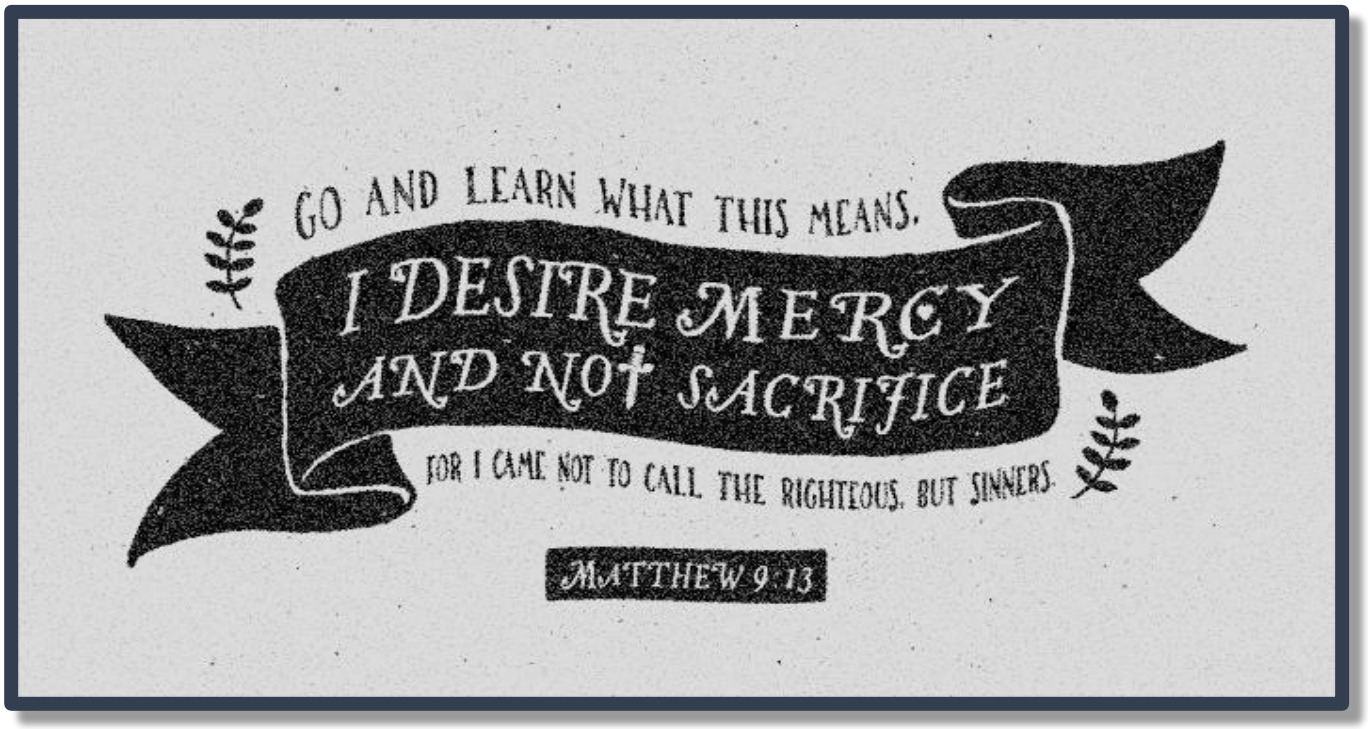
# All Saints Parish

## The Second Sunday after Pentecost

**June 7, 2026  10:30am Hybrid Service**

**Meeting ID  715 310 766  Password  014954**




**Welcome! We're truly glad you are here!**

*If you are new to All Saints, please feel free to fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher.*

