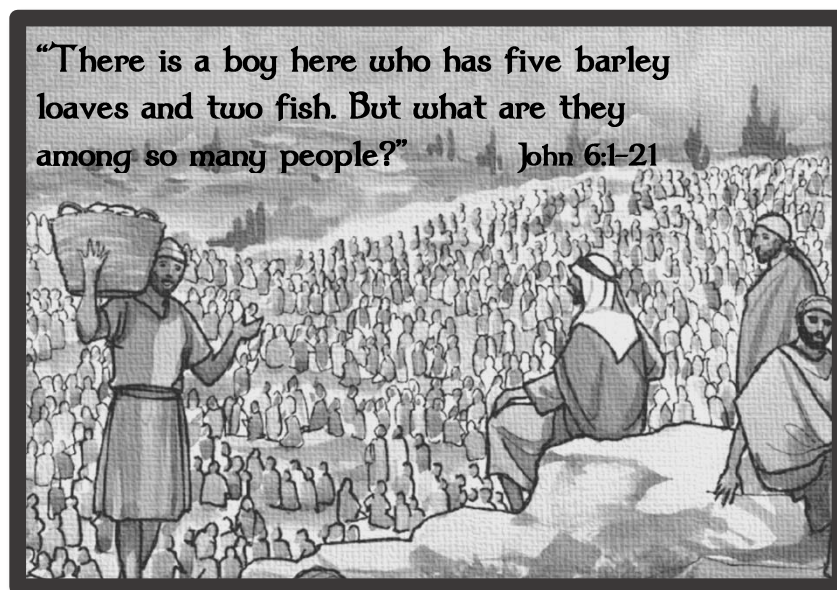


**All Saints Parish**  
**The Tenth Sunday after Pentecost**  
July 28, 2024     8am



**The Liturgy of the Word**

**Welcome** The Rev. Andrew Rutledge

*Celebrant*        Blessed be God: Father, Son, and Holy Spirit.

*People*            And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Celebrant and People*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

## The Collect of the Day

*The celebrant says to the people*

The Lord be with you.

*People* And also with you

*Celebrant* Let us pray

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### A Reading from the Second Book of Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

The Word of the Lord    *Thanks be to God*

**Psalm 145:10-19** *(Please read aloud responsively by whole verse. The lector will begin.)*

10 All your works praise you, O Lord, \*  
and your faithful servants bless you.

11 They make known the glory of your kingdom \*  
and speak of your power;

12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.

13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.

14 The Lord is faithful in all his words \*  
and merciful in all his deeds.

15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.

17 You open wide your hand \*  
and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways \*  
and loving in all his works.

19 The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.

## **The Epistle**

### **A Reading from St. Paul's Letter to the Ephesians 3:14-21**

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord    *Thanks be to God*

### **The Holy Gospel of our Lord Jesus Christ according to John 6:1-21**

*Glory to you, Lord Christ*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him,

"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord    *Praise to you, Lord Christ*

**The Sermon**    The Rev. Andrew Rutledge

## The Nicene Creed

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

Siblings in Christ, let us set our hope on God and pray saying,  
“God is our refuge and stronghold, *we put our trust in you.*”

We pray for your one, holy, catholic and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance and gentleness. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

We pray for leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O God, care for the stranger; you sustain the orphan and widow. May our work reflect your heart. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

We pray for the hungry, the sick and the dying. Grant comfort and mercy to those who experience hunger and illness. *Silence (The congregation may add petitions.)*

God, our refuge and stronghold, *we put our trust in you.*

We pray for those who have died. May all the departed find new life in the presence of their God, the one who alone is immortal and dwells in everlasting light. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

*Celebrant*

Gracious God, give us faith to live this day not knowing where it will lead, but with the assurance that your love and guidance are with us always; through Jesus Christ, your Son, our hope and our Redeemer. Amen

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## **Announcements**

## **The Offertory**

*As the Offering is presented at the altar, the people stand. The Celebrant says,*

All things come of thee, O Lord.

*People* And of thine own have we given thee.

# **The Holy Eucharist**

## **The Great Thanksgiving**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread,  
and when he had given thanks to you, he broke it, and gave it to his friends, and said:  
“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks,  
he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant,  
which is poured out for you and for all for the forgiveness of sins. Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. Forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory forever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. [Alleluia.]*

*Facing the people, the Celebrant says the following Invitation*

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.  
*Gluten-free wafers are available.*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*

Let us pray

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen**

## **Blessing**

**Dismissal** Go in peace to love and serve the Lord! Alleluia, Alleluia!

*Thanks be to God! Alleluia, Alleluia!*



# All Saints Parish

An Episcopal Community Serving Calvert County & the World

## All Saints Staff

The Rev. Andrew Rutledge, Rector

[allsaints1692rector@gmail.com](mailto:allsaints1692rector@gmail.com) (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

[allsaints1692.org](http://allsaints1692.org) Tamara Timmermann, Parish Administrator [allsaints1692@allsaints1692.org](mailto:allsaints1692@allsaints1692.org)

Deborah Watson, Music Director [dewatson94@comcast.net](mailto:dewatson94@comcast.net)

## Officers and Vestry

|                                    |              |
|------------------------------------|--------------|
| Adriane Hope Sayles, Senior Warden | 301-467-1467 |
| Ken McKenzie, Junior Warden        | 703-675-4476 |
| Filo Blake, Property Warden        | 443-684-1536 |
| Barbara Brown, Prayer Warden       | 610-869-4456 |
| Steven Watson, Treasurer           | 301-801-0961 |

## Vestry

|                                    |              |                       |              |
|------------------------------------|--------------|-----------------------|--------------|
| Barbara Buck (2027)                | 540-239-5928 | Norm Flora (2025)     | 410-533-1848 |
| David Lippe (2027)                 | 202-365-3924 | Ken McKenzie (2025)   | 703-675-4476 |
| Julia Schardt (2027)               | 209-986-3029 | Matthew Schatz (2025) | 301-908-1610 |
| Deb Shupe (2026)                   | 410-231-8150 | Malane Silver (2025)  | 443-624-4691 |
| Deborah Watson (2026) 301-801-0960 |              |                       |              |

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

## All Saints Commissions and Committees

### Worship & Music Commission

Deb Watson 301-801-0960

### Parish Family Commission

Malane Silver 443-624-4691

### Christian Formation

Rev. Andrew Rutledge 310-425-4186

### Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

### Outreach Commission

Patti At Lee 202-669-5594

### Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

### Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

### Connections Commission

Deb Shupe 410-231-8150

### Property Committee

Glenn Iona 443-684-1353

### Episcopal Church Women

Deb Shupe 410-231-8150

### Calvert Arts Festival

Barbara & Steve Buck

### Cemetery Committee

Bryan Dowell 410-257-5449

### Diocesan Convention Delegate:

Kip At Lee (2026)

*Alternate Delegate:* Deborah Watson (2026)

**If you are new to All Saints, welcome! We're glad you're here!**

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

**Ushers 8am** Julie Schardt, Jim Blaine, Patrick Lineberry & Nate Pope

**10:30am:** Rick Myllenbeck, Carl Horn, Charles Sadler & Malane Silver

**Worship Leaders 8am:** Barbara Brown & Lloyd Kinch **10:30am:** Malane Silver & Madeleine Blake

**During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.**

**\*Restrooms are located in the Parish Hall\***

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689