

# The Seventh Sunday of Easter

## All Saints Parish

May 12, 2024 10:30am Hybrid Service

Meeting ID 715 310 766 Password 014954



## The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Opening Hymn 460 Alleluia! sing to Jesus

1. Al - le - lu - ia! sing to Je - sus, his the scep - ter, his the throne;  
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;  
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!

9  
Al - le - lu - ia! his the tri - umph, his the vic - tor - y a - lone.  
Al - le - lu - ia! he is near us, faith be - lives nor ques - tions how:  
Al - le - lu - ia! here the sin - ful flee to thee from day to day:

17  
Hark! the songs of peace - ful Zi - on, thun - der like a might - y flood.  
through the cloud from sight re - ceived him, when the for - ty days were o'er,  
In - ter - ces - sor, frined of sin - ners, earth's Re - deem - er, plead for me,

25  
Je - sus out of ev - ery na - tion hath re - deemed us by his blood.  
shall our hearts for - get his prom - ise, "I am with you ev - er more?  
where the songs of all the sin - less sweep a - cross the crys - tal sea.

Celebrant: Alleluia! The Lord is risen!

People *The Lord is risen indeed! Alleluia!*

## Canticle 20 Glory to God

Glo - ry to God in the high - est and peace to his peo-ple on

6  
earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we wor - ship you, we

12  
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

17  
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy

23  
on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

29  
you a - lone are the Ho - ly One, you a - lone are the

32  
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

37  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*The celebrant says to the people*

The Lord be with you.

*People* And also with you

*Celebrant* Let us pray

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

## The Lessons

### A Reading from the Book of Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus~ for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us~ one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles. The Word of the Lord    *Thanks be to God*

### Canticle I have called you by your name, you are mine

1. I have called you by your name, you are mine. I have gift-ed you and  
2. I will help you learn my name as you go; read it writ-ten in my  
3. I have giv-en you a name, it is mine; I have giv-en you my  
ask you now to shine. I will not a-ban-don you; all my prom-is-es are  
peo-ple, help them grow. Pour the wa-ter in my name, speak the word your soul can  
Spir-it as a sign. With my won-der in your soul, make my wound-ed chol-dren  
true. You are gift-ed, called and cho-sen: you are mine.  
claim, of-fer Je-sus' bo-dy giv-en long a-go.  
whole; go and tell my pre-cious peo-ple they are mine.

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## The Epistle

### A Reading from the First Letter of John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord    *Thanks be to God*

Gospel Acclamation – sing twice (see following page)



## The Holy Gospel of our Lord Jesus Christ according to John 17:6-19

*Glory to you, Lord Christ*

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord *Praise to you, Lord Christ*

**The Sermon** The Rev. Dr. John Wedgwood-Greenhow

### The Nicene Creed

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

Let us pray to our Lord, saying, “Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of the world. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of winter, raise the fair beauty of the earth. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. *Silence (The congregation may add petitions and thanksgivings)*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

*The Celebrant says:*

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. *Amen.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

## Announcements

### A Prayer for Mothers

**The Offertory**    That where I am, there you may also be

*Rich Mullins*

*(please feel free to join in singing)*

In my Father's house there are many, many rooms

In my Father's house there are many, many rooms

And I'm going up there now to prepare a place for you

That where I am, there you may also be

If I go prepare a place for you, I will come back again

If I go prepare a place for you, I will come back again

And you know I am the Way, the Truth, the life, keep my command

That where I am, there you may also be

*Refrain:*

That where I am, there you may also be

Up where the truth, the truth will set you free

In the world you will have trouble, but I leave you my peace

That where I am, there you may also be

Remember you did not choose me, no I have chosen you

Remember you did not choose me, no I have chosen you

The world will show you hatred, the Spirit show you truth

That where I am, there you may also be

And I've come down from the Father, it's time for me to go back up

Oh, I've come down from the Father, it's time for me to go back up

One command I leave you; Love as I have loved

That where I am, there you may also be    *Refrain*

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*As the Offering is presented at the altar, the people stand. The Celebrant says,*

*All things come of thee, O Lord.*

*And of thine own have we given thee.*

## The Holy Eucharist

### The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*          And also with you.

*Celebrant*      Lift up your hearts.

*People*          We lift them to the Lord.

*Celebrant*      Let us give thanks to the Lord our God

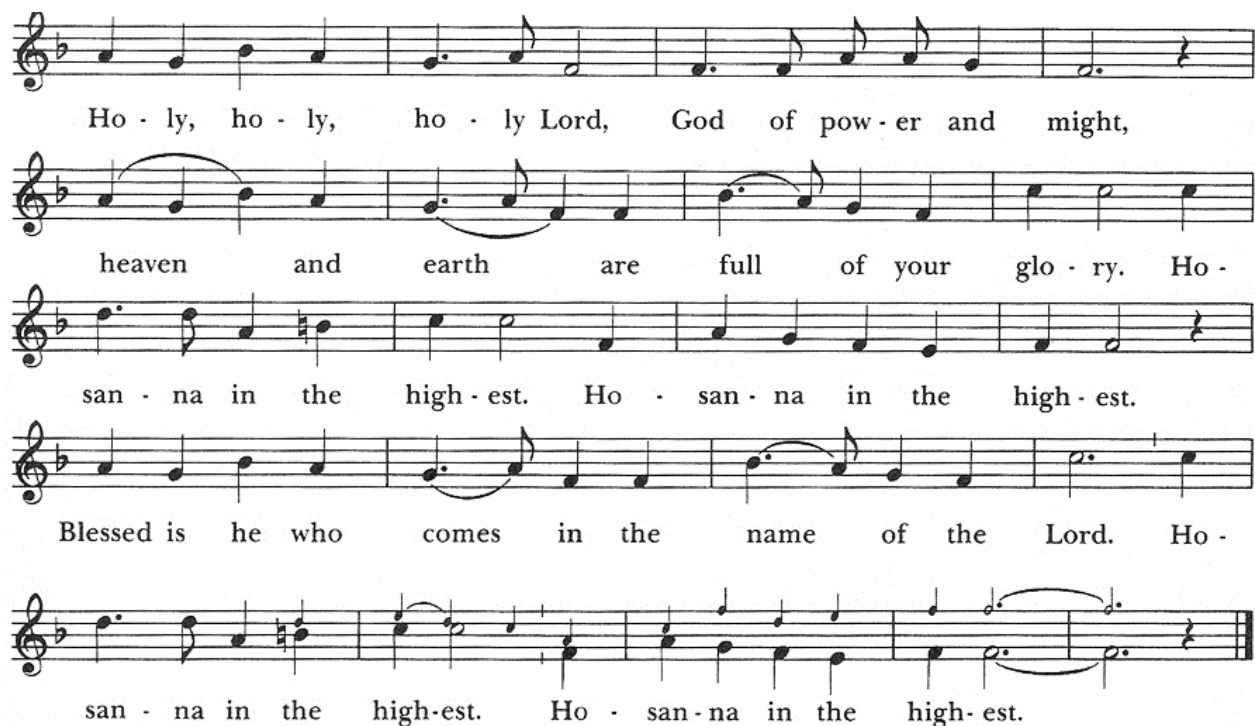
*People*          It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known  
to us in creation; in the calling of Israel to be your people; in your Word spoken  
through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary,  
to be the Savior and Redeemer of the world. In him, you have delivered us from evil,  
and made us worthy to stand before you. In him, you have brought us out of error  
into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples,  
and said, "Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,  
he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all  
for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection;

We await his coming in glory.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts  
that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection  
under your Christ, and bring us to that heavenly country where, with [ ] and] all your  
saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our  
Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.  
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

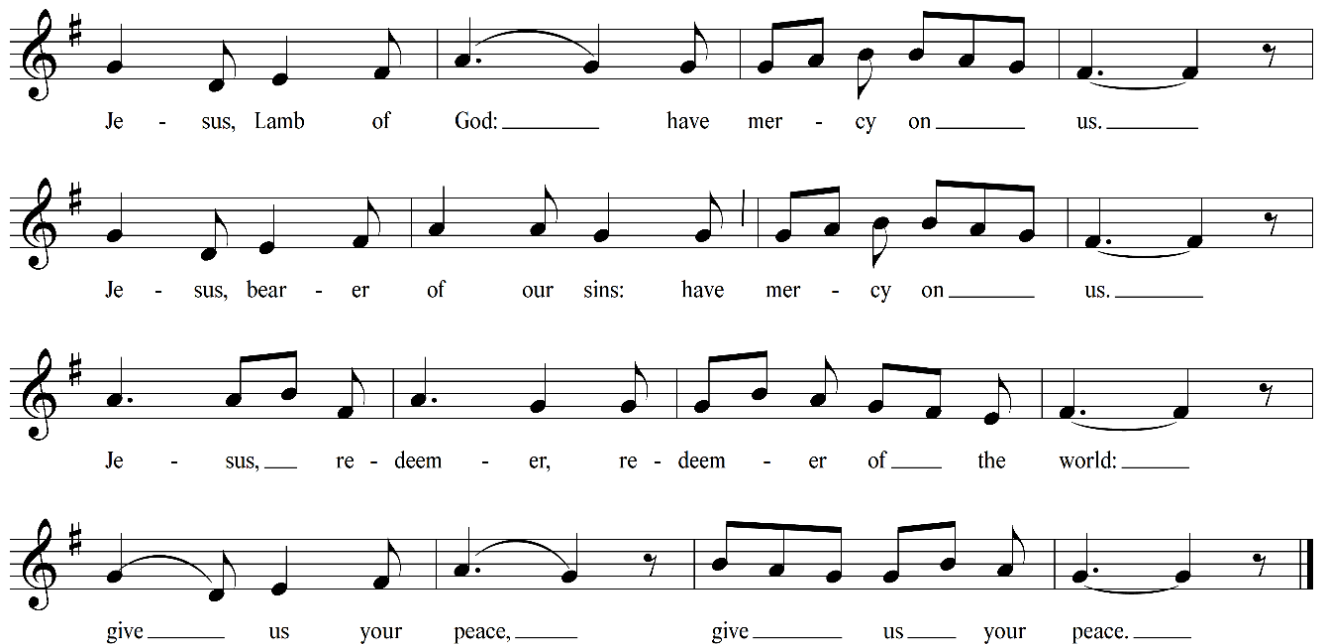
Give us this day our daily bread. Forgive us our trespasses  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept, then the Fraction anthem is sung:*



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Facing the people, the Celebrant says the following Invitation*

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

*Gluten-free wafers are available.*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## Communion Hymn 314 Humbly I adore thee, verity unseen

1. Hum - bly I a - dore — thee, ver - i - ty un - seen,  
2. Taste and touch and vi - sion to dis - cern thee fail;  
3. O me - mor - ial won - drous of the Lord's own death;  
4. Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hi - dest 'neath these sha - dows mean;  
faith that comes by hear - ing, pier - ces through the veil;  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long — for, that thy word fore - told:  
lo, to be - thee sur - ren - dered, my whole heart ius bowed,  
I grant my spi - rit what - e'er the Son of thy God hath told;  
face to face thy slpen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that nev - er fail - ing hold.  
to the taste the sweet - ness, bless - ed Lord, of give.  
in the glo - rious vi - sion, the Lord, of thee.

*After Communion, the Celebrant says*

Let us pray

*Celebrant and People*

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. **Amen.**

## Blessing

## Recessional Hymn We all are one in mission

1. We all are one in — mis - sion, we all are one in call, our  
 2. We all are called for — ser - vice to wit - ness in God's name. Our  
 3. Now let us be u - nit - ed and let our song be heard. Now

5  
 var - ird gifts un - ni - ted by Christ, the — Lord of all. A  
 min - is - tries are — dif - ferent, our pur - pose is — the same: to  
 let us be a — ves - sel for God's re - deem - ing Word. We

9  
 sin - gle, great com - mis - sion com - pels us from a - bove to  
 touch the lives of oth - ers by God's sur - pris - ing grace, so  
 all are one in mis - sion, we all are one in call, our

13  
 plan and work to — geth - er that all may know God's love.  
 peo - ple of all — na - tions that may feel God's warm em - brace.  
 var - ied gifts u - nit - ed by Christ, the — Lord of all.

Words: Rusty Edwards © 1986 Hope Publishing Co Music: *Nyland* Finnish folk melody  
 adap. and harm. David Evans harm. © Oxford University Press All Rights reserved.  
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**Dismissal** Alleluia, Alleluia! Let us go forth in the name of Christ!

*Thanks be to God, Alleluia, Alleluia!*



The altar flowers are given by David Lippe and Valentine Garcia to the Glory of God  
 and in celebration of their tenth wedding anniversary.



allsaints1692.org

## All Saints Parish

An Episcopal Community Serving Calvert County & the World

### All Saints Staff

The Rev. Andrew Rutledge, Rector

[allsaints1692rector@gmail.com](mailto:allsaints1692rector@gmail.com) (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator [allsaints1692@allsaints1692.org](mailto:allsaints1692@allsaints1692.org)

Deborah Watson, Music Director [dewatson94@comcast.net](mailto:dewatson94@comcast.net)

### Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

### Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

### All Saints Commissions and Committees

#### Worship & Music Commission

Deb Watson 301-801-0960

#### Parish Family Commission

Malane Silver 443-624-4691

#### Christian Formation

Rev. Andrew Rutledge 310-425-4186

#### Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

#### Outreach Commission

Patti At Lee 202-669-5594

#### Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

#### Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

#### Connections Commission

Deb Shupe 410-231-8150

#### Property Committee

Glenn Iona 443-684-1353

#### Episcopal Church Women

Deb Shupe 410-231-8150

#### Calvert Arts Festival

Barbara & Steve Buck

#### Cemetery Committee

Bryan Dowell 410-257-5449

#### Diocesan Convention Delegate:

Kip At Lee (2026)

*Alternate Delegate:* Deborah Watson (2026)

### **If you are new to All Saints, welcome! We're glad you're here!**

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

*Ushers: 8am* Julie Schardt, Jim Blaine, Nate Pope, Mary Ballard

*10:30am* Carl Horn, Malane Silver, Rick Myllenbeck, Charles Sadler

*Worship Leaders 8am:* Hope Sayles & Steve Buck

*10:30am* Cheryl Thompson, Malane Silver & Ryan Horn

**During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.**

**\*Restrooms are located in the Parish Hall\***

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689