# All Saints Parish

## The Sixteenth Sunday after Pentecost

## Confirmation

## All Saints Parish Regathering

**September 13, 2026 10am Hybrid Service**

**Meeting ID 715 310 766 Password 014954**




**Welcome! We're truly glad you are here!**

*If you are new to All Saints, please feel free to fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher.*

**During this service a staffed nursery for young children is available in the Parish Hall.**

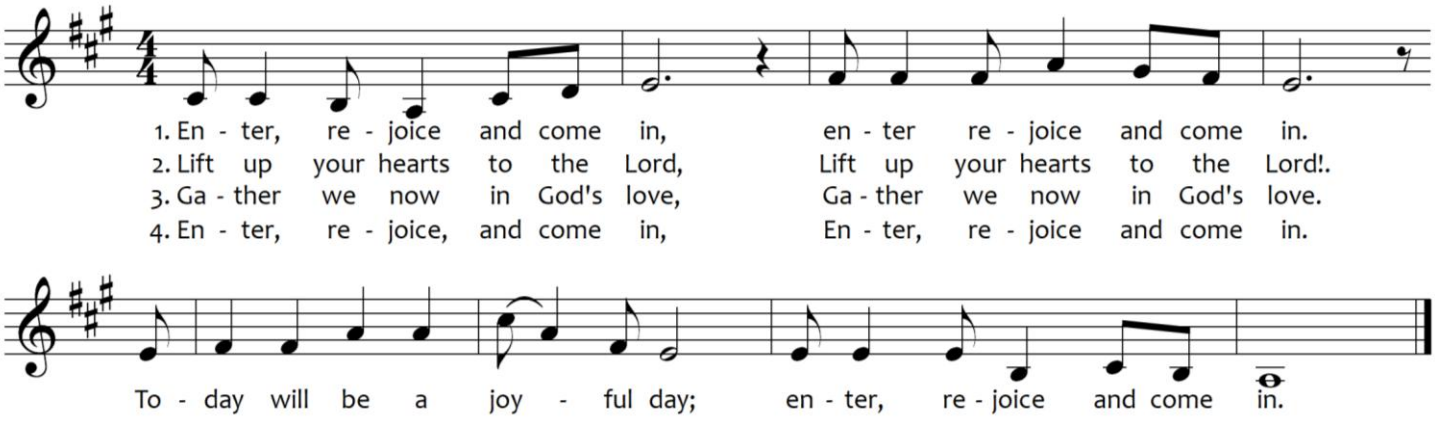
*Please note:* Bishop Carrie takes photographs before, during, and after worship services to share on her social media platforms. She invites you to post photos, reflections, or a favorite moment from today's service on social media. Be sure to check in and tag us on [social media platforms @AllSaintsParish]. Bishop Carrie can be found on Facebook @bishopcarriesb and Instagram @bishopcarriesb. It's a way of spreading the Good News that God is at work in and through our worshipping communities.
If anyone in the parish abstains from having their photo on social media, please alert the bishop.

***RESTROOMS ARE LOCATED IN THE PARISH HALL***

# The Liturgy of the Word

*All stand, as you are able, or adopt a reverent posture of prayer*

**Opening Hymn** Enter, rejoice and come in




Original Music and Lyrics: Luoise Ruspini *Public Domain*

**Welcome** The Rev. Virginia Tyler Smith

*Officiant* The Right Rev. Carrie Schofield-Broadbent

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*The Bishop continues*

There is one Body and one Spirit;

*People* There is one hope in God's call to us;

*Officiant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

## The Collect of the Day

*The Officiant says to the people*

The Lord be with you.

*People* *And also with you*

*Officiant* Let us pray

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated for the reading of the Lessons*

