

The Seventh Sunday of Easter

All Saints Parish

May 12, 2024 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Opening Hymn 460 Alleluia! sing to Jesus

1. Al - le - lu - ia! sing to Je - sus, his the scep - ter, his the throne;
2. Al - le - lu - ia! not as or - phans are we left in sor - row now;
3. Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!

9
Al - le - lu - ia! his the tri - umph, his the vic - tor - y a - lone.
Al - le - lu - ia! he is near us, faith be - lives nor ques - tions how:
Al - le - lu - ia! here the sin - ful flee to thee from day to day:

17
Hark! the songs of peace - ful Zi - on, thun - der like a might - y flood.
through the cloud from sight re - ceived him, when the for - ty days were o'er,
In - ter - ces - sor, frined of sin - ners, earth's Re - deem - er, plead for me,

25
Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
shall our hearts for - get his prom - ise, "I am with you ev - er more?
where the songs of all the sin - less sweep a - cross the crys - tal sea.

Celebrant: Alleluia! The Lord is risen!
People The Lord is risen indeed! Alleluia!

Canticle 20 Glory to God

Glo - ry to God in the high - est and peace ____ to his peo-ple on
 earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world:have mer - cy
 on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For
 you a - lone are the Ho - ly One,____ you a - lone ____ are the
 Lord, you a - lone are the Most ____ High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God____ the____ Fa - ther. A - men.

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

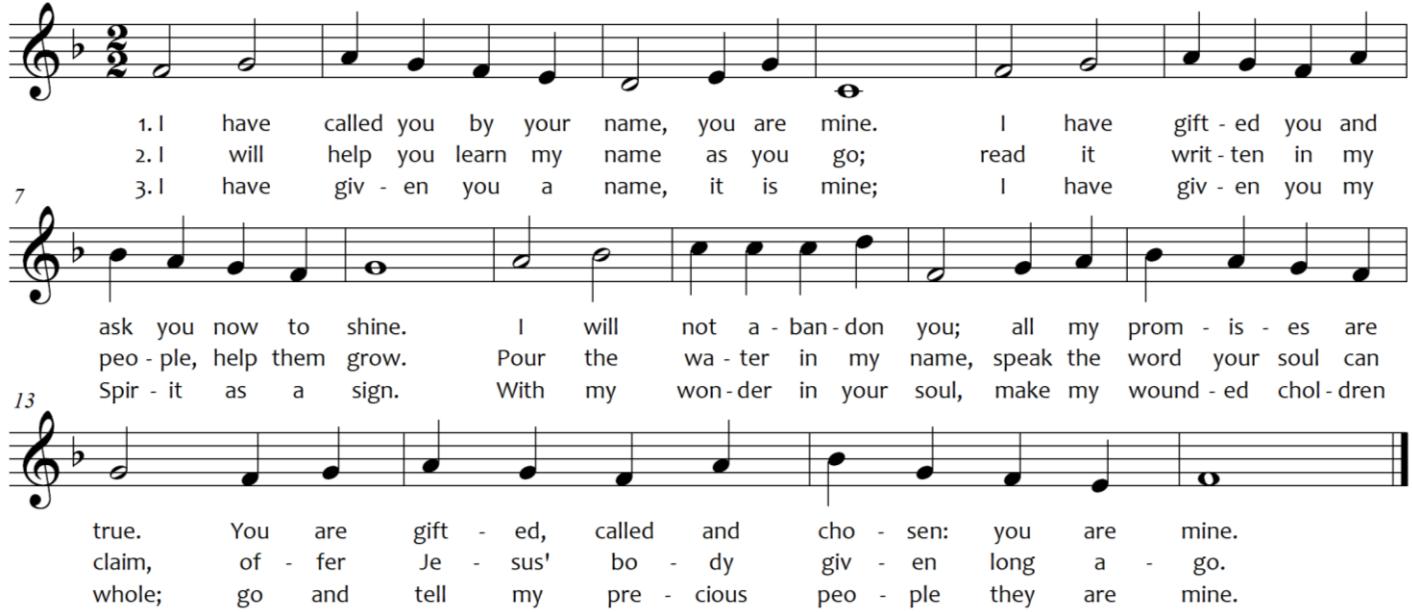
O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

The Lessons

A Reading from the Book of Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus~ for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us~ one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles. The Word of the Lord *Thanks be to God*

Canticle I have called you by your name, you are mine



1. I have called you by your name, you are mine. I have gift - ed you and
2. I will help you learn my name as you go; read it writ - ten in my
7 3. I have giv - en you a name, it is mine; I have giv - en you my
ask you now to shine. I will not a - ban - don you; all my prom - is - es are
peo - ple, help them grow. Pour the wa - ter in my name, speak the word your soul can
13 Spir - it as a sign. With my won - der in your soul, make my wound - ed chol - dren
true. You are gift - ed, called and cho - sen: you are mine.
claim, of - fer Je - sus' bo - dy giv - en long a - go.
whole; go and tell my pre - cious peo - ple they are mine.

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The Epistle

A Reading from the First Letter of John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord *Thanks be to God*

Gospel Acclamation – sing twice (see following page)



Al - le - lu - ia, Al - le - lu - ia.
Al - le - lu - ia, Al - le - lu - ia!

The Holy Gospel of our Lord Jesus Christ according to John 17:6-19

Glory to you, Lord Christ

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Dr. John Wedgwood-Greenhow

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Let us pray to our Lord, saying, “*Gracious God, to you we offer praise eternal; Alleluia, Alleluia!*”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. *Silence*

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch.
Bring forth life in the barren places of the world. *Silence*

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of winter, raise the fair beauty of the earth. *Silence*

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. *Silence*

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. *Silence (The congregation may add petitions and thanksgivings)*

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

The Celebrant says:

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

A Prayer for Mothers

The Offertory That where I am, there you may also be

Rich Mullins

(please feel free to join in singing)

In my Father's house there are many, many rooms
In my Father's house there are many, many rooms
And I'm going up there now to prepare a place for you
That where I am, there you may also be

If I go prepare a place for you, I will come back again
If I go prepare a place for you, I will come back again
And you know I am the Way, the Truth, the life, keep my command
That where I am, there you may also be

Refrain:

That where I am, there you may also be
Up where the truth, the truth will set you free
In the world you will have trouble, but I leave you my peace
That where I am, there you may also be

Remember you did not choose me, no I have chosen you
Remember you did not choose me, no I have chosen you
The world will show you hatred, the Spirit show you truth
That where I am, there you may also be

And I've come down from the Father, it's time for me to go back up
Oh, I've come down from the Father, it's time for me to go back up
One command I leave you; Love as I have loved
That where I am, there you may also be *Refrain*

As the Offering is presented at the altar, the people stand. The Celebrant says,

All things come of thee, O Lord.

And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

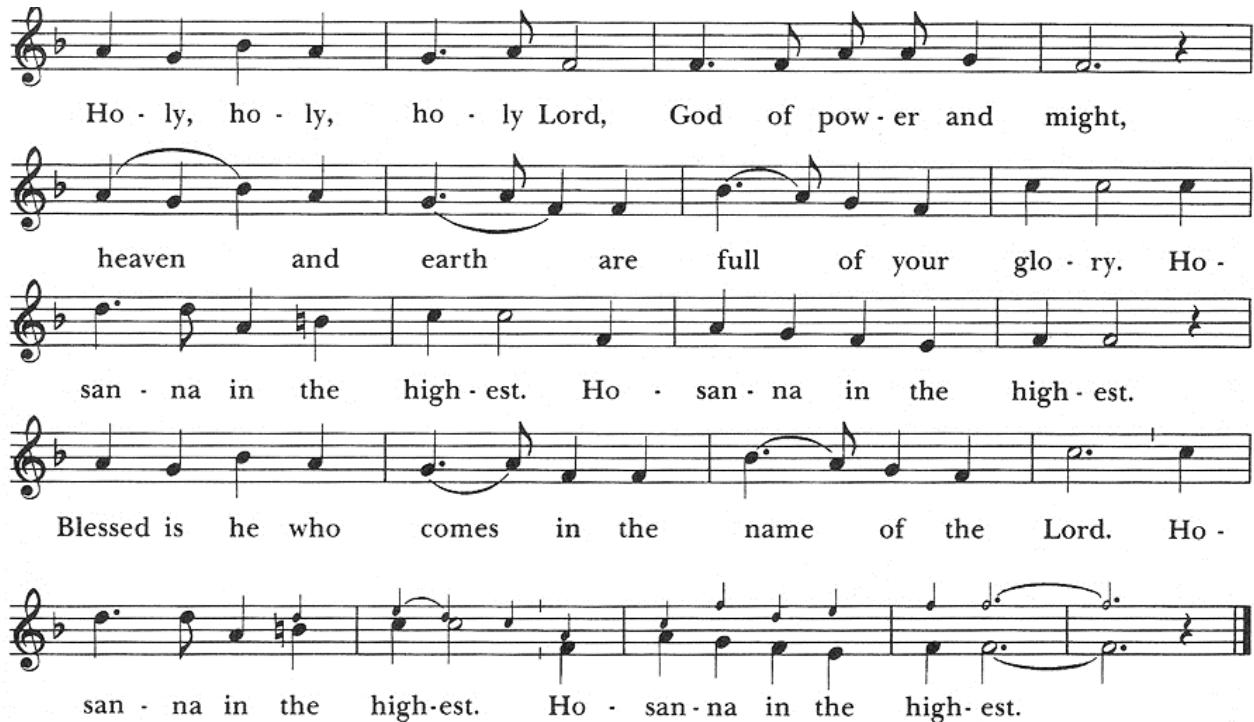
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high- est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection;

We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;

presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts

that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection

under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept, then the Fraction anthem is sung:

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world: give us your peace.

give us your peace.

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn 314 Humbly I adore thee, verity unseen

1. Hum bly I a - dore thee, ver i - ty un - seen,
 2. Taste and touch and a - vi won - drous sion to of dis - ty un - seen,
 3. O me mor - whom now hid - den, I the - cern Lord's fail;
 4. Je sus, - whom now hid - den, I the - cern Lord's fail;

2

who thy glo - ry hi - dest 'neath these sha - dows mean;
 faith that comes by hear - ing, pier - ces through - the - veil.
 liv ing Bread soul that thy thy word tures told:
 what my soul doth long - for, thy thy fore breath, told:

3

lo, to thee sur - ren - dered, my whole heart ius bowed,
 I grant be lieve what rit thy ev - slpen - der, Son of God may told,
 face my spi - face thy thy dor, by I life last shall live;
 face to thy thy dor, by I life last shall see,

4

tranced as it be - holds thee, shrined with in the cloud.
 what the Truth be - holds thee, shrined with in the cloud.
 to my taste glo - rious spo - ken, ness that fail. hold.
 in the the glo - rious spo - ken, ness that fail. hold.
 vi - on, sion, nev - bless - ered, Lord, give. thee.

After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. **Amen.**

Blessing

Recessional Hymn We all are one in mission

1. We all are one in mission, we all are one in call, our
 2. We all are called for service to witness in God's name. Our
 3. Now let us be u - nit - ed and let our song be heard. Now

5

var - ird gifts un - ni - ted by Christ, the Lord of all. A
 min - is - tries are dif - ferent, our pur - pose is the same: A
 let us be a - ves - sel for God's re - deem - ing Word. to We

9

sin - ggle, great com - mis - sion, com - pels us from a - bove to
 touch the lives of in oth - ers by God's sur - pris - ing grace, so
 all are one in mis - sion, we all are one in in call, our

13

plan and work to - geth - er that may all may know God's love.
 peo - ple of all na - tions may feel the warm em - brace.
 var - ied gifts u - nit - ed by Christ, the Lord of all.

Words:Rusty Edwards © 1986 Hope Publishing Co Music: *Nyland* Finnish folk melody
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Dismissal Alleluia, Alleluia! Let us go forth in the name of Christ!

Thanks be to God, Alleluia, Alleluia!



The altar flowers are given by David Lippe and Valentine Garcia to the Glory of God
 and in celebration of their tenth wedding anniversary.



allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691

Deborah Watson (2026) 301-801-0960

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Deb Shupe 410-231-8150

Calvert Arts Festival

Barbara & Steve Buck

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers: Sam Julie Schardt, Jim Blaine, Nate Pope, Mary Ballard

10:30am Carl Horn, Malane Silver, Rick Myllenbeck, Charles Sadler

Worship Leaders 8am: Hope Sayles & Steve Buck

10:30am Cheryl Thompson, Malane Silver & Ryan Horn

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall