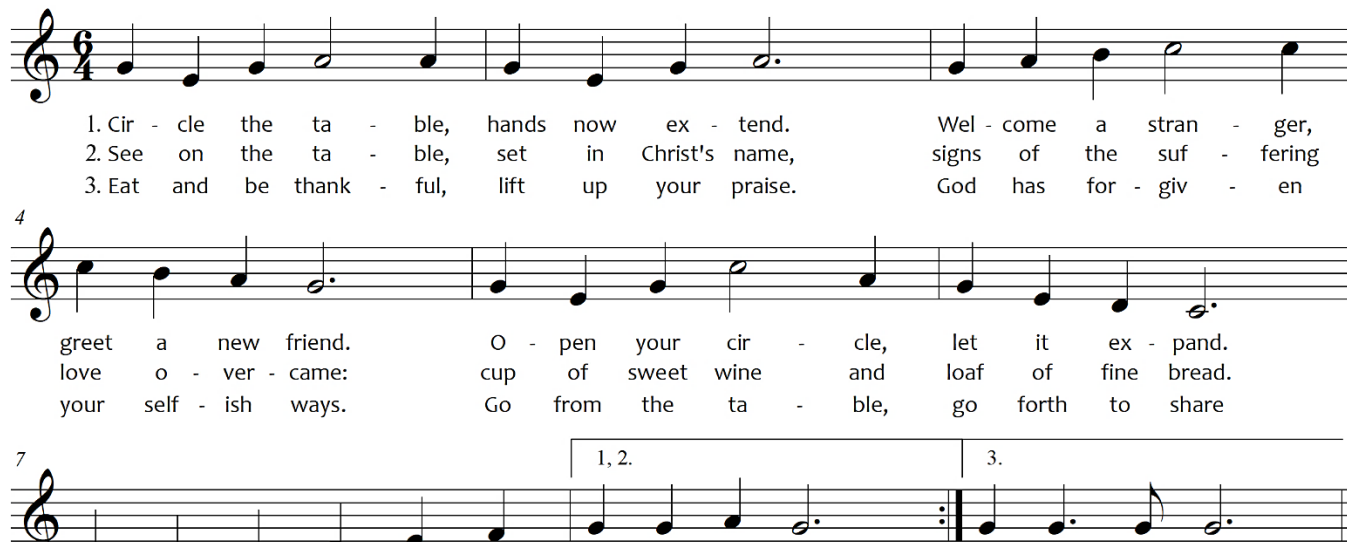
COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

Please note that the wine we use in communion contains alcohol.
If you prefer, you are welcome to receive communion in one kind –
that is, bread only.

There are also gluten-free wafers available upon request.

If you would prefer a blessing in lieu of communion,
please indicate by folding your arms across your chest.

Communion Hymn Circle the table



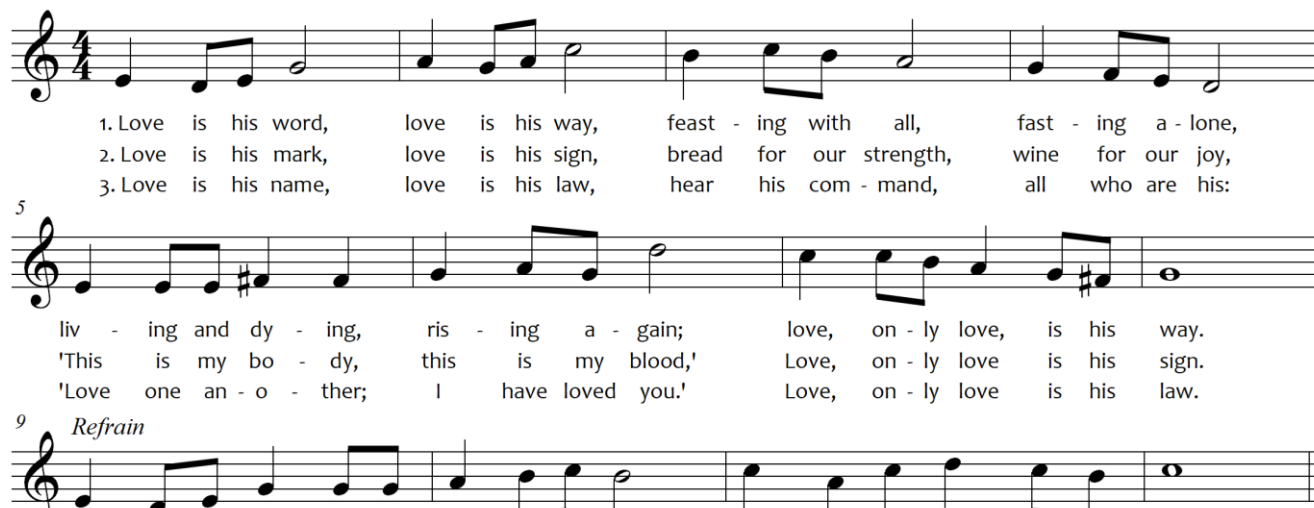
1. Cir - cle the ta - ble, hands now ex - tend. Wel - come a stran - ger,
 2. See on the ta - ble, set in Christ's name, signs of the suf - fering
 3. Eat and be thank - ful, lift up your praise. God has for - giv - en