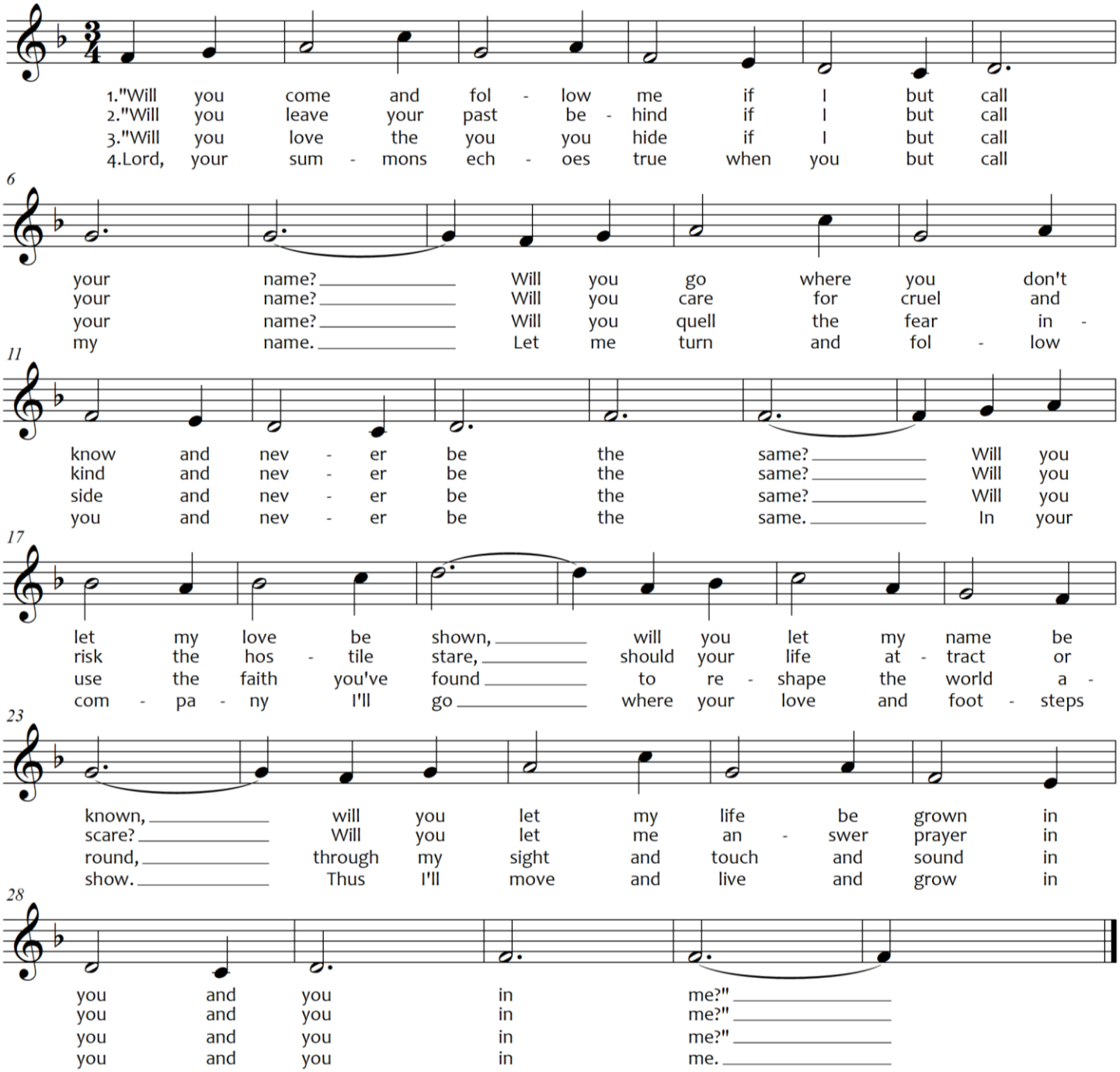
**During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.**

*RESTROOMS ARE LOCATED IN THE PARISH HALL*

# The Liturgy of the Word

*All stand, as you are able, or adopt a reverent posture of prayer*

**Opening Hymn:** Will you come and follow me (The Summons)




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**Welcome** The Rev. Virginia Tyler Smith
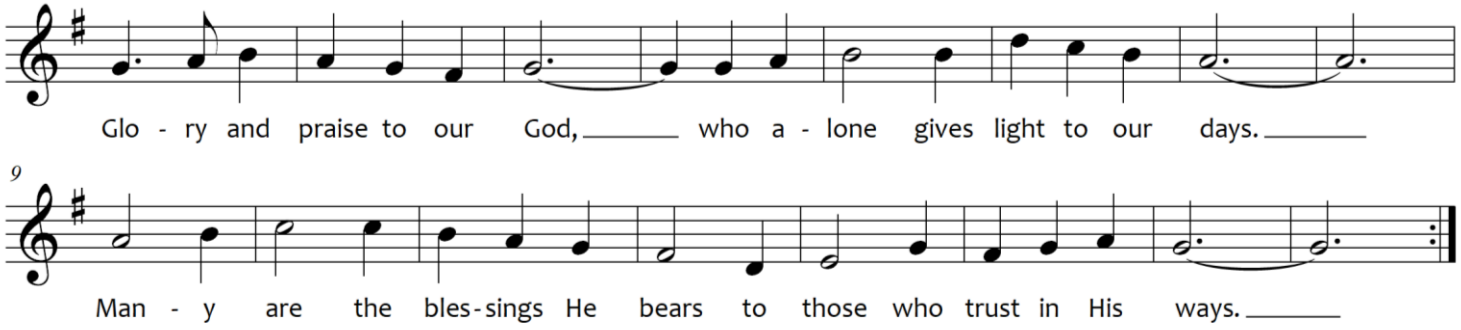
*Officiant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*The Officiant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Song of Praise**




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**The Collect of the Day**

*The Officiant says to the people*

The Lord be with you.

*People* *And also with you*

*Officiant* Let us pray

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for the reading of the Lessons*

**The Lessons**

**A Reading from the book of the prophet Hosea** 5:15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim?

What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

The Word of the Lord *Thanks be to God*

**Psalm 50:7-15** *(Please recite responsively with the Lector alternating by whole verse; the Lector will begin)*

7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you;
for I am God, your God.
8 I do not accuse you because of your sacrifices;
your offerings are always before me.
9 I will take no bull-calf from your stalls,
nor he-goats out of your pens;
10 For all the beasts of the forest are mine,
the herds in their thousands upon the hills.
11 I know every bird in the sky,
and the creatures of the fields are in my sight.
12 If I were hungry, I would not tell you,
for the whole world is mine and all that is in it.
13 Do you think I eat the flesh of bulls,
or drink the blood of goats?
14 Offer to God a sacrifice of thanksgiving
and make good your vows to the Most High.
15 Call upon me in the day of trouble;
I will deliver you, and you shall honor me."

**The Epistle**
**A Reading from St. Paul's Letter to the Romans** 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

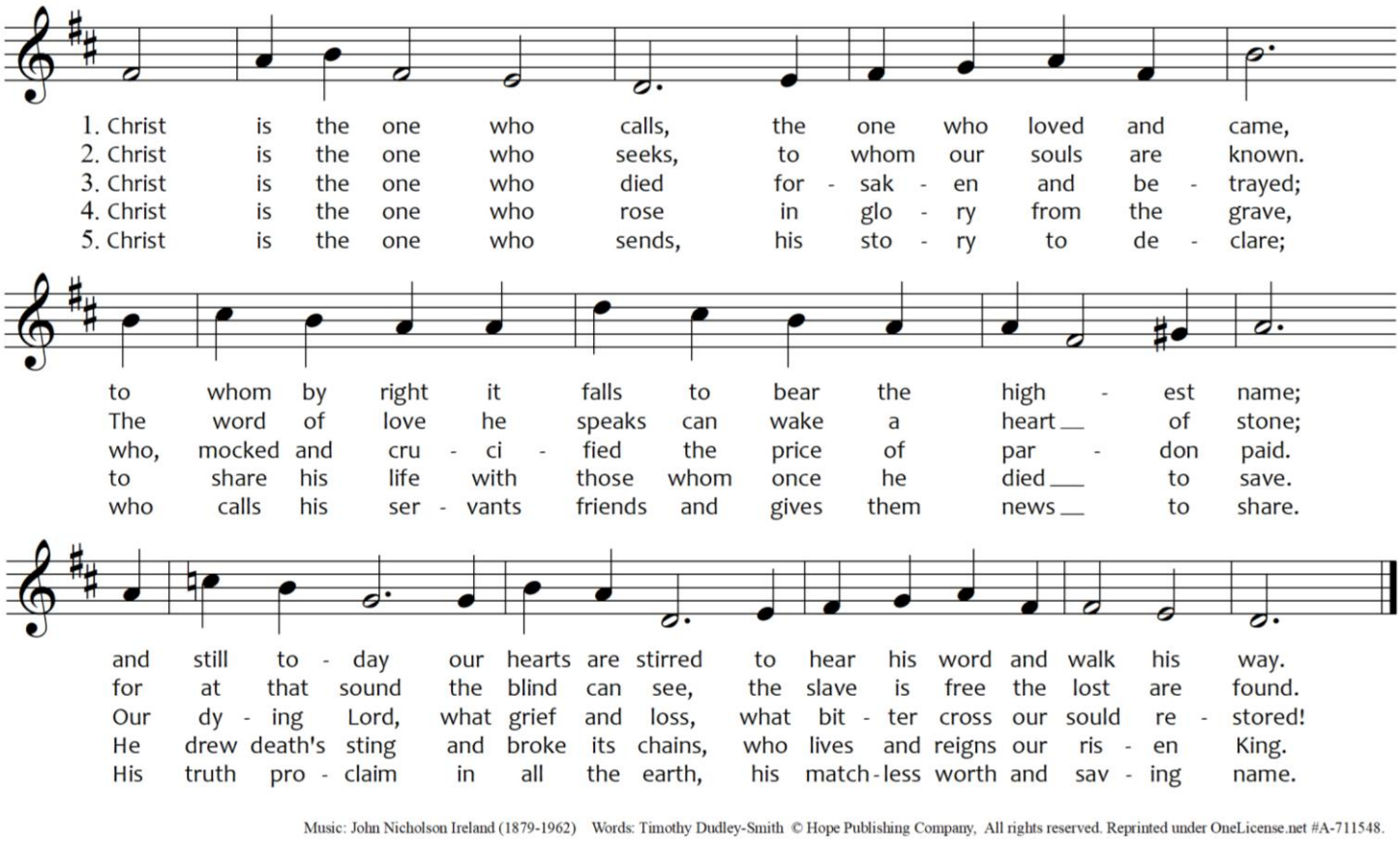
For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness."

Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord *Thanks be to God*

****** Sunday School time!******

**Gradual Hymn** Christ is the one who calls




Music: John Nicholson Ireland (1879-1962) Words: Timothy Dudley-Smith © Hope Publishing Company, All rights reserved. Reprinted under OneLicense.net #A-711548.

*All stand, as you are able, or adopt a reverent posture of prayer*

**The Holy Gospel of our Lord Jesus Christ according to Matthew** 9:9-13, 18-26

*Glory to you, Lord Christ*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth;
and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who

had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord *Praise to you, Lord Christ*

**The Sermon** The Rev. Virginia Tyler Smith

*All stand, as you are able, or adopt a reverent posture of prayer*

**The Nicene Creed**

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

**Confession of Sin**

*Officiant* Let us confess our sins against God and our neighbor.

*Silence may be kept. The people stand or kneel.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

*All stand, as you are able, or adopt a reverent posture of prayer*

**The Prayers of the People**

Friends, let us come before God in prayer saying: Christ, in your mercy, *Refresh our hearts.*

We remember in our prayers all the leaders of your Church. May they, by their love and witness, inspire your children to greater joy and encouragement.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers the leaders of the nations. May they choose ways of life and not paths of death. Deliver the nations of the world from violence and war.
Set our feet on the way of peace.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all your creation. May we protect the trees, the waters and the fruits of the earth. Forgive us when our choices cause loss where you intend life. May we ever celebrate the life-giving aspects of your creation. *Silence*

*The congregation may add thanksgivings for God's creation.*

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers this congregation. We ask you to bless our ministries. May we encourage each other to delight in you. Let us appeal to each other based on love and always remember our sisters and brothers in prayer.

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all those who are in pain. Heal their bodies, their spirits and their souls. Bless all with health, life and prosperity. *Silence* *The congregation may add intercessions.*

Christ in your mercy, *Refresh our hearts.*

We remember in our prayers all who have died. May all who have carried the cross in the way of Christ also be raised with him to new life. *Silence* *The congregation may add intercessions.*

Christ in your mercy, *Refresh our hearts.*

*The Officiant says*

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayers which we offer for all your faithful people, that we may serve you in holiness and truth to the glory of your name through Jesus Christ our Lord. *Amen*

**The Peace**

*Officiant* The peace of the Lord be always with you.

*People* *And also with you.*

**Announcements**

**Recognition of the Choir**

A prayer for the Choir:

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to expand the praises offered by your people on earth; through instruments and voices, may they bring your majesty closer to us. Grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. *Amen* *(Adapted from BCP, p 891)*

**Recognition of Graduates**
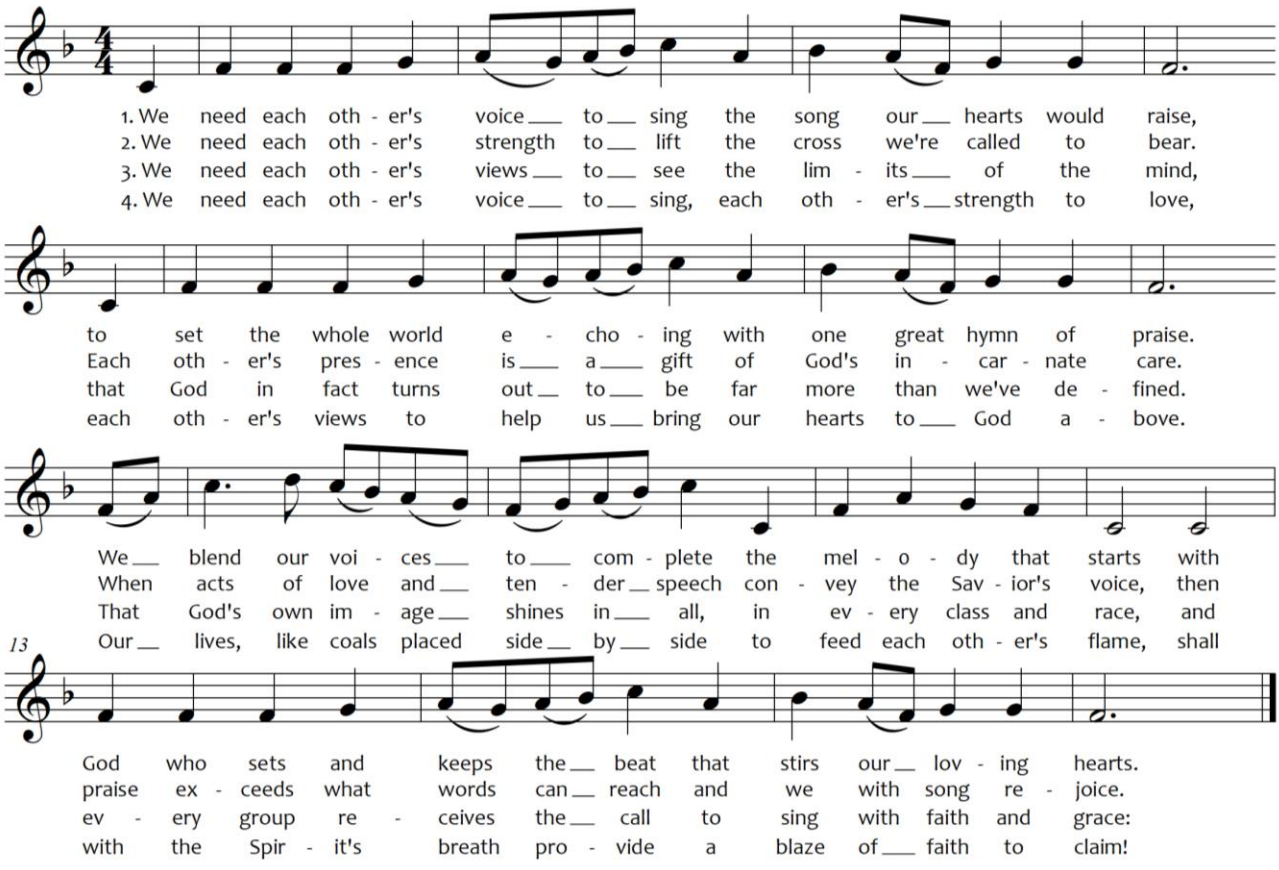
A prayer for Graduates:

Heavenly Father, you are the source of all knowledge and learning. Surround those who are graduating with your grace. Bless them with hope so that they move into the future with eager and open hearts. Help them to put the knowledge, skills, and insights gained through their education for the good of all people. Inspire them to believe in the goodness of life even when faced with challenges and difficulties. As they commence with their lives, may they grow even more grateful and wise. *Amen.*

**The Offertory** *(Please be seated while the table is being prepared)*

**Offertory Hymn** We need each other's voice to sing

*(see following page)*




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*As the Offering is presented at the altar, the people stand, as you are able or adopt a reverent posture of prayer. The Officiant says,*

All things come of thee, O Lord.

*People* *And of thine own have we given thee.*



## The Holy Eucharist

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Lift up your hearts.

*People* We lift them to the Lord.

