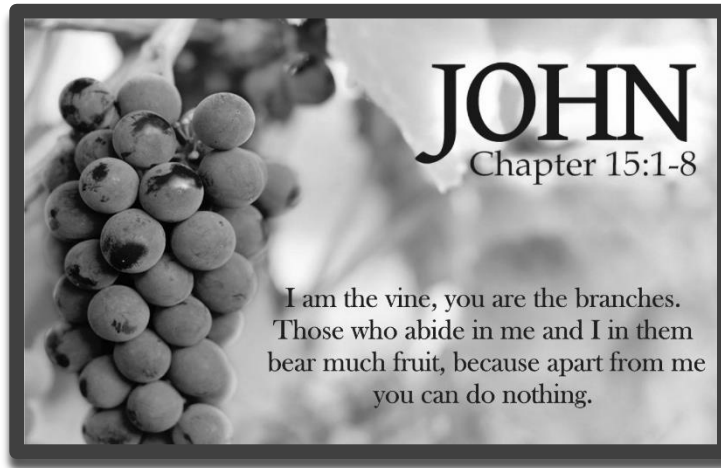


The Fifth Sunday of Easter

All Saints Parish

April 28, 2024 10:30am Hybrid Service

Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Opening Hymn God is love

1. God is Love, let heaven a - dore him; God is Love, let earth re - joice;
2. God is Love; and love en - folds us, all the world in one em - brace:
3. God is Love; and though with blind-ness sin af - flicts all hu - man life,

9
let cre - a - tion sing be - fore him and ex - alt him with one voice.
with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.
God's e - ter - nal lov - ing kind - ness guides us through our earth - ly strife.

17
God who laid the earth's foun - da - tion, God who spread the heavens a - bove,
And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;

25
God who breathes through all cre - a - tion: God is Love, e - ter - nal Love.
then we find that self - same ach - ing deep with - in the heart of God.
God is Love, so Love for ev - er o'er the u - ni - verse must reign.

Celebrant: Alleluia! The Lord is risen!
 People The Lord is risen indeed! Alleluia!

Canticle 20 Glory to God

Glo - ry to God in the high - est and peace to his peo-ple on

6 earth. Lord God, heaven-ly King, al - might - y God and Fa - ther, we wor - ship you, we

12 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

17 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy

23 on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

29 you a - lone are the Ho - ly One, you a - lone are the

32 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

37 glo - ry of God the Fa - ther. A - men.

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A Reading from the Book of Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord *Thanks be to God*

Canticle Where charity and love prevail

(see following page)

1. Where char - i - ty _____ and love pre - vail _____ there
 2. With grate - ful joy _____ and ho - ly fear _____ his
 3. Love can ex - clude _____ no race or creed _____ if

3
 God is ev - er found; _____ brought here to - geth - er
 char - t - ty _____ we learn; _____ let us with heart _____ and
 hon - ored be _____ God's name; _____ our com - mon life _____ em -

6
 by Christ's love _____ by love we are _____ thus bound. _____
 mind and strength now love him in _____ re - turn. _____
 brac - es all _____ whose God is just _____ the same. _____

The Epistle

A Reading from the First Letter of John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord *Thanks be to God*

Gospel Acclamation – sing twice



The Holy Gospel of our Lord Jesus Christ according to John 15:1-8

Glory to you, Lord Christ

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord Praise to you, Lord Christ

Gospel Acclamation – sing once (see above)

The Sermon The Rev. Andrew Rutledge

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray to our Lord, saying, “Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of the world. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of winter, raise the fair beauty of the earth. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. *Silence*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. *Silence (The congregation may add petitions and thanksgivings)*

Gracious God, *to you we offer praise eternal; Alleluia, Alleluia!*

The Celebrant says:

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory Many are the lightbeams



1. Man - y are the light - beams from the one light. Our one light is Je - sus. _____
2. Man - y are the branch - es _____ from the one tree. Our one tree is Je - sus. _____
3. Man - y are the gifts giv'n, — love is all one. Love's the gift of Je - sus. _____
4. Man - y ways to serve God, the spir - it is one ser - vant spir - it of Je - sus. _____
5. Man - y are the mem - bers, the bod - y is one; mem - bers all of Je - sus. _____



- Man - y are the light - beams — from the one light; we are one in Christ. _____
- Man - y are the branch - es _____ from the one tree; we are one in Christ. _____
- Man - y are the gifts giv'n, — love is all one, we are one in Christ. _____
- Man - y ways to serve God, the spir - it is one; we are one in Christ. _____
- Man - y are the mem - bers, the bod - y is one; we are one in Christ. _____

Words: Andres Frostenson,, tr. Pablo D. Sosa Music: Tjansterna Ollie Widestrand, harm. Skinner Chávez Melo Reprinted under One License # A-711548

*As the Offering is presented at the altar, the people stand. The Celebrant says,
All things come of thee, O Lord. And of thine own have we given thee.*

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

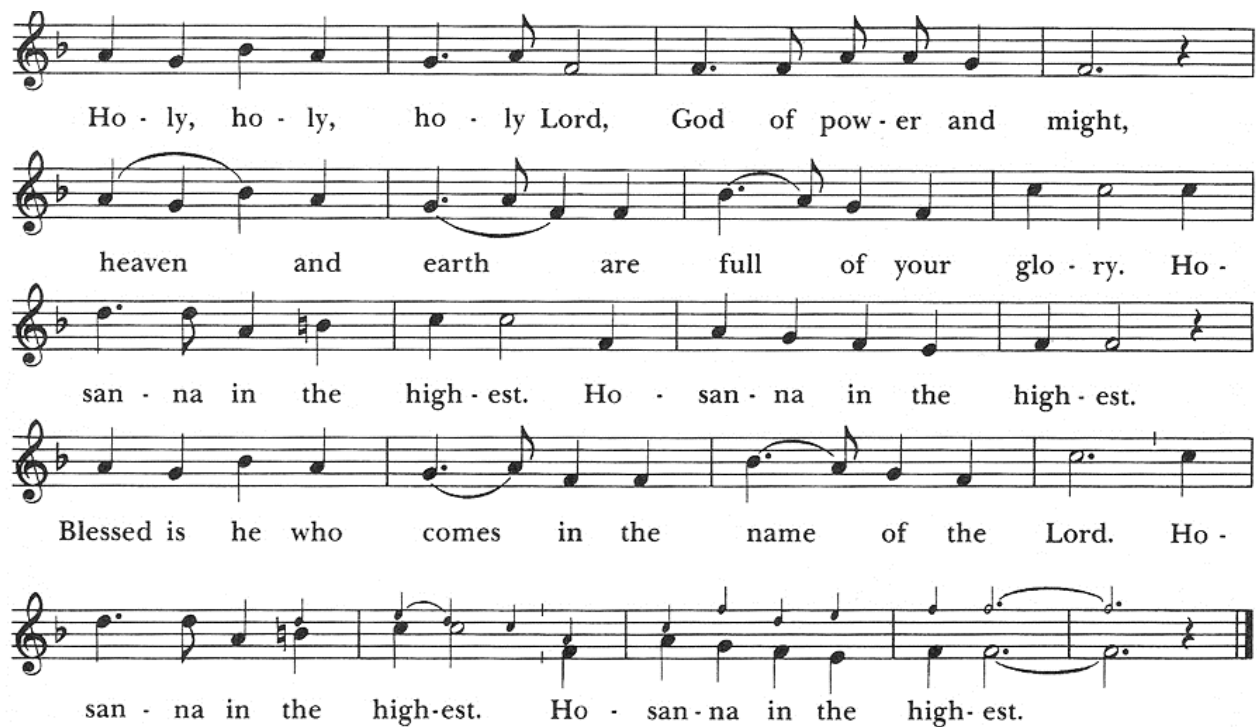
People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection;
 We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.
Unite us to your Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection
under your Christ, and bring us to that heavenly country where, with [] and] all your
saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our
Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN**

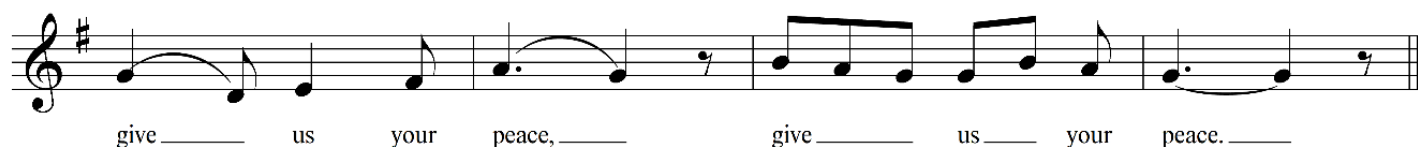
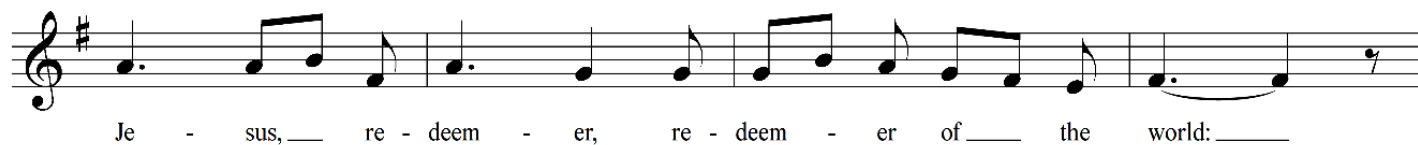
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept, then the Fraction anthem is sung:



Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn The love of God comes close

1. The love of God comes close where stands an o - pen door to
2. The peace of God comes close to those caught in the storm, for -
3. The joy of God comes close where faith en - coun - ters fears, where
4. The grace of God comes close to those whose grace is spent, when
5. The Son of God comes close where peo - ple praise his name, where

5
let the stran - ger in to min - gle rich and poor. The
go - ing lives of ease to ease the lives for - lorn: The
heights and depths of life are found through smiles and tears: The
hearts are tired and sore and hope is bruised or bent: The
bread and wine are blest and shared, as when he came The

9
love of God is here to stay, em - brac - ing those who walk his way. _____
peace of God is here to stay, em - brac - ing those who walk his way. _____
joy of God is here to stay, em - brac - ing those who walk his way. _____
grace of God is here to stay, em - brac - ing those who walk his way. _____
Son of God is here to stay, em - brac - ing those who walk his way. _____

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After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. **Amen.**

Blessing

Recessional Hymn Let us build a house (All are welcome)

1. Let us build a house where love can dwell and all can safe - ly ____
 2. Let us build a house where pro - phets speak and words are strong and ____
 4. Let us build a house where hands will reach be - yond the wood and ____
 5. Let us build a house where all are named, their songs and vi - sions

live, a ____ place where saints and chil - dren tell how hearts learn to for -
 true, where all God's chil - dren dare ____ to ____ seek to ____ dream God's reign a -
 stone to ____ heal and streng - then, serve and teach, and live the ____ Word they've
 heard and ____ loved and trea - sured, taught and claimed as ____ words with - in the

give. Built of hopes and dreams and vi - sions, rock of faith and vault of
 new. Here the cross shall stand as wit - ness and as sym - bol of God's
 known. Here the out - cast and the stran - ger bear the i - mage of God's
 Word. Built of tears and cries and laugh - ter, prayers of faith and songs of

grace; here the love of Christ shall end di - vi - sions:
 grace; here as one we claim the faith of Je - sus:
 face, let us bring an end to fear and dan - ger:
 grace, let this house pro - claim from floor to raf - ter:

all are wel - come, all are wel - come, all are wel - come

in this place.. _____

1, 2, 4. 5.

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Dismissal Alleluia, Alleluia! Let us go forth in the name of Christ!

Thanks be to God, Alleluia, Alleluia!





allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Deb Shupe 410-231-8150

Calvert Arts Festival

Barbara & Steve Buck

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers: 8am Jim Blaine, Julie Schardt, Patrick Lineberry & Erick Marsh

10:30am Rick Myllenbeck, Carl Horn, Charles Sadler, Dale Everhardt

Worship Leaders: 8am Steve Buck & Lloyd Kinch

10:30am Mary Benson, Malane Silver & Deb Watson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689