4
 greet a new friend. O - pen your cir - cle, let it ex - pand.
 love o - ver - came: cup of sweet wine and loaf of fine bread.
 your self - ish ways. Go from the ta - ble, go forth to share

7
 1, 2. 3.
 Wel - come God's chil - dren from far a - way lands.
 All things are rea - dy, so come and be fed.
 with your new neigh - bors the love you found there.

Words: Mary Nelson Keithahn © 2000 Abingdon Press Music: *World Wide Commission* John D Horman Reprinted under OneLicense.net #A-711548.

If needed:



1. Love is his word, love is his way, feast - ing with all, fast - ing a - lone,
 2. Love is his mark, love is his sign, bread for our strength, wine for our joy,
 3. Love is his name, love is his law, hear his com - mand, all who are his:

5
 liv - ing and dy - ing, ris - ing a - gain; love, on - ly love, is his way.
 'This is my bo - dy, this is my blood,' Love, on - ly love is his sign.
 'Love one an - o - ther; I have loved you.' Love, on - ly love is his law.

9 *Refrain*
 Rich - er than gold is the love of my Lord, bet - ter than splen - dor and wealth.

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After Communion, the Officiant says

Let us pray.

Post Communion Prayer

Officiant and People

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Sending Hymn The Lord is here – he finds us as we seek



1. The Lord is here~ he finds us as we seek to learn his will
2. The Lord is here~ he meets us as we share~ this is the life
3. The Lord is here~ in - vit - ing us to go and share the news
4. So let us go, in - tent to seek and find, liv - ing this hope

7
fol - low in his way. He gives him - self just as he gave his Word,
calls us now to live; in of - fered peace, in shared-out bread and wine,
peo - ple ev - ery - where. He waits out - side in need and help a - like,
God is al - ways near. Shar - ing and trust - ing let us live his love,

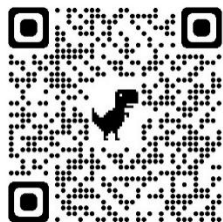
13
the God of prom - ise greets us ev - ery day.
our God is gift and calls us now to give.
the Spir - it moves through deed as well as prayer.
that all the world may say, "The Lord is here."

Words: Christopher J. Ellis From *New Songs of Praise* © Oxford University Press. Music: *Toulon* All rights reserved Used with permission Reprinted under OneLicense.net #A-711548

Dismissal Go in peace to love and serve the Lord!

Thanks be to God!





allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

The Rt. Rev. Carrie Schofield Broadbent, Bishop of Maryland

The Rev. Virginia Tyler Smith, Interim Rector 585-315-6604

The Rev. Chip Tucker, Deacon The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz (2028)	410-474-5508	Eileen Everhart (2028)	941-284-2570
Barbara Buck (2027)	540-239-5928	Glenn Iona (2028)	443-684-1353
Paul Dougherty (2029)	410-353-0357	Joe Klausner (2029)	410-610-6075
Jill Dowell (2029)	443-610-5294	Julia Schardt (2027)	209-986-3029
Avhlee Reist, Youth Vestry Member (2027)			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Adriane Hope Sayles 301-467-1467

Christian Formation (Sunday School)

Ben Reist 240-721-0529

ECW Christmas Market

Eileen Everhart 941-284-2570

Outreach Committee

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Mike Wood 610-308-2839

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Ken McKenzie (2029)

Alternate Delegate: Cynthia Overstrom (2029)

If you are new to All Saints, welcome! We're glad you're here!

Ushers 8am: Amanda Peterson, Mary Ballard, Nate Pope & Malane Silver

10:30am: Ken McKenzie, Amanda Peterson & Malane Silver

Worship Leaders 8am: Steve Buck & Lloyd Kinch

10:30am: Mary Benson, Malane Silver & Deb Watson

Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689