

The 5<sup>th</sup> Sunday after Pentecost  
Meeting ID 715 310 766

July 5, 2020  
Password 014954



Prelude                *Fiona's Lament*        Mary Flora (performed by Some Assembly)

Opening Hymn        *Lord of all hopefulness*        (On screen)

Celebrant            Blessed by God, Creator, Redeemer and Sanctifier  
People            *And blessed be God's kingdom, now and forever. Amen.*

### The Collect of the Day

*The Celebrant says to the people*  
The Lord be with you.

*People*            *And also with you.*

Celebrant    Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### A Reading from the Hebrew Scriptures

#### Zechariah 9: 9 - 12

Rejoice greatly, O daughter Zion!  
Shout aloud, O daughter Jerusalem!  
Lo, your king comes to you;  
triumphant and victorious is he,  
humble and riding on a donkey,  
on a colt, the foal of a donkey.  
He will cut off the chariot from Ephraim  
and the war horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall command peace to the nations;  
his dominion shall be from sea to sea,  
and from the River to the ends of the earth.  
As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.  
Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

*The Reader may say*

If you were content Lord, you would not bother us; but you are restless.

*People: May your restlessness be born in us, that you upset our easiness and  
require us to respond.*

#### The Psalm (145: 8 - 15)

8 The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.  
9 The Lord is loving to everyone \*  
and his compassion is over all his works.  
10 All your works praise you, O Lord, \*  
and your faithful servants bless you.  
11 They make known the glory of your kingdom \*  
and speak of your power;

- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words \*  
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.

## **A Reading from the Epistles of the Early Church**

### **Romans 7: 15 – 25a**

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*The Reader may say*

Use me, O Lord, for the work you have me do.

*People: And taking me, help me not to resist you.*

**Gradual**      *Come to me, all who are weary* (on screen)

## **The Holy Gospel**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew (11: 16 – 19, 25 - 30)

*People*      *Glory to you, Lord Christ.*

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People    Praise to you, Lord Christ.*

**The Sermon**            Rev. Margaret VanAuker

**An Affirmation of Faith**    *(New Zealand Book of Common Prayer)*

**Celebrant:**    We are not alone, we live in God’s world.

**People:**        *We believe in God: Who has created and is creating,  
Who has come in Jesus, The Word made flesh,  
                         to reconcile and make new,  
Who works in us and others by the Spirit.  
We trust in God. We are called to be the Church:  
To celebrate God’s presence,  
To love and to serve others,*

*To seek justice and resist evil,  
To proclaim Jesus, crucified and risen, our judge and our hope.  
In life, in death, in life beyond death, God is with us.  
We are not alone. Thanks be to God.*

### **An Invitation to Repentance**

*The Celebrant says:*

Let us confess our sins against God and our neighbor.

*Celebrant and people:*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world that you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Prayers of the People**

Inspired by the Spirit, we offer our prayers to God, in the name of Jesus Christ, saying: Lord, have mercy.

For the ministers of the church, especially for Michael, our Presiding Bishop, Eugene and Robert our Bishops, Ken and Lisa, our clergy, Betsy, our clergy emeritus. Kip, Patrick, Deb, Tom and Barbara, our wardens, Steve, our treasurer; for our vestry and other mission leaders, and for those who serve the church at Harriet Chapel, Catoctin Parish; Grace, Brunswick; and, St. James', Mt. Airy; and, for Linda M. Kapurch; T. James Snodgrass; and, Robert M. Ross. *Silence* we pray to the Lord. *Lord, have mercy.*

For every member of the human family, that we be guided to all truth by the Spirit of truth *Silence* we pray to the Lord. *Lord, have mercy.*

For the stewards of the earth, and for the renewed witness to the gospel among people serving in positions of public trust, especially for Donald, President of the United States, Larry, Governor of the State of Maryland, and those who serve us in County and State; that all accept creation as a wondrous gift, and work to preserve its beauty, and the dignity and respect of all creatures great and small      *Silence*      we pray to the Lord. *Lord, have mercy.*

For those who celebrate community here, that our labors spread joy and our witness brings peace      *Silence*      we pray to the Lord. *Lord, have mercy.*

For all the sick and suffering, the lonely and the dying, especially all others we raise before you...

*(Members are encouraged to pray silently or aloud for those known and unknown to our community. When all petitions have been offered, and a period of silence has been kept, the leader continues...)*

That their affliction lead to endurance, their endurance to virtue, and their virtue to hope,      *Silence*      we pray to the Lord. *Lord, have mercy.*

For those who have died and for those who mourn them,      *Silence*      we pray to the Lord. *Lord, have mercy.*

For those who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain and restore to them your gifts of gladness and strength. Grant to all in authority the courage to make wise decisions that are essential for the common good and strengthen them to lead institutions that care for those whom they serve. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted,      *Silence*      we pray to the Lord. *Lord, have mercy.*

*The Celebrant continues*

O God, from whom good things flow, we thank you and bless you. Answer our prayers and bring us hope through Jesus Christ your Son, who lives with you in the unity of the Spirit, now and forever. *Amen.*

## The Peace

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People And also with you*

## Announcements

## Birthday and Anniversary Blessings

## The Holy Communion

The Offertory    *Lean on me*    B. Withers    (on screen)

Celebrant: Lord God, in the service of your Kingdom, grant us the peace we may have, show us the peace we should seek.

*People: And give us the strength to do without, especially the peace we must forego for Jesus' sake.*

## The Great Thanksgiving

*The Celebrant sings or says*

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give God thanks and praise.*

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Author of all that is good and holy. For by water and the Spirit you have made us a new people in Jesus Christ our Lord, to show forth your love and reconciliation in all the world. Therefore, with the faithful of every generation, we lift our voices with all creation as we say:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of the children of Abraham to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is God's new Covenant, sealed with my blood. Whenever you drink it, do this for the remembrance of me."

Therefore, we acclaim you, O Christ,

*Celebrant and People:*

This is the death we celebrate  
This is the new life we proclaim  
This is the vision we live

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting



heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Celebrant: We are one people; one body in Christ, for we eat of one loaf and drink from one cup.

*People: Thank you, gracious God, for the food that makes us one with you, and one with each other*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you

today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen

### **Benediction**

**Closing Hymn**      *Jesus Christ is waiting*    (on screen)

### **Dismissal**