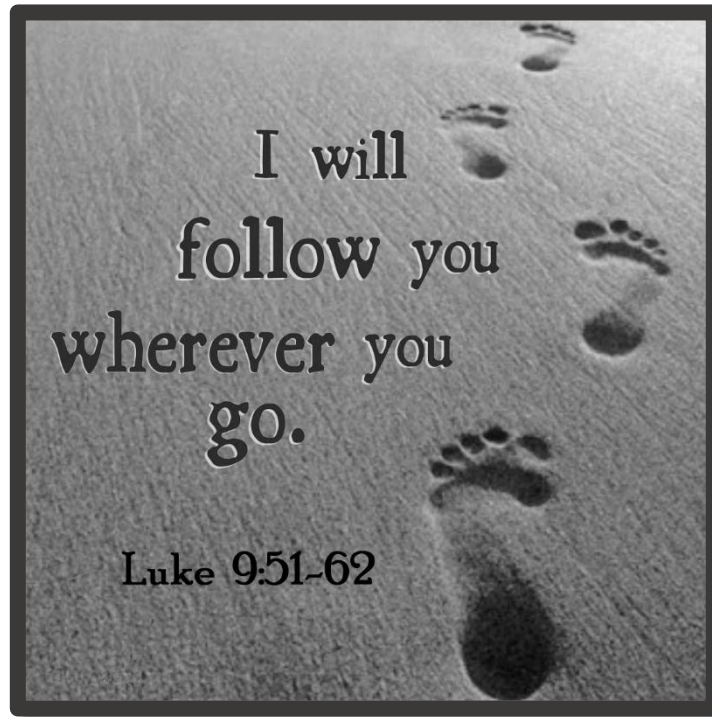


All Saints Parish
The Third Sunday after Pentecost
June 29, 2025 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn Will you come and follow me (The summons)
(see following page)

1."Will you come and fol - low me if I but call
 2."Will you leave your past be - hind if I but call
 3."Will you love the you you hide if I but call
 4.Lord, your sum - mons ech - oes true when you but call

6
 your name? _____ Will you go where you don't
 your name? _____ Will you care for you cruel and
 your name? _____ Will you quell the fear and in -
 my name. _____ Let me turn and fol - low

11
 know and nev - er be the same? _____ Will you
 kind and nev - er be the same? _____ Will you
 side and nev - er be the same? _____ Will you
 you and nev - er be the same. _____ In your

17
 let my love be shown, _____ will you let life my name be
 risk the hos - tile stare, _____ should your life at - tract or
 use the faith you've found _____ to re - shape the world a -
 com - pa - ny I'll go _____ where your love and foot - steps

23
 known, _____ will you let my life be grown in
 scare? _____ Will you let me an - swer prayer in
 round, _____ through my sight and touch and sound in
 show. _____ Thus I'll move and live and grow in

28
 you and you in me?" _____
 you and you in me?" _____
 you and you in me?" _____
 you and you in me. _____

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Second Book of Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

The Word of the Lord *Thanks be to God*

Psalm 77:1-2, 11-20 *(Please read responsively by whole verse. The lector will begin.)*

- 1 I will cry aloud to God;
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord;
my hands were stretched out by night and did not tire;
I refused to be comforted.
- 11 I will remember the works of the LORD,
and call to mind your wonders of old time.
- 12 I will meditate on all your acts
and ponder your mighty deeds.
- 13 Your way, O God, is holy;
who is so great a god as our God?
- 14 You are the God who works wonders
and have declared your power among the peoples.

- 15 By your strength you have redeemed your people,
the children of Jacob and Joseph.
- 16 The waters saw you, O God, the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water; the skies thundered;
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters,
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

The Epistle

A Reading from St. Paul's Letter to the Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord *Thanks be to God*

Gradual Hymn Jesus Christ is waiting

(see following page)

1. Je - sus Christ is wait - ing, wait - ing in the streets;
 2. Je - sus Christ is rag - ing, rag - ing in the streets,
 3. Je - sus Christ is call - ing, call - ing in the streets,

5
 no one is his neigh - bor, all a - lone he eats.
 where in - just - ice spi - rals and real hope re - treats.
 'Who will join my jour - ney? I will guide their feet.'

