

All Saints Parish
The Fourth Sunday after Pentecost
July 6, 2025 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The celebrant continues

There is one Body and one Spirit;
People There is one hope in God's call to us;
Celebrant One Lord, one Faith, one Baptism
People One God and Father of all.

Opening Hymn God's Spirit is here
(see following page)

1. God's Spi - rit is here that ne - ver a - lone
 2. She ban - ish - es sin, e - rad - i - cates fear;
 3. So seek out the lost and share out the pain,

The follow - ers of Christ need face the un - known.
 Lets hes - i - tant faith af - firm God is here
 and love at such cost that all rise a - gain.

The fount of all liv - ing is lead - ing the dance,
 'til, liv - ing like Je - sus and blessed by his name,
 God's lamp - light - ing spi - rit is dan - cing the way

dis - mant - ling old sys - tems that earth might ad - vance.
 we bind up the bro - ken and lift up the lame.
 from dark in - to dawn - ing, from night in - to day.

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The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Second Book of Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord *Thanks be to God*

Psalm 30 *(Please read responsively by whole verse. The lector will begin.)*

- 1 I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you,
and you restored me to health.
- 3 You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his;
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye,
his favor for a lifetime.
- 6 Weeping may spend the night,
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed.
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face,
and I was filled with fear.

9 I cried to you, O LORD;
I pleaded with the Lord, saying,
10 "What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?
11 Hear, O LORD, and have mercy upon me;
O LORD, be my helper."
12 You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.
13 Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks for ever.

The Epistle

A Reading from St. Paul's Letter to the Galatians 6:(1-6),7-16

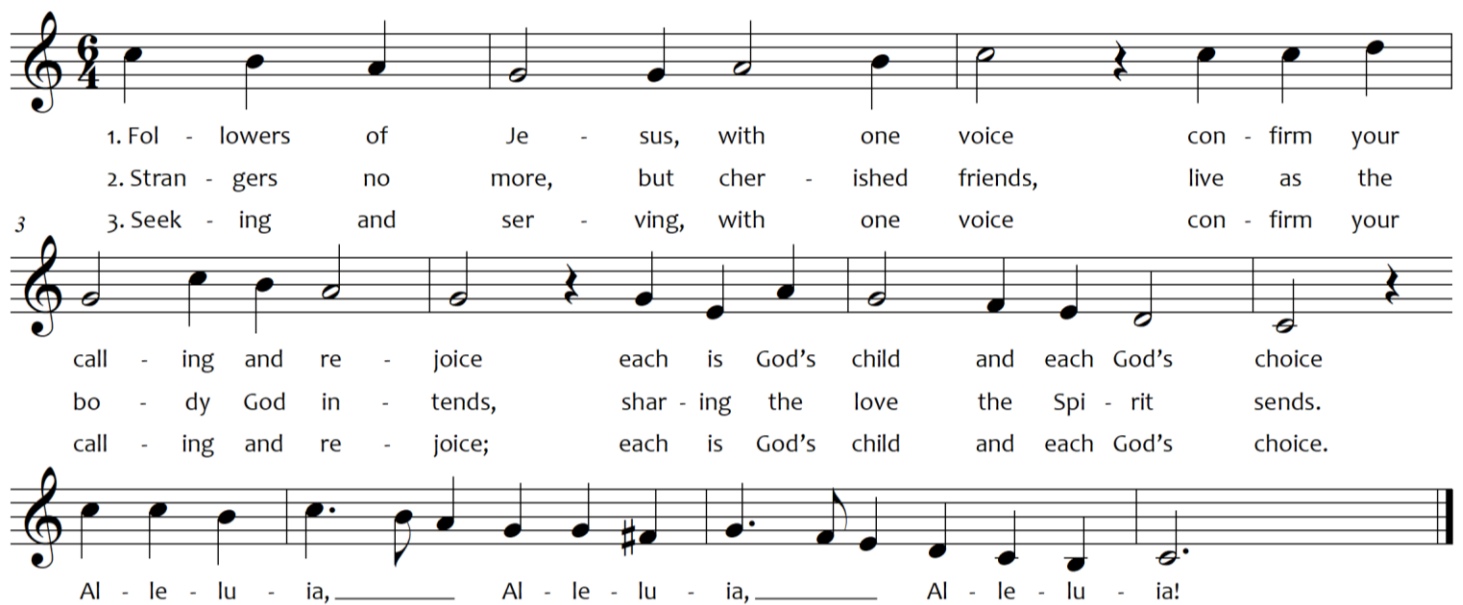
[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.]

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised~ only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule~ peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord *Thanks be to God*

Gradual Hymn Followers of Jesus, with one voice



1. Fol - lowers of Je - sus, with one voice con - firm your
 2. Stran - gers no more, but cher - ished friends, live as the
 3. Seek - ing and ser - ving, with one voice con - firm your

call - ing and re - joice each is God's child and each God's choice
 bo - dy God in - tends, shar - ing the love the Spi - rit sends.
 call - ing and re - joice; each is God's child and each God's choice.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

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The Holy Gospel of our Lord Jesus Christ according to Luke 10:1-11,-16-20

Glory to you, Lord Christ

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Andrew Rutledge

Holy Baptism

As you are able, please stand, or adopt a posture of reverent praise

Presentation and Examination of the Candidates for Holy Baptism

The Celebrant says

The Candidate(s) for Holy Baptism will now be presented.

Sponsor I present Brandon Joseph Pantano to receive the Sacrament of Baptism.

I present Branson Lane Wray to receive the Sacrament of Baptism.

I present Lexie Faith Wray to receive the Sacrament of Baptism.

I present Kenzie Noel Wray to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire to be baptized?

Candidate I do.

Then the Celebrant asks the following questions of Jessica, Brittany and Brooks' Parents and Godparents

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Will you who witness these vows do all in your power to support Brandon, Branson, Lexie and Kenzie in their life in Christ?

People We will.

The Celebrant then says these or similar words

Let us join with Brandon, Branson, Lexie and Kenzie, who are committing themselves to Christ,
and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for Brandon, Branson, Lexie and Kenzie who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation.

Through it you led the children of Israel out of their bondage

in Egypt into the land of promise. In it your Son Jesus

received the baptism of John and was anointed by the Holy Spirit

as the Messiah, the Christ, to lead us, through his death and resurrection,

from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism.

In it we are buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon the candidate, saying

Brandon, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] saying

Brandon, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Branson, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] saying

Branson, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Lexie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] saying

Lexie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Kenzie, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] saying

Kenzie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

The Celebrant says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace.

Sustain them, O Lord, in your Holy Spirit. Give them each an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Asperges

The Celebrant sprinkles the congregation with water that has been blessed.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

The Offertory We are called

1. Come! Live in the light! Shine with the joy and the love of the
2. Come, O - pen your heart! Show your mer - cy to all those in
3. Sing! Sing a new song! Sing of that great day when all will be

8

Lord! We are called to be light for the king - dom, to live in the free - dom of the
fear! We are called to be hope for the hope - less so all ha - tred and blind - ness will
one! God will reign, and we'll walk with each oth - er as sis - ters and broth - ers u -

15 *Refrain*

cit - y of God! We are called to act with jus - tice, we are called to
be no more.
nit - ed in love.

23

love ten - der - ly; we are called to serve one a - noth - er to walk

31

hum - bly with God.

1, 2. 3. 2

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As the Offering is presented at the altar, the people stand. The Celebrant says,
All things come of thee, O Lord.
People And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Then, facing the Holy Table, the Celebrant proceeds

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, _____ ho - ly, ho - ly, _____



ho - ly Lord God _____ of hosts _____ Heav-en and earth are _____ filled with your



glo - ry. Ho - san - na in _____ the _____ high - est. _____



Bless-ed is _____ He who _____ comes in the name _____ of the Lord, _____



of the Lord. _____ Ho - san - na _____



in the high - est. _____ Ho - san - na in _____ the _____ high - est. _____

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

Amen

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

5
Eat this bread, drink this cup, trust in me and you will not thirst.

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Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated. If you wish to accept the invitation to communion, the ushers will direct you to the altar rail.

COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

Please note that the wine we use in communion contains alcohol. If you prefer, you are welcome to receive communion in one kind – that is, bread only. There are also gluten-free wafers available upon request. If you would prefer a blessing in lieu of communion, please indicate by folding your arms across your chest.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn Draw us in the Spirit's tether

1. Draw us in the Spir - it's teth - er, for when hum - bly in ___ your name
2. As dis - ci - ples used to gath - er in the name of Christ to ___ sup,
3. All our meals and all our liv - ing make us sac - ra - ments of ___ you,
two or three are met to - geth - er, you are in the midst of ___ them.
then with thanks to God the giv - er break the bread and bless the ___ cup,
that by car - ing, help - ing, giv - ing, we may be dis - ci - ples - true.
Al - le - lu - ia! Al - le - lu - ia! Here we touch your gar - ment's hem.
Al - le lu - ia! Al - le - lu - ia! so now bind our ___ friend - ship up.
Al - le - lu - ia! Al - le - lu - ia! We will serve with faith ___ a - new.

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen**

Blessing

Recessional Hymn Go Forth for God

1. Go forth for God, go to the world in peace;
2. Go forth for God, go to the world in strength;
3. Go forth for God, go to the world in joy,
5 be hold of good cour - age, armed with heaven - ly grace,
to fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,
9 in God's good Spir - it dai - ly to in - crease,
ren - der to no one e - vil; Christ at length
and serv - ing christ, our ev - ery gift em - ploy,
13 'til in the king - dom we see face to face.
shall o - ver - come all dark - ness with his light.
17 re - joic - ing in the Ho - ly Spir - it's power.
Go forth for God, go to the world in peace.
Go forth for God, go to the world in strength.
Go forth for God, go to the world in joy.

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Dismissal

Go in peace to love and serve the Lord!

Thanks be to God!





allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Chip Tucker, Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

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Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Beth Myllenbeck (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission

Ken McKenzie 703-675-4476

Planned Giving Board

Dale Everhart 941-284-6352

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee (410) 474-3008

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Lloyd Kinch, Mary Ballard, Jim Blaine & Julie Schardt

10:30am: Joe Endy, Dale Everhart, Matt Schatz & Nate Pope

Worship Leaders 8am: Barbara Buck & Julie Schardt

10:30am: Deb Watson, Mary Benson & Eileen Everhart

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall