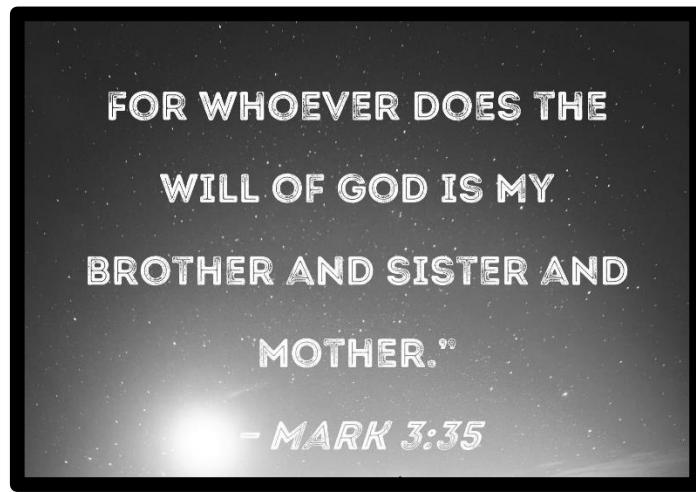


All Saints Parish
The Third Sunday after Pentecost
June 9, 2024 9:00am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Opening Hymn In Christ there is no east or west

1. In Christ there is no East or West, in him no South or North,
2. Join hands, disciples of the faith, what-e'er your race may be!
3. In Christ is neither Jew nor Greek, and neither slave nor free;
4. In Christ now meet both East and West, in him meet South and North,

but one great fellowship of love through - out the whole wide earth.
who serves my Father as his child is sure - ly kind to me.
For men and women live in God, and all are kind to me.
all Christ - ly souls are one in him through - out the whole wide earth.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A Reading from the First Book of Samuel 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

[Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.]

The Word of the Lord *Thanks be to God*

Psalm 138 (*Please read responsively by whole verse. The lector will begin.*)

1 I will give thanks to you, O Lord, with my whole heart;
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name,
because of your love and faithfulness;

3 For you have glorified your Name
and your word above all things.

4 When I called, you answered me;
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord,
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord,
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly;
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me;
O Lord, your love endures for ever;
do not abandon the works of your hands.

The Epistle

A Reading from St. Paul's Second Letter to the Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord *Thanks be to God*

The Holy Gospel of our Lord Jesus Christ according to Mark 3:20-35

Glory to you, Lord Christ

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord Praise to you, Lord Christ

The Sermon The Rev. Andrew Rutledge

The Nicene Creed

We believe in one God,
 the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.

For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit

 he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray together saying: Come, Holy Spirit, *and stay with us*

Gracious God, intoxicate us with visions and dreams that will align us with you.

Jolt us from our inertia into action. Come into our lives with power.

Come, Holy Spirit, and stay with us

Gracious God, transform our melancholy into joy, our worry into peace, our despair into hope.

May we turn to each other in love, and together, turn closer to you.

Come, Holy Spirit, and stay with us

Gracious God, work your ways in this world, and direct the leaders of the nations to embrace peace and justice.

Come, Holy Spirit, and stay with us

Gracious God, shape our weary and wounded souls into souls on fire for your mission.

Come, Holy Spirit, and stay with us

Gracious God, open our hearts to those who suffer in body, mind or spirit. We pray for healing for those who suffer from any distress or illness. Come into our lives with healing.

(intercessions may be offered silently or aloud)

Come, Holy Spirit, and stay with us

Gracious God, receive those who have died into the heavenly kingdom where there is no pain or grief, where suffering is no more, where they sing with your glorious saints in light.

(intercessions may be offered silently or aloud)

Come, Holy Spirit, and stay with us

The Celebrant says

Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory *Instrumental Music by Mary Flora, Joe Klausner and Deb Watson*

As the Offering is presented at the altar, the people stand. The Celebrant says,
All things come of thee, O Lord.
People And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly God of pow - er and might

5

Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.

9

Bless-ed is the one who comes in the name of God Hosanna in the high - est.

Music: Deborah E. Watson and Philip W. Trimble
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The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***Amen***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

(Fraction Anthem – see following page)

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

From The New Century Hymnal, Copyright © 1995 The Pilgrim Press. Permission is granted for this one-time use.

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn Let us break bread together on our knees

Let us break bread together on our knees (on our knees) Let us break bread together on our knees (on our knees)

Let us drink wine together on our knees (on our knees) When I fall on my knees with my face to the rising sun, Oh Lord have mercy on me.

Let us praise God together on our knees (yes, on our knees)

Let us praise God together on our knees (yes, on our knees)

Let us praise God together on our knees (yes, on our knees)

Let us praise God together on our knees (yes, on our knees)

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. ***Amen***

Blessing

Recessional Hymn We are called



1. Come! Live in the light! _____
2. Come, O - pen your heart! _____
3. Sing! Sing a new song! _____

8 Shine with the joy and the love of the _____
Show your mer - cy to all those in _____
Sing of that great day when all will be _____

15 Lord! We are called _____ to be light for the king - dom, to _____ live in the free - dom of the _____
fear! We are called _____ to be hope for the hope - less so all ha - tred and blind - ness will _____
one! God will reign, _____ and we'll walk with each oth - er as _____ sis - ters and broth - ers _____ u - _____

22 Refrain
cit - y _____ of God! _____ We are called to act with jus - tice, _____ we are called to be _____ no more. nit - ed _____ in love.

29 love ten - der - ly; _____ we are called to serve one a - noth - er. _____ to walk
hum - bly with God. _____

31 1. 2. _____ | 3. 2 _____

Dismissal Go in peace to love and serve the Lord! **Thanks be to God!**





All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

allsaints1692.org Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691

Deborah Watson (2026) 301-801-0960

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Deb Shupe 410-231-8150

Calvert Arts Festival

Barbara & Steve Buck

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers: Julie Schardt, Jim Blaine, Erick Marsh & Nate Pope

Worship Leaders Amy Rose, Mary Benson & Julie Schardt

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689