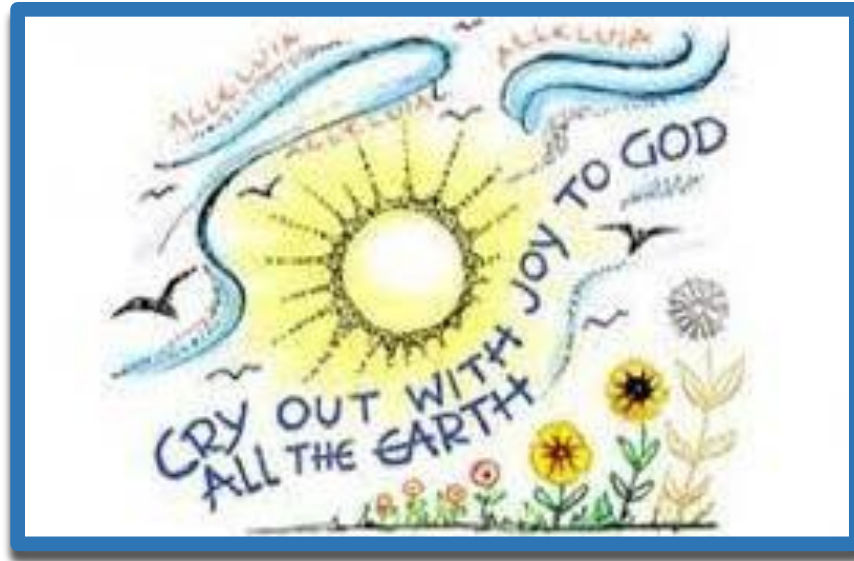


The Sixth Sunday of Easter 'Rogation Sunday'

All Saints Parish

May 25, 2025 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Opening Hymn In the bulb there is a flower

1. In the bulb there is a flower; in the seed, an apple tree;
2. There's a song in ev'ry silence, seek-ing word and mel-o-dy;
3. In our end is our be-gin-ning, in our times, in-fin-i-ty;

in co-coons, a hid-den prom-ise: but-ter-flies will soon be free!
there's a dawn in ev'-ry dark-ness, bring-ing hope to you and me.
in our doubt there is be-liev-ing; in our life, e-ter-ni-ty;

In the cold and snow of win-ter there's a spring that waits to be,
From the past will come the fu-ture, what it holds, a mys-ter-y
in our death, a res-ur-rec-tion; at the last, a vic-to-ry,

un-re-vealed un-til its sea-son, some-thing God a-lone can see.

Celebrant: Alleluia! The Lord is risen!
People The Lord is risen indeed! Alleluia!

Canticle 20 Glory to God (S 280)

Glo - ry to God in the high - est and peace to his peo-ple on

6
earth. Lord God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we

12
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

17
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy

23
on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

29
you a - lone are the Ho - ly One, you a - lone are the

32
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

37
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Rogation Day

Almighty God, Lord of heaven and earth: We humbly pray that your gracious providence may give and preserve to our use the harvests of the land and of the seas, and may prosper all who labor to gather them, that we, who are constantly receiving good things for your hand, may always give you thanks through Jesus Christ our Lord, who lives and reigns with you and the Holy spirit, one God, for ever and ever. *Amen*

A Prayer for Towns and Rural Areas

Lord Christ, when you came among us, you proclaimed the kingdom of God in villages, towns and lonely places: Grant that your presence and power may be known throughout this land. Have mercy upon all of us who live and work in rural areas, especially Calvert County; and grant that all the people of our nation may give thanks to you for food and drink and all other bodily necessities of life, respect those who labor to produce them, and honor the land and the water for which these good things come. All this we ask in your holy Name. *Amen*

The Lessons

A Reading from the Book of Acts 11:1-18

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord *Thanks be to God*

Canticle of Creation by St. Francis of Assisi, Patron of Ecology (1182-1226)