## The Lessons

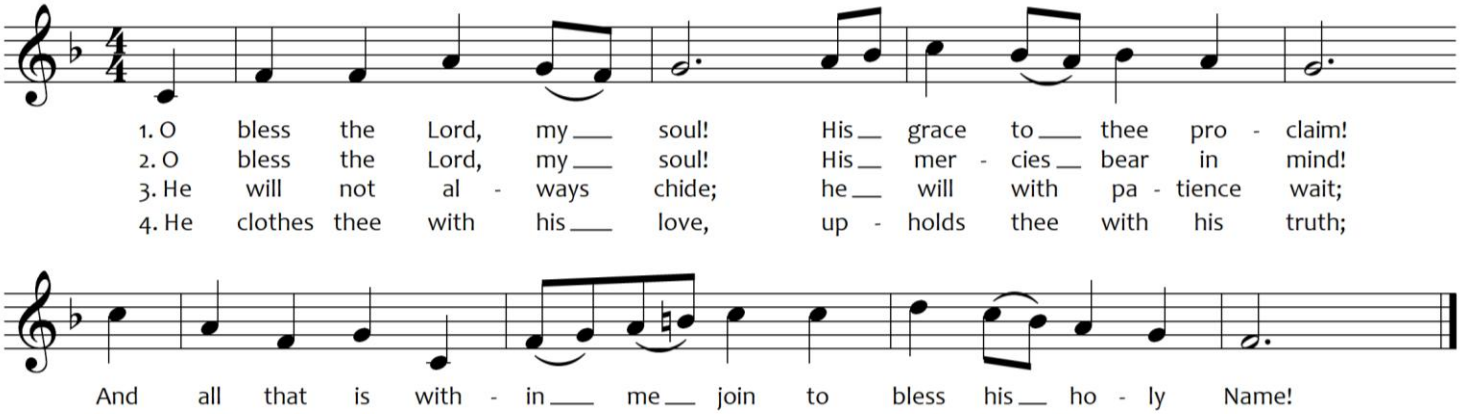
### A Reading from the book of the book of Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord *Thanks be to God*

*Please stand, as you are able.*

**Hymn** 411 O bless the Lord, my soul *(paraphrase of Psalm 103:1-5)*




Words: James Montgomery Music: *St. Thomas (Williams)* Aaron Williams, harm Lowell Mason *Public Domain*

## The Epistle

**A Reading from St. Paul's Letter to the Romans** 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.
For it is written,

> "As I live, says the Lord, every knee shall bow to me,
> and every tongue shall give praise to God."

So then, each of us will be accountable to God.

The Word of the Lord *Thanks be to God*

**Gospel Acclamation** *(Instrumental first time, then sing)*




Words & Music © 2007, Ateliers et Presses de Taize admin. GIA Publications. All rights reserved. Reprinted under OneLicense # A-711548

*All stand, as you are able, or adopt a reverent posture of prayer*

**The Holy Gospel of our Lord Jesus Christ according to Matthew** 18:21-35

*Glory to you, Lord Christ*

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord *Praise to you, Lord Christ*

**The Sermon** The Right Rev. Carrie Schofield-Broadbent

*All stand, as you are able, or adopt a reverent posture of prayer*

**Presentation and Examination of the Candidates**

*The Bishop says*

The Candidates will now be presented.

*Presenter* I present these persons for Confirmation.

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

*Candidate* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidate* I do, and with God's grace I will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*The Bishop then says these or similar words*

Let us join with those who are committing themselves to Christ
and renew our own baptismal covenant.

## The Baptismal Covenant

*Bishop* Do you believe in God the Father?

*People* I believe in God, the Father almighty,
creator of heaven and earth.

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

*Bishop* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting.

*Bishop* Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

*People* I will, with God's help.

*Bishop* Will you proclaim by word and example the Good news of God in Christ?

*People* I will, with God's help.

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Bishop* Will you strive for justice and peace among all people,
and respect the dignity of every human being?

*People* I will, with God's help.

## Prayers for the Candidates

*The Bishop then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill them with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep them in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach them to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send them into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring them to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*A period of silence follows.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*For Confirmation*
*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant *N.* with your Holy Spirit;
empower *them* for your service; and sustain them all the days of *their* life. *Amen.*

*The Bishop concludes with this prayer*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ, our Lord.

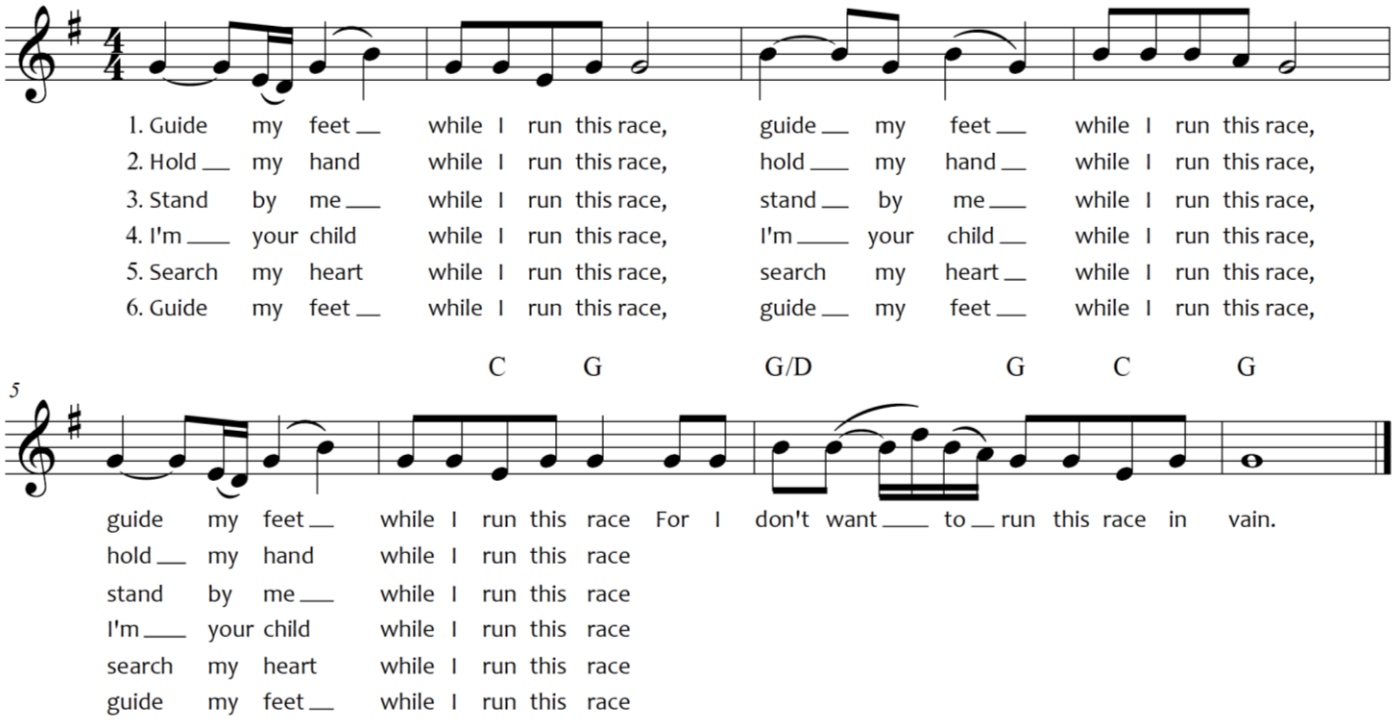
## The Peace

*Bishop* The peace of the Lord be always with you.
*People* *And also with you.*

## Announcements

## The Offertory *(Please be seated while the table is being prepared)*

## Offertory Hymn Guide my feet




*African American Spiritual Public Domain*

*As the Offering is presented at the altar, the people stand, as you are able or adopt a reverent posture of prayer.*
*The Officiant says,*

All things come of thee, O Lord.
*People* *And of thine own have we given thee.*

*Today's loose Plate Offering will be donated to the Bishops Discretionary Fund.*



# The Holy Eucharist

## The Great Thanksgiving

*The people remain standing. The Officiant, whether bishop or priest, faces them and sings or says*

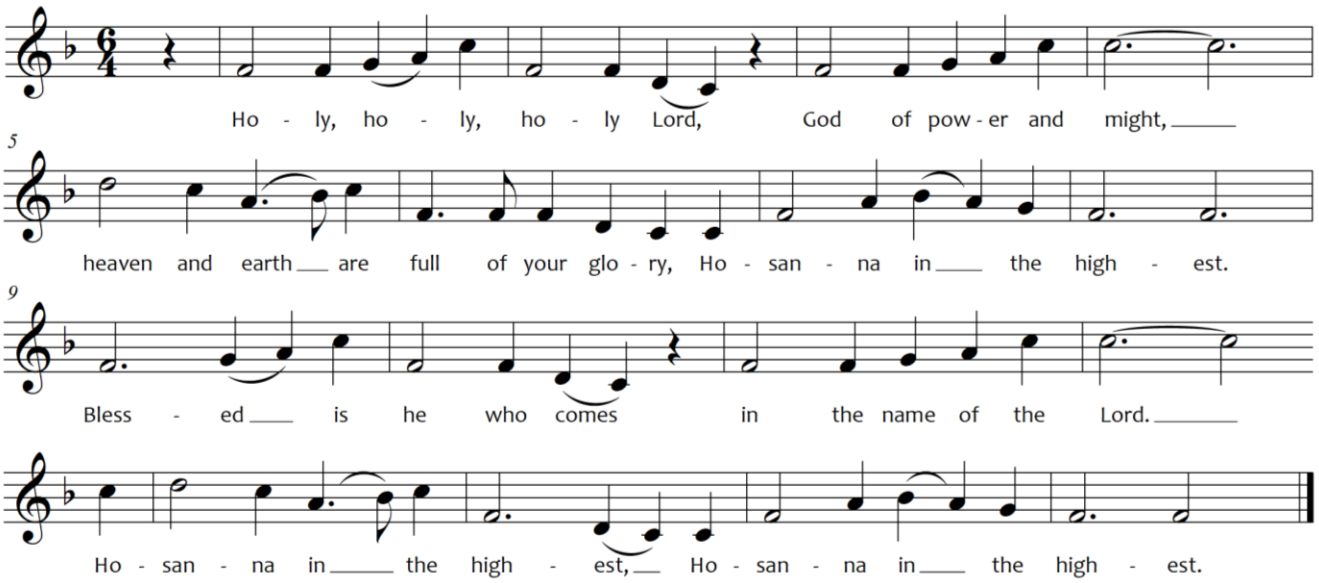
*Officiant* The Lord be with you.
*People* And also with you.
*Officiant* Lift up your hearts.
*People* We lift them to the Lord.
*Officiant* Let us give thanks to the Lord our God.
*People* It is right to give God thanks and praise.

*Officiant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

*Then, facing the Holy Table, the Officiant proceeds*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*The people stand or kneel. Then the Officiant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Officiant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Officiant and People*
Christ has died.
Christ is risen.
Christ will come again.

*The Officiant continues*
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***Amen***

And now, as our Savior Christ has taught us, we are bold to say,
*People and Officiant*

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

*The Officiant breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem**




Words: Carl P. Daw, Jr. Music: Beach Spring © 1989 Hope Publishing Co. All Rights reserved. Reprinted under OneLicense.net # A711548

*Facing the people, the Officiant says the following invitation:*

These are the Gifts of God for the people of God.
Take them in remembrance that Christ died for you and feed on him
in your hearts with thanksgiving.

*The Sacraments are immediately delivered to the people. The Bread and Cup are given to the communicants with these words:*

The Body of Christ, the bread of heaven. *(Amen)*
The Blood of Christ, the cup of salvation. *(Amen)*

---

*Please be seated. If you wish to accept the invitation to communion,*
*the ushers will direct you to the altar rail.*

**COMMUNION IS OPEN TO EVERYONE**
**All are welcome to receive Holy Communion here.**

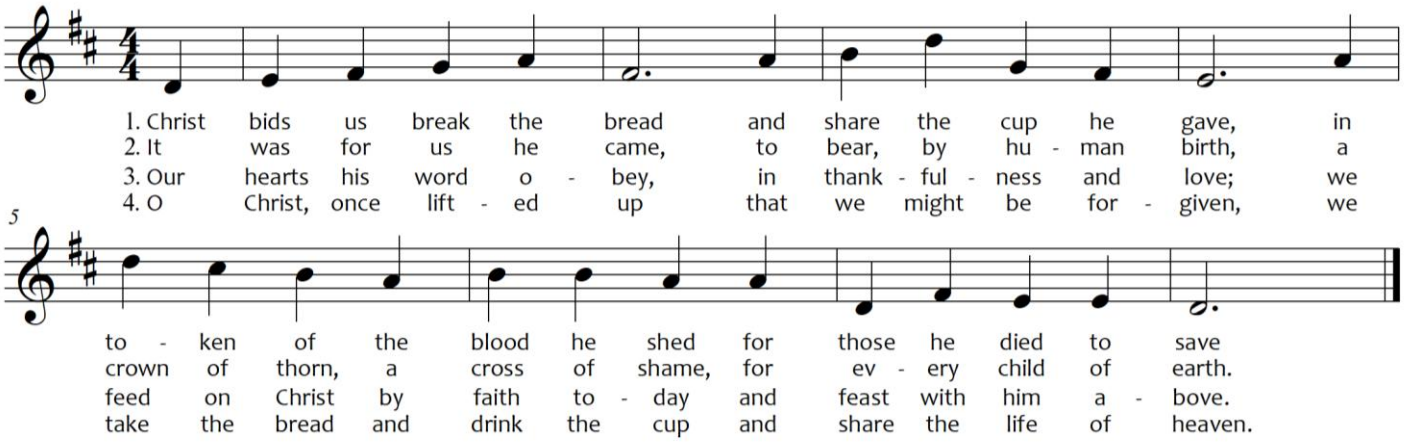
Please note that the wine we use in communion contains alcohol.
If you prefer, you are welcome to receive communion in one kind –
that is, bread only.
There are also gluten-free wafers available upon request.
If you would prefer a blessing in lieu of communion,
please indicate by folding your arms across your chest.

**Communion Hymn** Draw us in the Spirit's tether




*Words & Music Percy Dearmer* ©Oxford University Press. All Rights reserved. Used with permission. Reprinted under OneLicense A711548

*If needed* Christ bids us break the bread




Words: Timothy Dudley-Smith © Hope Publishing Co. Music: Franconia All Rights reserved. Reprinted under OneLicense.net # A711548

*After Communion, the Officiant says*

Let us pray

*All stand, as you are able, or adopt a reverent posture of prayer*

*Officiant and People*

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

## Blessing

**Closing Hymn** Sent forth by God's blessing




From *The New Century Hymnal*, Copyright ©1995 The Pilgrim Press.
Permission is granted for this one-time use.

*Words: Omer Westendorf, 1964*
*Music: The Ash Grove (Welsh folk melody)*

**Dismissal** Go in peace to love and serve the Lord!
*Thanks be to God!*



# Sincerest congratulations to our Confirmands!

Alexis Granville
Kyle Granville
Abigail Peterson
Amanda Peterson
Ben Reist
Ruth Ollie Reist

*Trust in the Lord with all your heart,*
*and do not rely on your own insight.*
*In all your ways acknowledge him,*
*and he will make straight your paths.*
*Proverbs 3:5-6*

Following the service,
please join us in the Labyrinth
for fellowship, refreshments
and
the Regathering Ministry Fair!

allsaints1692.org

# All Saints Parish

*An Episcopal Community Serving Calvert County & the World*

The Rt. Rev. Carrie Schofield Broadbent, Bishop of Maryland
The Rev. Virginia Tyler Smith, Interim Rector 585-315-6604
The Rev. Chip Tucker, Deacon The Rev. Lisa Siciliano, Regional Deacon
The Rev. Margaret Van Auker, Deacon Emeritus
Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org
Deborah Watson, Music Director dewatson94@comcast.net
*Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689*

**Officers and Vestry**

| | |
|---|---|
| Adriane Hope Sayles, Senior Warden | 301-467-1467 |
| Ken McKenzie, Junior Warden | 703-675-4476 |
| Steven Watson, Treasurer | 301-801-0961 |

**Vestry**

| | | | |
|---|---|---|---|
| Katlin Bagdovitz *(2028)* | 410-474-5508 | Eileen Everhart *(2028)* | 941-284-2570 |
| Barbara Buck *(2027)* | 540-239-5928 | Glenn Iona *(2028)* | 443-684-1353 |
| Paul Dougherty *(2029)* | 410-353-0357 | Joe Klausner *(2029)* | 410-610-6075 |
| Jill Dowell *(2029)* | 443-610-5294 | Julia Schardt *(2027)* | 209-986-3029 |

Avhlee Reist, Youth Vestry Member *(2027)*

*(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)*

**All Saints Commissions and Committees**

**Worship & Music Commission**
Deb Watson 301-801-0960
**Parish Family Commission**
Adriane Hope Sayles 301-467-1467
**Christian Formation (Sunday School)**
Ben Reist 240-721-0529
**ECW Christmas Market**
Elizabeth Aune & Eileen Everhart
**Outreach Committee**
Patti At Lee 202-669-5594
**Finance Commission/Planned Giving**
Ken McKenzie 703-675-4476
**Calvert Concept for Reconciliation and Housing**
Chair, Kip At Lee, (410) 474-3008
**Connections Commission**
Deb Shupe 410-231-8150
**Property Committee**
Glenn Iona 443-684-1353
**Episcopal Church Women**
Jill Dowell 443-610-5294
**Calvert Arts Festival**
Pat Lineberry 907-654-4655
**Cemetery Committee**
Bryan Dowell 410-257-5449
**Diocesan Convention Delegate:**
Ken McKenzie *(2029)*
***Alternate Delegate:*** Cynthia Overstrom *(2029)*

**If you are new to All Saints, welcome! We're glad you're here!**

***Ushers:*** Charles Sadler, Josh Westlund, Mary Ballard, Joe Endy
***Worship Leaders:*** Jerri Bell. Malane Silver & Pat Lineberry

***Restrooms are located in the Parish Hall***

*Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689*