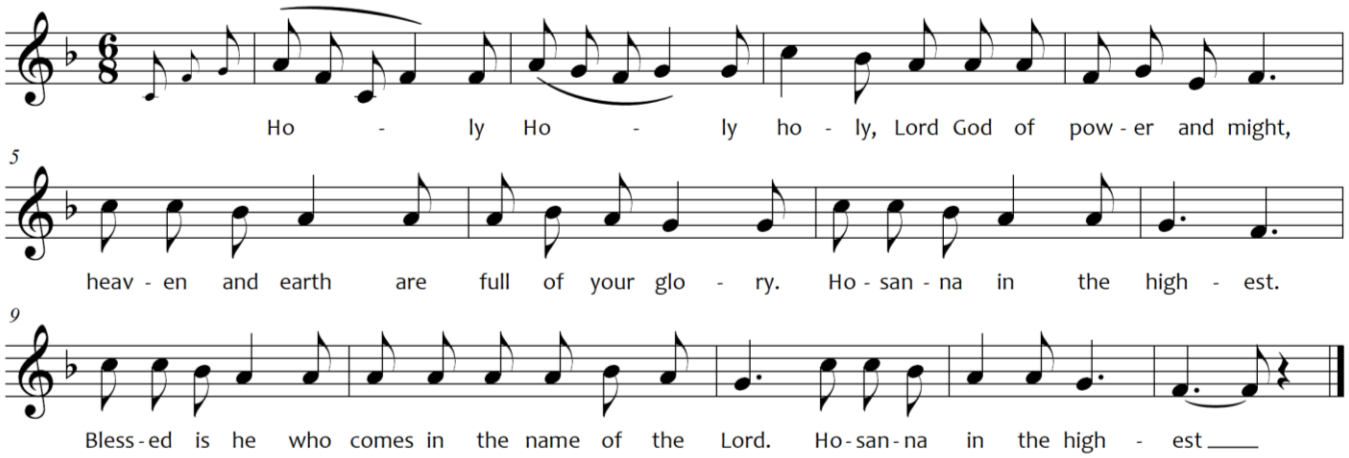
*Officiant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Officiant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:




*The Officiant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Officiant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Officiant and People*
Christ has died.
Christ is risen.
Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with he Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,
*People and Officiant*

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

*Facing the people, the Officiant says the following Invitation*
These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.
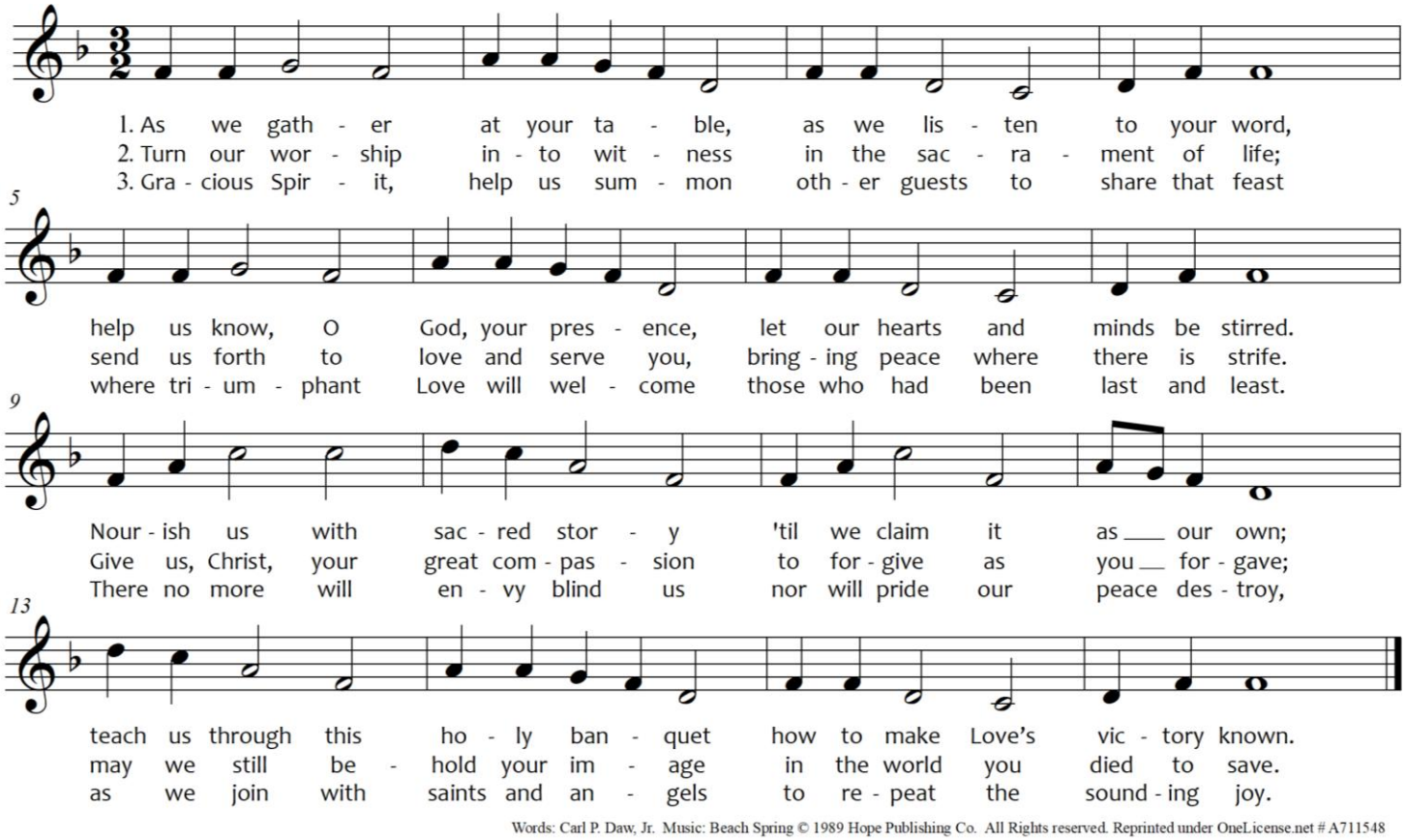
*The ministers immediately deliver the Sacraments to the people, saying:*
The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

*Please be seated. If you wish to accept the invitation to communion,*
*the ushers will direct you to the altar rail.*

**COMMUNION IS OPEN TO EVERYONE**
**All are welcome to receive Holy Communion here.**

Please note that the wine we use in communion contains alcohol.
If you prefer, you are welcome to receive communion in one kind – that is, bread only.
There are also gluten-free wafers available upon request.
If you would prefer a blessing in lieu of communion,
please indicate by folding your arms across your chest.

**Communion Hymn** As we gather at your table




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*After Communion, the Officiant says*

Let us pray

*All stand, as you are able, or adopt a reverent posture of prayer*

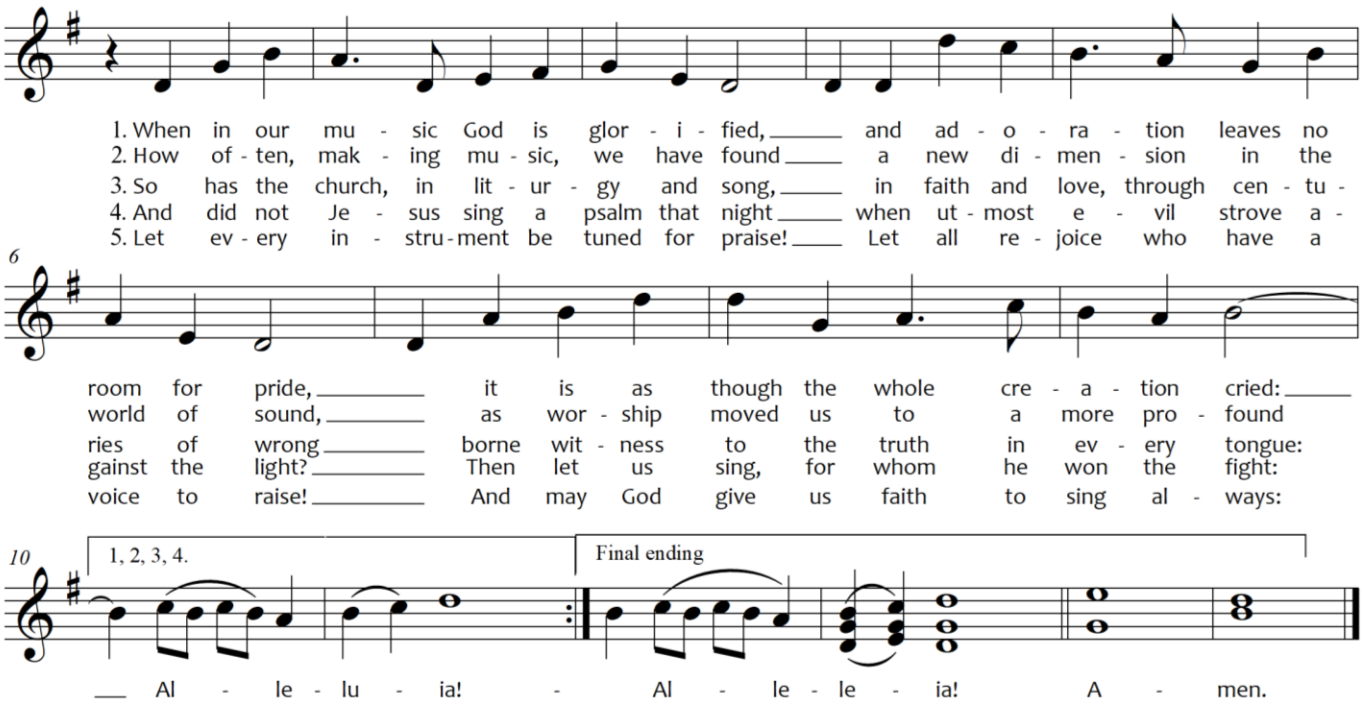
*Officiant and People*

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*

## Blessing

**Recessional Hymn** 420 – When in our music God is glorified

*(see following page)*




**Dismissal** Let us go forth into the world rejoicing in the power of the Spirit!

*Thanks be to God!*

The altar flowers are given by Deacon Betsy Van Auker to the glory of God and in thanksgiving on the 33rd anniversary of her Ordination to the Diaconate, June 12, 1993.

# All Saints Parish

*An Episcopal Community Serving Calvert County & the World*

*allsaints1692.org*

## All Saints Staff

The Rev. Andrew Rutledge, Rector
allsaints1692rector@gmail.com (310) 425-4186 *(310 is the correct area code.)*
The Rev. Lisa Siciliano, Regional Deacon
The Rev. Margaret Van Auker, Deacon Emeritus
Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org
Deborah Watson, Music Director dewatson94@comcast.net

**Officers and Vestry**

| | |
|---|---|
| Adriane Hope Sayles, Senior Warden | 301-467-1467 |
| Ken McKenzie, Junior Warden | 703-675-4476 |
| Filo Blake, Property Warden | 443-684-1536 |
| Barbara Brown, Prayer Warden | 610-869-4456 |
| Steven Watson, Treasurer | 301-801-0961 |

**Vestry**

| | | | |
|---|---|---|---|
| Elizabeth Aune *(2028)* | 925-953-3061 | Jill Dowell *(2029)* | 443-610-5294 |
| Katlin Bagdovitz *(2028)* | 410-474-5508 | Eileen Everhart *(2028)* | 941-284-2570 |
| Barbara Buck *(2027)* | 540-239-5928 | Joe Klausner *(2029)* | 410-610-6075 |
| Paul Dougherty *(2029)* | 410-353-0357 | David Lippe *(2027)* | 202-365-3924 |
| Avhlee Reist, Youth Vestry Member *(2027)* | | Julia Schardt *(2027)* | 209-986-3029 |

*(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)*

**All Saints Commissions and Committees**

**Worship & Music Commission**
Deb Watson 301-801-0960

**Parish Family Commission**
Adriane Hope Sayles 301-467-1467

**Christian Formation (Sunday School)**
Ben Reist 240-721-0529

**ECW Christmas Market**
Elizabeth Aune & Eileen Everhart

**Outreach Committee**
Patti At Lee 202-669-5594

**Finance Commission/Planned Giving**
Ken McKenzie 703-675-4476

**Calvert Concept for Reconciliation and Housing**
Chair, Kip At Lee, (410) 474-3008

**Connections Commission**
Deb Shupe 410-231-8150

**Property Committee**
Glenn Iona 443-684-1353

**Episcopal Church Women**
Jill Dowell 443-610-5294

**Calvert Arts Festival**
Pat Lineberry 907-654-4655

**Cemetery Committee**
Bryan Dowell 410-257-5449

**Diocesan Convention Delegate:**
Ken McKenzie *(2029)*

***Alternate Delegate:*** Cynthia Overstrom *(2029)*

## If you are new to All Saints, welcome! We're glad you're here!

*Please fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher*

***Ushers*** **8am:** Julie Schardt, Mary Ballard, Nate Pope & Charles Sadler
**10:30am:** Charles Sadler, Joe Endy, Abigail Peterson & Eric Jenkins
***Worship Leaders*** **8am:** Steve Buck & Barbara Brown
**10:30am:** Mary Benson, Ryan Horn & Malane Silver

**During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.**
***Restrooms are located in the Parish Hall***

*Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689*