O most high, omnipotent, good Lord God, to you belong praise, glory, honor and all blessing. Praised be my Lord God with all creatures; and especially our brother the sun who brings us the day and the light; who is fair and shining with a very great splendor. *Praise be to God.*

Praised be my Lord for our brother the wind, and for air and clouds, calms and all weather. *Praise be to God.*

Praised be my Lord for our sister water, who is of great help to us and humble and precious and clean. *Praise be to God.*

Praised be my Lord for our brother fire, by whom you light up the night, and who is bright and pleasant and very mighty and strong. *Praise be to God*

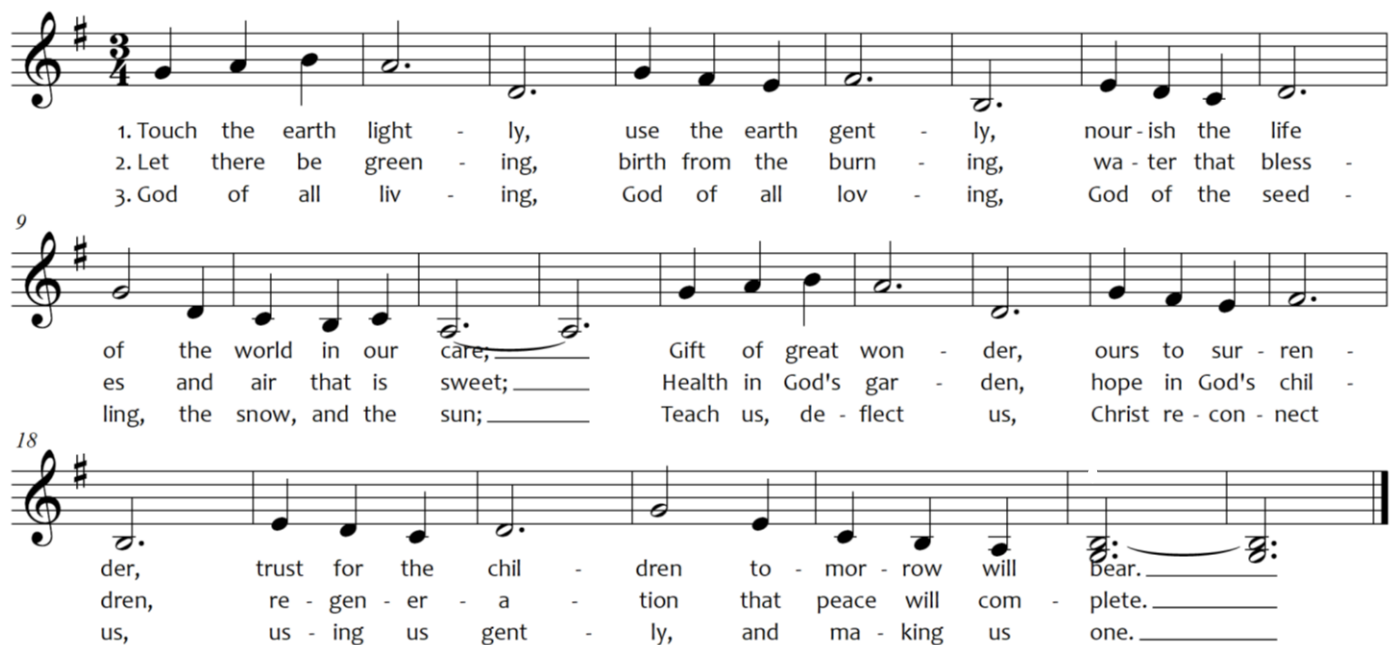
Praised be my Lord for our mother earth, who sustains us and keeps us, and brings forth diverse fruits, and flowers of many colors, and grass. *Praise be to God.*

Praised be my Lord for all those who pardon one another for your love's sake, and who bear weakness and tribulation. *Praise be to God.*

Blessed are they who peaceably shall endure, walking by your most holy will; for you, O most high, shall give them a crown.

Praise and bless the Lord, give him thanks, and serve him with great humility. Amen.