9
 List - en, Lord Je - sus, I am lone - ly, too;
 List - en, Lord Je - sus, I am an - gry, too;
 List - en, Lord Je - sus, let my fears be few:

13
 make me, friend or stran - ger, fit to wait on you.
 in the King - dom's caus - es let me rage with you.
 walk one step be - fore me, I will fol - low you.

Words: John L. Bell & Graham Maule Music: French Carol © Wild Goose Resource Group, The Iona Community Used with permission. Reprinted under OneLicense # A-711548

The Holy Gospel of our Lord Jesus Christ according to Luke 9:51-62

Glory to you, Lord Christ

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Andrew Rutledge

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Friends, let us come before God in prayer saying: Christ, in your mercy, *Refresh our hearts.*

We remember in our prayers all the leaders of your Church. May they, by their love and witness, inspire your children to greater joy and encouragement.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers the leaders of the nations. May they choose ways of life and not paths of death. Deliver the nations of the world from violence and war. Set our feet on the way of peace.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all your creation. May we protect the trees, the waters and the fruits of the earth. Forgive us when our choices cause loss where you intend life. May we ever celebrate the life-giving aspects of your creation. *Silence The congregation may add thanksgivings for God's creation.*

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers this congregation. We ask you to bless our ministries. May we encourage each other to delight in you. Let us appeal to each other based on love and always remember our sisters and brothers in prayer.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all those who are in pain. Heal their bodies, their spirits and their souls. Bless all with health, life and prosperity. *Silence The congregation may add intercessions.*

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all who have died especially Ban Marie Harvey, Robert Jeffries and John Whipple. May all who have carried the cross in the way of Christ also be raised with him to new life.

Silence The congregation may add intercessions.

Christ in your mercy, *Refresh our hearts.*

The Celebrant says

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayers which we offer for all your faithful people, that they may serve you in holiness and truth to the glory of your name through Jesus Christ our Lord. *Amen*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Announcements

The Offertory Day By Day (*Steven Schwartz - Godspell*)

(Please join in singing as the Spirit moves you! Hand claps are welcome.)

Day by day, Day by day, Oh, dear Lord, three things I pray
To see thee more clearly, love thee more dearly,
Follow thee more nearly, day by day. (*Repeat*)

(Ending: Day by day, by day by day by day.)

As the Offering is presented at the altar, the people stand. The Celebrant says,

All things come of thee, O Lord.

People *And of thine own have we given thee.*

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Then, facing the Holy Table, the Celebrant proceeds

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, _____ ho - ly, ho - ly, _____



ho - ly Lord God _____ of hosts _____ Heav - en and earth are _____ filled with your



glo - ry. Ho - san - na in _____ the _____ high - est. _____



Bless - ed is _____ He who _____ comes in the name _____ of the Lord, _____



of the Lord. _____ Ho - san - na _____



in the high - est. _____ Ho - san - na in _____ the _____ high - est. _____

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Amen

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

5
Eat this bread, drink this cup, trust in me and you will not thirst.

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Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated. If you wish to accept the invitation to communion, the ushers will direct you to the altar rail.

COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

Please note that the wine we use in communion contains alcohol. If you prefer, you are welcome to receive communion in one kind – that is, bread only. There are also gluten-free wafers available upon request. If you would prefer a blessing in lieu of communion, please indicate by folding your arms across your chest.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn The love of God comes close

1. The love of God comes close where stands an o - pen door to
 2. The peace of God comes close to those caught in the storm, for -
 3. The joy of God comes close where faith en - coun - ters fears, where
 4. The grace of God comes close to those whose grace is spent, when
 5. The Son of God comes close where peo - ple praise his name, where

5
let the stran - ger in to min - gle rich and poor. The
 go - ing lives of ease to ease the lives for - lorn: The
 heights and depths of life are found through smiles and tears: The
 hearts are tired and sore and hope is bruised or bent: The
 bread and wine are blest and shared, as when he came The

9
love of God is here to stay, em - brac - ing those who walk his way. _____
 peace of God is here to stay, em - brac - ing those who walk his way. _____
 joy of God is here to stay, em - brac - ing those who walk his way. _____
 grace of God is here to stay, em - brac - ing those who walk his way. _____
 Son of God is here to stay, em - brac - ing those who walk his way. _____

After Communion, the Celebrant says

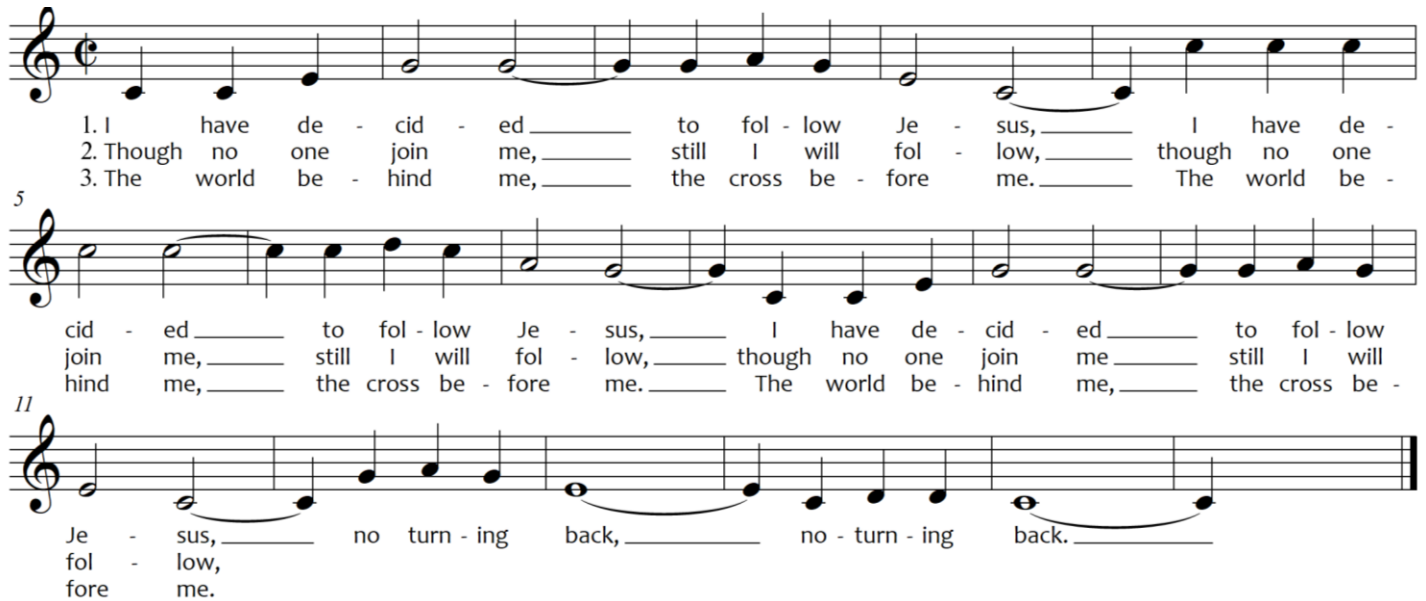
Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen*

Blessing

Recessional Hymn LEVAS 136 I have decided to follow Jesus



1. I have de - cid - ed _____ to fol - low Je - sus, _____ I have de -
2. Though no one join me, _____ still I will fol - low, _____ though no one
3. The world be - hind me, _____ the cross be - fore me. _____ The world be -

5
cid - ed _____ to fol - low Je - sus, _____ I have de - cid - ed _____ to fol - low
join me, _____ still I will fol - low, _____ though no one join me _____ still I will
hind me, _____ the cross be - fore me. _____ The world be - hind me, _____ the cross be -

11
Je - sus, _____ no turn - ing back, _____ no - turn - ing back. _____
fol - low,
fore me.

Dismissal

Go in peace to love and serve the Lord!

Thanks be to God!





allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Chip Tucker, Deacon

The Rev. Margaret Van Auken, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Beth Myllenbeck (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission

Ken McKenzie 703-675-4476

Planned Giving Board

Dale Everhart 941-284-6352

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee (410) 474-3008

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Jim Blaine, Nate Pope, Julie Schardt & Josh Westlund

10:30am: Ken McKenzie, Joe Endy, Charles Sadler & Malane Silver

Worship Leaders 8am: Patti At Lee & Sarah Kinch

10:30am: Mary Benson, Malane Silver & Deb Watson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall