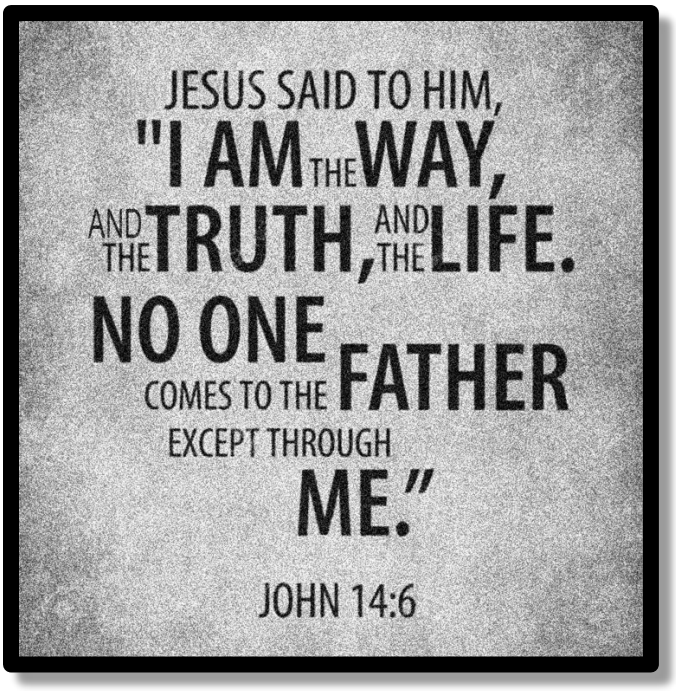
The Fifth Sunday of Easter
All Saints Parish

May 3, 2026 10:30am Hybrid Service

Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Please stand, as you are able, or adopt a posture of reverent prayer

Opening Hymn Christ is made the sure foundation



Tune: Westminster Abbey
From *The New Centruy Hymnal*, Copyright © 1995 The Pilgrim Press
Permission is granted for this one-time use.

Welcome The Rev. Virginia Tyler Smith

Officiant Alleluia! The Lord is risen!
People *The Lord is risen indeed! Alleluia!*

The Officiant says
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of you Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Canticle 20 Glory to God



The Collect of the Day

The Officiant says to the people

The Lord be with you.

People *And also with you.*

Officiant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Book of Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord *Thanks be to God*

Psalm 31:1-5, 15-16 *(Please read responsively by whole verse. The lector will begin.)*

1 In you, O LORD, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.
2 Incline your ear to me;
make haste to deliver me.
3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold;
for the sake of your Name, lead me and guide me.
4 Take me out of the net that they have secretly set for me,
for you are my tower of strength.
5 Into your hands I commend my spirit,
for you have redeemed me,
O LORD, O God of truth.
15 My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
16 Make your face to shine upon your servant,
and in your loving-kindness save me.

Hymn 536 Open your ears, O faithful people



The Epistle

A Reading from the First Book of Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

"See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame."
To you then who believe, he is precious; but for those who do not believe,
"The stone that the builders rejected
has become the very head of the corner",
and

"A stone that makes them stumble,
and a rock that makes them fall."
They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God's people;
once you had not received mercy,
but now you have received mercy.

The Word of the Lord *Thanks be to God*

****Sunday School Time!****

Please stand, as you are able, or adopt a posture of reverent prayer.

Gospel Acclamation – sing twice



The Holy Gospel of our Lord Jesus Christ according to John 14:1-14

Glory to you, Lord Christ

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you

do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord *Praise to you, Lord Christ*

Gospel Acclamation – sing once (see above)

The Sermon The Rev. Virginia Tyler Smith

Please stand, as you are able, or adopt a posture of reverent prayer.

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray to our Lord, saying, "Risen Lord, *hear our prayer."*

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. *Silence*

Risen Lord, *hear our prayer.*

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of the world. *Silence*

Risen Lord, *hear our prayer.*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of winter, raise the fair beauty of the earth. *Silence*

Risen Lord, *hear our prayer.*

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. *Silence*

Risen Lord, *hear our prayer.*

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. *Silence (The congregation may add petitions and thanksgivings.)*

Risen Lord, *hear our prayer.*

The Officiant says:

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. *Amen.*

The Peace

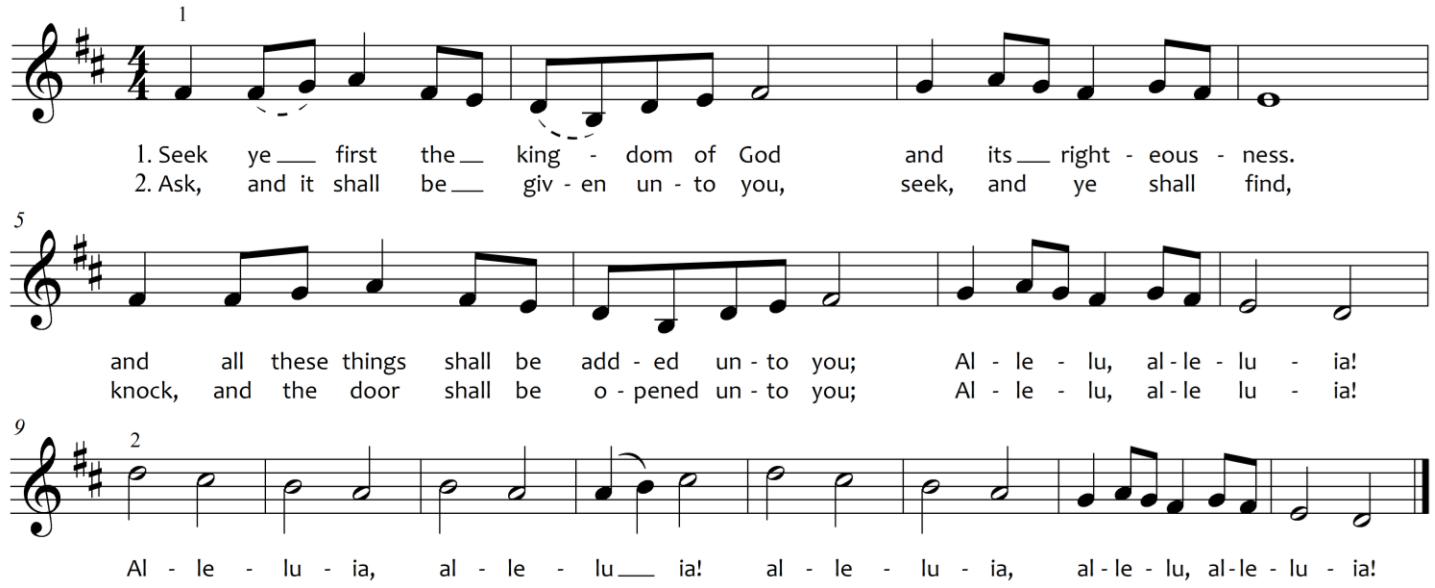
Officiant The peace of the Lord be always with you.

People *And also with you.*

Announcements *Birthdays and Anniversaries*

The Offertory *Please be seated while the Table is being prepared.*

Offertory Hymn 711 Seek ye first



As the Offering is presented at the altar, the people stand. The Officiant says,

All things come of thee, O Lord.

People *And of thine own have we given thee.*

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Officiant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Officiant Lift up your hearts.

People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God

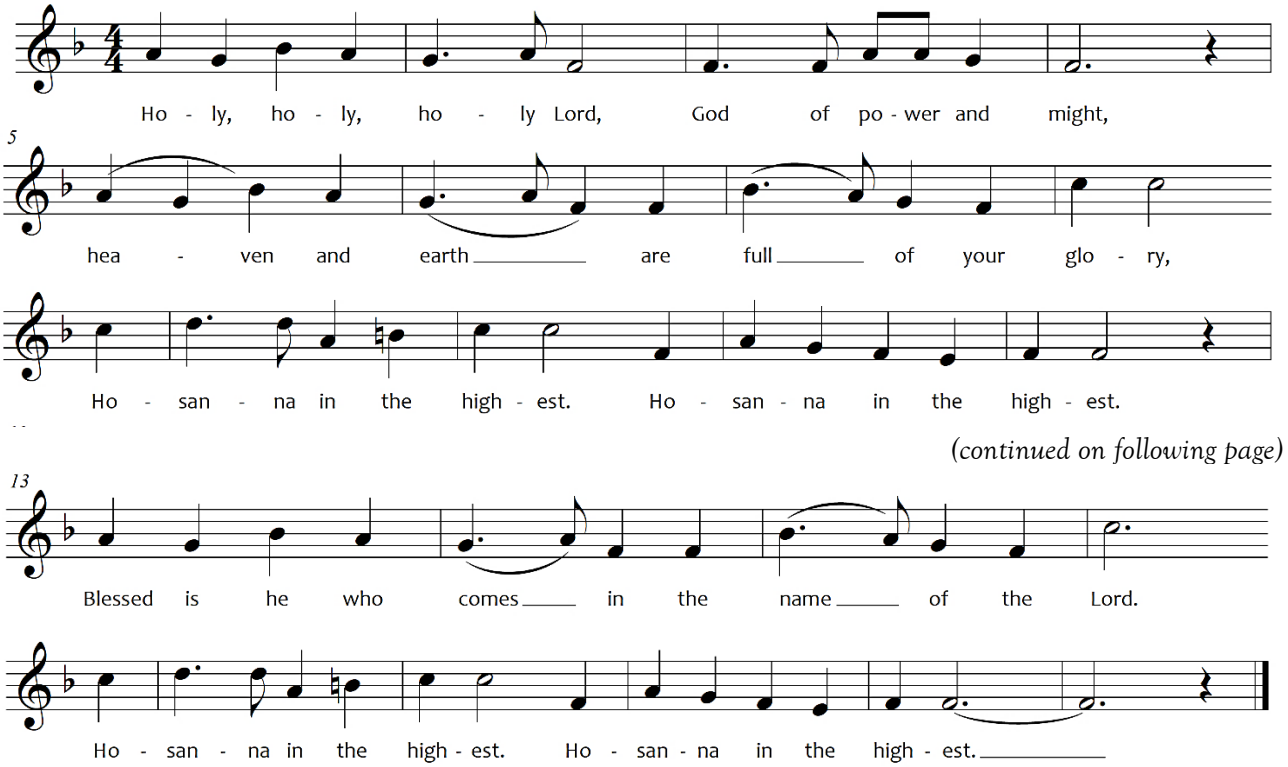
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Officiant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel. Then the Officiant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.
For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Officiant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples,
and said, "Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
This is my Blood of the new Covenant, which is poured out for you and for all
for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Officiant and People
We remember his death,
We proclaim his resurrection;
We await his coming in glory.

The Officiant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,
People and Officiant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread
The Officiant breaks the consecrated Bread. A period of silence is kept, then the Officiant says,:

Alleluia. Christ our Passover is sacrificed for us
Therefore let us keep the feast, Alleluia.

Facing the people, the Officiant says the following Invitation
The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The ministers immediately deliver the Sacraments to the people, saying:
The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

Please be seated. If you wish to accept the invitation to communion,
the ushers will direct you to the altar rail.

COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

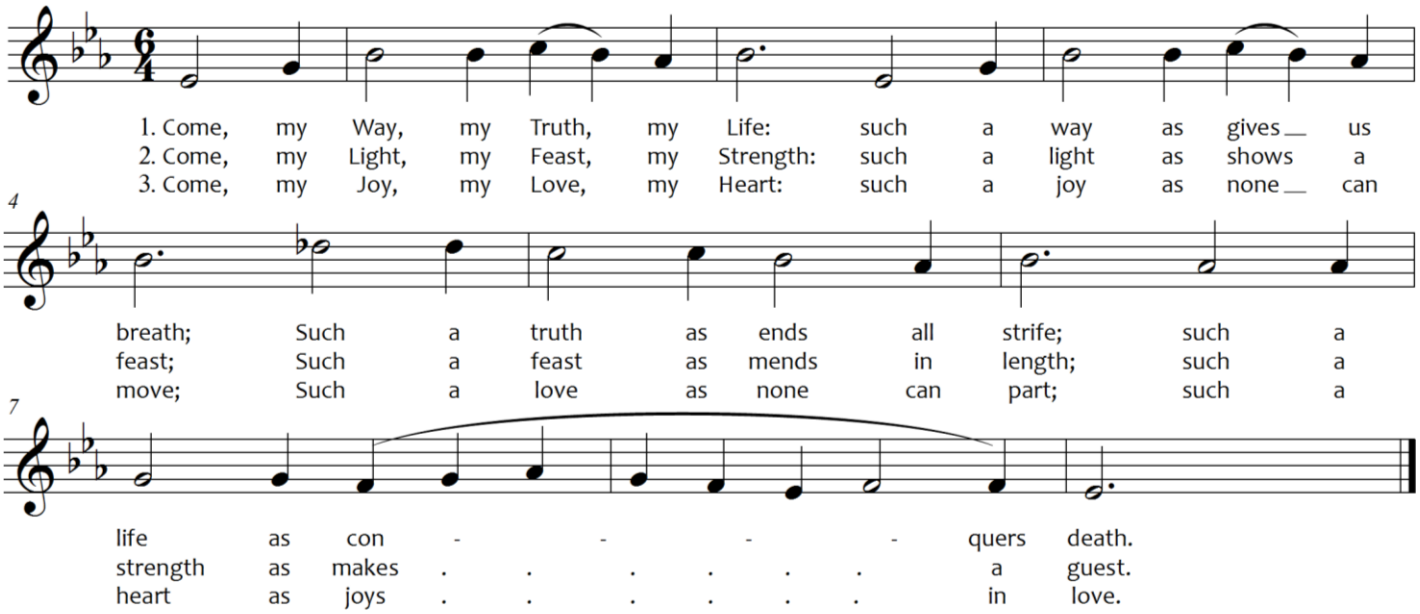
(continued on following page)

Please come forward and kneel or stand at the altar rail.
The bread is received in the open palm.
Gluten-free wafers are available; simply ask the minister.
Please note that the wine we use in communion contains alcohol.
The wine may be received by drinking from the larger chalice
(placing your hand gently on the base of the chalice to guide it)
or by dipping the wafer of bread in the small chalice.

You are welcome to receive communion in one kind only.

If you would prefer a blessing in lieu of communion,
please indicate by folding your arms across your chest.

Communion Hymn Come, my Way, my Truth, my Life



From The New Century Hymnal, Copyright © 1995 The Pilgrim Press.
Permission is granted for the one-time use.

After Communion, the Officiant says
Let us pray

Officiant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

Blessing

Recessional Hymn I do not know tomorrow's way



Words: Margaret Clarkson © 1962, renewed 1990 Hope Publishing Co All rights reserved,Reprinted under OneLicense.net #A-711548.Music *O Waly, Waly* Englis Traditional

Dismissal

Alleluia, Alleluia! Let us go forth in the name of Christ!
Thanks be to God, Alleluia, Alleluia!



Music reprinted under OneLicense #A711548

allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

The Rt. Rev. Carrie Schofield Broadbent, Bishop of Maryland
The Rev. Virginia Tyler Smith, Interim Rector
The Rev. Chip Tucker, Deacon The Rev. Lisa Siciliano, Regional Deacon
The Rev. Margaret Van Auker, Deacon Emeritus
Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org
Deborah Watson, Music Director dewatson94@comcast.net
Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Elizabeth Aune *(2028)*	925-953-3061	Jill Dowell *(2029)*	443-610-5294
Katlin Bagdovitz *(2028)*	410-474-5508	Eileen Everhart *(2028)*	941-284-2570
Barbara Buck *(2027)*	540-239-5928	Joe Klausner *(2029)*	410-610-6075
Paul Dougherty (2029)	410-353-0357	David Lippe *(2027)*	202-365-3924
Avhlee Reist, Youth Vestry Member (2027)		Julia Schardt *(2027)*	209-986-3029

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission
Deb Watson 301-801-0960
Parish Family Life Commission
Adriane Hope Sayles 301-467-1467
Christian Formation
Ben Reist 240-721-0529
ECW Christmas Market
Elizabeth Aune & Eileen Everhart
Outreach Commission
Patti At Lee 202-669-5594
Finance Commission Ken McKenzie 703-675-4476
Planned Giving Board
Dale Everhart 941-284-6352
Connections Commission
Deb Shupe 410-231-8150
Property Committee
Glenn Iona 443-684-1353
Episcopal Church Women
Jill Dowell 443-610-5294
Calvert Arts Festival
Pat Lineberry 907-654-4655
Cemetery Committee
Bryan Dowell 410-257-5449
Diocesan Convention Delegate:
Ken McKenzie (2029)
Alternate Delegate: *Cynthia Overstrom (2029)*
Calvert Concept for Reconciliation and Housing
Chair, Kip At Lee (410) 474-3008

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher.

Ushers **8am**: Josh Westlund, Mary Ballard, Nate Pope & Katlin Bagdovitz
10:30am: Joe Endy, Ken McKenzie, Charles Sadler & Malane Silver
Worship Leaders **8am:** Sarah Kinch & Lloyd Kinch
10:30am: Cheryl Thompson, Ryan Horn & Renee Seigley

During this service a staffed Nursery for young children is available in the Parish Hall.
RESTROOMS ARE LOCATED IN THE PARISH HALL