

All Saints Parish

The Day of Pentecost

May 19, 2024 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Introit

Spir - it of the liv - ing God, fall a - fresh on me;

5 Spir - it of the liv - ing God, fall a - fresh on me

9 Melt me, mold me, fill me, use me.

13 Spir - it of the liv - ing God, fall a - fresh on me.

Welcome The Rev. Andrew Rutledge

Celebrant: Alleluia! The Lord is risen!

People The Lord is risen indeed! Alleluia!

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise LEVAS 120 Sweet, Sweet Spirit



1. There's a sweet, sweet Spir - it in this place, and I know that it's the
 2. bless - ings you can - not re - ceive till you know God in his
 3. say God saved you from your sin, now you're weak, you're bound, and

6 Spir - it of the Lord. There are sweet ex - pres - sions on each
 full - ness and be - lieve. You're the one to pro - fit when you
 can - not en - ter in, you can make it right if you will

11 face, and I know they feel the pres - ence of the
 say, "I am going to walk with Je - sus all the
 yield; you'll en - joy the Ho - ly Spir - it that we

15 *Refrain*
 Lord. Sweet, Ho - ly Spir - it, Sweet Heavenly Dove, Stay right here with us,
 way."
 feel.

23 fill - ing us with your love. And for these bless - ings we lift our hearts in praise; with - out a

29 1, 2. 3.
 doubt we'll know that we have been re - vived when we shall leave this place.
 2. There are
 3. If you

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A Reading from the Book of Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord *Thanks be to God*

Canticle VF 51 Loving Spirit

1. Lov - ing Spi - rit, lov - ing Spi - rit, you have cho - sen me to be; you have
2. Friend and lov - er in your close - ness I am known and held and blessed, in your

5
drawn me to your won - der, you have set your sign on me.
prom - ise is my com - fort, in your pres - ence I may rest.

The Epistle

A Reading from the Book of Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord *Thanks be to God*

Gospel Acclamation



1. Give us the tongues to speak the word of love and grace to
rich and poor, to strong and weak, in ev - ery time and place. En -
ab - le us to hear the words that oth - ers bring, in -
ter - pret - ing with o - pen ear the spe - cial song they sing.

Music: *Diademata* George Job Elvey Words: Kevin Mayhew

The Holy Gospel of our Lord Jesus Christ according to John 15:26-27, 16:4b-15

Glory to you, Lord Christ

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord Praise to you, Lord Christ

The Sermon The Rev. Andrew Rutledge

As you are able, please stand, or adopt a posture of reverent praise

Presentation and Examination of the Candidates for Holy Baptism

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

Sponsor I present Jessica Naylor to receive the Sacrament of Baptism.

I present Brittany Ann Downs to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire to be baptized?

Candidate I do.

Parents and Godparents

I present Brooks Joseph Timmerman to receive the Sacrament of Baptism.

The Celebrant says

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of Jessica, Brittany and Brooks' Parents and Godparents

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Will you who witness these vows do all in your power to support Jessica, Brittany and Brooks in their life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with Jessica, Brittany and Brooks who are committing themselves to Christ,
and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for Jessica, Brittany and Brooks who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage

in Egypt into the land of promise. In it your Son Jesus

received the baptism of John and was anointed by the Holy Spirit

as the Messiah, the Christ, to lead us, through his death and resurrection,

from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism.

In it we are buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon the candidate, saying

Jessica, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] saying

Jessica, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Brittany, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] saying

Brittany, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Brooks, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] saying

Brooks, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace.

Sustain them, O Lord, in your Holy Spirit. Give them each an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Asperges – *The congregation is sprinkled with water that has been blessed.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory Fill-a Me Up

Pepper Choplin

All Saints Choir with guest soloist, Josh Lewis

*As the Offering is presented at the altar, the people stand. The Celebrant says,
All things come of thee, O Lord.*

People And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant
The Lord be with you. And al - so with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.
Then, facing the Holy Table, the Celebrant proceeds*

Therefore we praise you, joining our voices with Angels and Archangels and
with all the company of heaven, who for ever sing this hymn to proclaim
the glory of your Name:

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts Heav-en and earth are filled with your

16 glo - ry. Ho - san - na in the high - est.

Bless-ed is He who comes in the name of the Lord,

of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant



Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

5
Eat this bread, drink this cup, trust in me and you will not thirst.

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Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

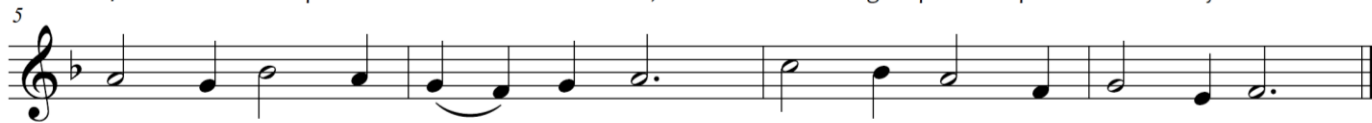
The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn NCH 294 There's a Spirit in the air



1. There's a Spir - it in the air, tell - ing Chris - tians ev - ery - where:
 2. Lose your shy - ness, find your tongue; tell the world what God has done:
 3. When be - liev - ers break the bread, when a hun - gry child is fed:
 4. Still the Spir - it gives us light, see - ing wrong and set - ting right:
 5. When a stran - ger's not a - lone, where the home - less find a home:
 6. May the Spir - it fill our praise, guide our thoughts and change our ways.
 7. There's a Spir - it in the air, cal - ling peo - ple ev - ery - where:



"Praise the love that Christ re - vealed, liv - ing, work - ing in our world."
 God in Christ has come — to stay. Live to - mor - row's life to - day.
 Praise the love that Christ re - vealed, liv - ing, work - ing in our world.
 God in Christ has come — to stay. Live to - mor - row's life to - day.
 Praise the love that Christ re - vealed, liv - ing, work - ing in our world.
 God in Christ has come — to stay. Live to - mor - row's life to - day.
 Praise the love that Christ re - vealed, liv - ing, work - ing in our world.

Words: Brian Wren © 1979 Hope Publishing Co All rights reserved. Used with permission Reprinted under OneLicense # A-711548 Tune: *Orientis Partibus Medieval French Melody*:

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. **Amen**

Blessing

Recessional Hymn LEVAS 114 Ev'ry time I feel the Spirit

Ev' - ry time I ____ feel the Spir - it ____ mov - ing in my heart, _ I will pray ____ Ev' ry

5
time I ____ feel the Spir - it ____ mov - ing in my heart ____ I will pray.

9
1. Up on the moun - tain my ____ Lord spoke, out of his mouth came ____ fire and
2. Jor-dan ri - ver, chill-y and cold, chills ____ the bod - y but not the

13
smoke. ____ All a - round me looked so fine, I asked my Lord if all was mine. ____
soul. ____ There ain't but one train runs this track, runs to heav - en and runs right back. ____

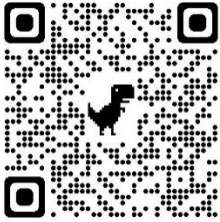
Traditional Spiritual

Dismissal Let us go forth into the world rejoicing in the power of the Spirit! Alleluia, Alleluia!

Thanks be to God, Alleluia, Alleluia!



The altar flowers are given by Deb Watson to the Glory of God,
in loving memory of her sister, Eileen Chaney,
and in celebration of the birthdays of Steve Watson and Paul McCullen.



All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

allsaints1692.org Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Deb Shupe 410-231-8150

Calvert Arts Festival

Barbara & Steve Buck

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers: 8am Lloyd Kinch, Erick Marsh, Mary Ballard & Patrick Lineberry

10:30am Rick Myllenbeck, Valentine Garcia, Charles Sadler, Dale Everhardt

Worship Leaders 8am: Barbara Brown & Sarah Kinch

10:30am Madeleine Blake, Jennifer Schatz & Deb Watson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689