Gradual Hymn Touch the earth lightly



1. Touch the earth light - ly, use the earth gent - ly, nour - ish the life
2. Let there be green - ing, birth from the burn - ing, wa - ter that bless -
3. God of all liv - ing, God of all lov - ing, God of the seed -

9
of the world in our care, Gift of great won - der, ours to sur - ren -
es and air that is sweet; Health in God's gar - den, hope in God's chil -
ling, the snow, and the sun; Teach us, de - flect us, Christ re - con - nect

18
der, trust for the chil - dren to - mor - row will bear.
dren, re - gen - er - a - tion that peace will com - plete.
us, us - ing us gent - ly, and ma - king us one.

The Epistle

A Reading from the Book of Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day~ and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord *Thanks be to God*

Gospel Acclamation – sing twice



The Holy Gospel of our Lord Jesus Christ according to John 5:1-9

Glory to you, Lord Christ

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids~ blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Gospel of the Lord *Praise to you, Lord Christ*

Gospel Acclamation – sing once (see above)

The Sermon The Rev. Chip Tucker

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Grant that all your creatures may thank and serve you;
Shower your blessing on earth, O God.

Grant favorable weather, temperate rain, and fruitful seasons, providing food and drink
for all your creatures;
Shower your blessing on earth, O God.

Open our eyes to the joy and beauty of creation, that we may see your presence
in all your works;

Shower your blessing on earth, O God.

Look with favor upon all who care for the earth, the water, and the air, that the riches of
creation may abound for all your creatures;

Shower your blessing on earth, O God.

Make us faithful stewards of creation, wisely caring for the earth, the air, the seas,
and all the life they bear;

Shower your blessing on earth, O God.

Awaken us to our responsibility for the care of creation;

Shower your blessing on earth, O God.

Forgive us our waste and pollution of creation and strengthen us to heal wounds we have
inflicted;

Shower your blessing on earth, O God.

Remember all in captivity and those who are hunted, trapped, deserted, or abused, that they
may find safety in homes of loving care;

Shower your blessing on earth, O God.

Do not forget those animals who have died yet remain dear to us, that they may rejoice in
your new creation;

Shower your blessing on earth, O God.

Celebrant

Holy God: No sparrow falls without your attention; nothing dies that is lost to you; nothing
comes into being without your love. Give us just and compassionate hearts, that we may
serve the earth and all its creatures, holding fast to the vision of your peaceable reign in
which all will live with you eternally; through the Risen One, Christ our Savior. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

+ Rogation Day Blessing

O gracious God, who opens your hand wide to satisfy the needs of every living creature and
fills all things living with plenty: bless the land and the waters, multiply the harvests of the
world, and make us always thankful for your loving providence. Let your spirit go forth that it
may renew the face of the earth. Show your loving kindness, that our land may give her
increase. Save us from selfish use of what you give, and grant that we may be faithful stewards
of your good gifts, through Jesus Christ our Lord. *Amen.*

The Offertory All Good Gifts

Arr. by Stephen Schwartz – based on the hymn by Mathias Claudius 1740-1815

We plow the fields and scatter the good seed on the land..
But it is fed and watered by God's almighty hand..
He sends us snow in winter, the warmth to swell the grain...
The breezes and the sunshine, and soft refreshing rain...
All good gifts around us
Are sent from Heaven above
So thank the Lord, oh thank the Lord for all his love...
We thank thee then, O Father, for all things bright and good,
The seedtime and the harvest, our life our health our food,
No gifts have we to offer for all thy love imparts
But that which thou desirest, our humble thankful hearts!
All good gifts around us
Are sent from Heaven above..
So thank the Lord, oh thank the Lord for all his love..
I really wanna thank you Lord!...

As the Offering is presented at the altar, the people stand. The Celebrant says,

All things come of thee, O Lord.

People And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

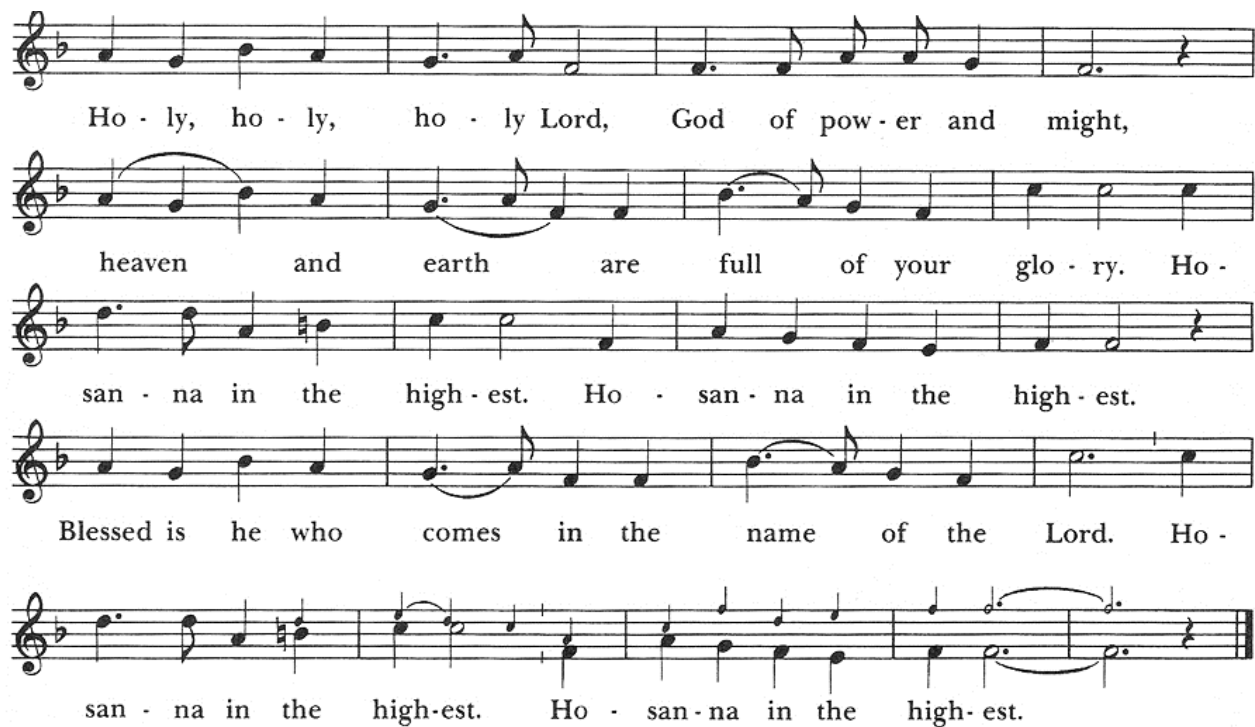
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection;
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be
the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son
in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.
In the fullness of time, put all things in subjection under your Christ, and bring us to that
heavenly country where, with [] and] all your saints, we may enter the everlasting heritage
of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation.

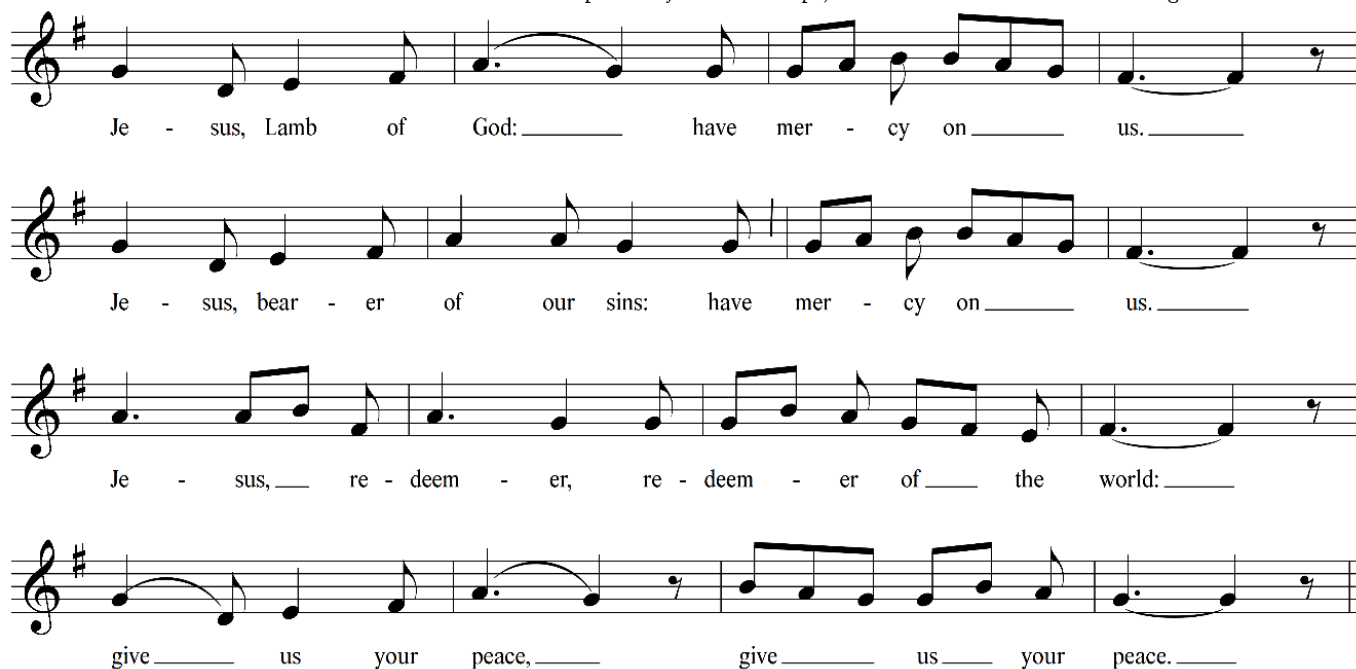
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept, then the Fraction anthem is sung:



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn One bread, one body

One bread, _____ one bo - dy _____ one Lord of all;

5 one cup of bless - ing which we bless, _____ and we, _____ though

10 man - y _____ through-out the earth, we are one bo - dy in this

15 one Lord. _____

1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,

22 wo - man or man, _____ no more _____
one in the Lord _____ of all. _____
gath - ered to one _____ for all. _____

Text and music: John Folev

After Communion, the Celebrant says

Let us pray

Celebrant and People

God our creator,

You give seed for us to sow and bread for us to eat:

We thank you for blessing the fruits of our labors in this eucharist.

Send us now into the world in peace.

And give all your children their daily bread,

that the world may praise you for your goodness;

through Jesus Christ our Lord. Amen.

Adap. From The Church of England

Blessing

Recessional Hymn All things bright and beautiful

5

All things bright and beau - ti - ful, all crea - tures great and small,
all things wise and won - der - ful, the Lord God made them all.

1. Each lit - tle flower that o - pens, each lit - tle bird that sings,
2. The cold wind in the win - ter, the pleas - ant sum - mer sun,
3. He gave us eyes to see them, and lips that we might tell

he made their glow - ing col - ors, he made their ti - ny wings.
the ripe fruits in the gar - den, he made them, ev - ery one.
how great is God Al - might - y, who has made all things well.

Dismissal

Alleluia, Alleluia! Let us go forth in the name of Christ!

Thanks be to God, Alleluia, Alleluia!





allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Chip Tucker, Deacon

The Rev. Margaret Van Auken, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Beth Myllenbeck (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Lloyd Kinch, Nate Pope, Mary Ballard Jenkins, Jim Blaine

10:30am: Ken McKenzie, Valentine Garcia, Malane Silver, Joe Endy

Worship Leaders 8am: Sarah Kinch & Steve Buck **10:30am:** Cheryl Thompson, Jen Schatz & Eileen Everhart

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall