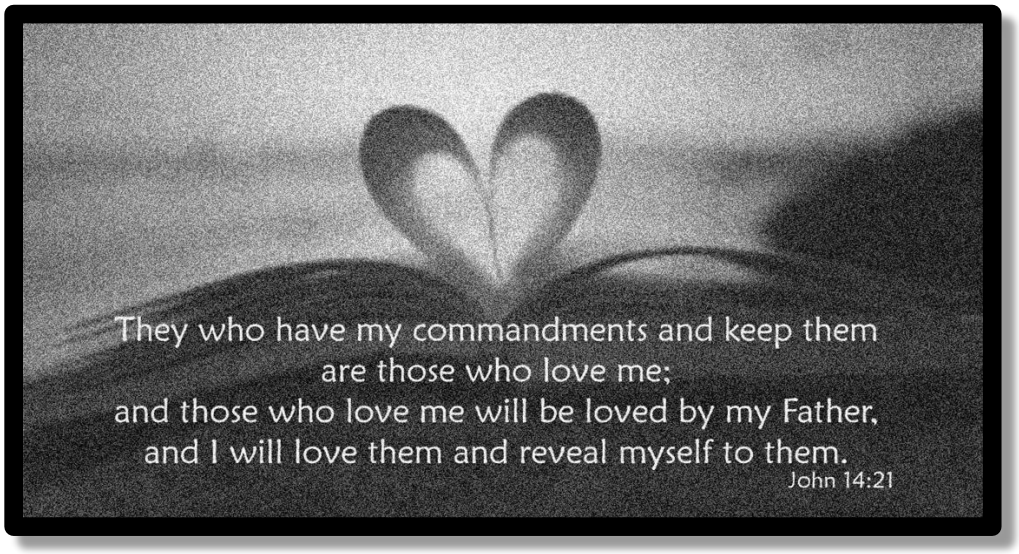
The Sixth Sunday of Easter
All Saints Parish
May 10, 2026 8am



The Liturgy of the Word

Welcome The Rev. Virginia Tyler Smith

Please stand, as you are able, or adopt a posture of reverent prayer.

Officiant Alleluia! The Lord is risen!

People *The Lord is risen indeed! Alleluia!*

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of you Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Officiant and People

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect of the Day

The Officiant says to the people

The Lord be with you.

People *And also with you*

Officiant Let us pray

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the reading of the Lessons.

The Lessons

A Reading from the Book of Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said,

'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands

all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord *Thanks be to God*

Psalm 66:7-18 *(Please read responsively by whole verse. The lector will begin.)*

7 Bless our God, you peoples;
make the voice of his praise to be heard;
8 Who holds our souls in life,
and will not allow our feet to slip.
9 For you, O God, have proved us;
you have tried us just as silver is tried.
10 You brought us into the snare;
you laid heavy burdens upon our backs.
11 You let enemies ride over our heads;
we went through fire and water;
but you brought us out into a place of refreshment.
12 I will enter your house with burnt-offerings
and will pay you my vows, which I promised with my lips
and spoke with my mouth when I was in trouble.
13 I will offer you sacrifices of fat beasts
with the smoke of rams;
I will give you oxen and goats.
14 Come and listen, all you who fear God,
and I will tell you what he has done for me.
15 I called out to him with my mouth,
and his praise was on my tongue.
16 If I had found evil in my heart,
the Lord would not have heard me;
17 But in truth God has heard me;
he has attended to the voice of my prayer.
18 Blessed be God, who has not rejected my prayer,
nor withheld his love from me.

The Epistle
A Reading from the First Book of Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you~ not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord *Thanks be to God*

Please stand, as you are able, or adopt a posture of reverent prayer.

The Holy Gospel of our Lord Jesus Christ according to John 14:15-21

Glory to you, Lord Christ

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Chip Tucker

Please stand, as you are able, or adopt a posture of reverent prayer.

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Bishops, Sean and Carrie; for this gathering; and for all ministers and people. Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed. Pray for those who have died. *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. *Silence*

A Litany for Mother's Day

Lord, on this day set aside to honor and remember mothers, we give you thanks for our mothers.

We are grateful that you chose to give us life through them, and that they received the gift of life from you and gave it to us.

We thank you for the women who raised us, who were our mothers in childhood.

Whether birth mom, adopted mom, older sister, aunt, grandmother, stepmother or someone else, we thank you for those women and their attention to our needs. We pray that our lives may reflect the love they showed us, and that they would be pleased to be called our moms.

We pray for moms whose children are growing.
Grant them energy and patience in their busy lives.
We pray for moms whose children are grown.
Grant them joy and satisfaction for a job well done.
We pray for moms experiencing changes they could not predict.
Grant them rest and peace as they trust you for the future.
We pray for pregnant women who will soon be moms.
Grant them patience and good counsel in the coming months.
We pray for moms who face the demands of single parenthood.
Grant them strength and wisdom.

We pray for moms who enjoy financial abundance.
Grant them time to share with their families.
We pray for moms who are raising their children in poverty.
Grant them relief and justice.
We pray for step-moms.
Grant them patience, understanding and love.
We pray for moms who are separated from their children.
Grant them faith and hope.
We pray for moms in marriages that are in crisis.
Grant them support and insight.
We pray for moms who gave up their children for adoption.
Grant them peace and confidence as they trust in your providence.
We pray for adoptive mothers.
Grant them joy and gratitude for the gift you have provided.
We pray for women who think about becoming mothers.
Grant them wisdom and discernment.
We pray for women who desperately want, or wanted, to be mothers.
Grant them grace to accept your timing.
We pray for women who have assumed the mother's role in a child's life.
Grant them joy and the appreciation of others.
We pray for persons who are grieving the loss of their mother.
Grant them comfort and hope in Christ's resurrection.

Officiant
Praise God for the gracious memory of Sarah, Leah, Rachel, Hannah, Elizabeth, Priscilla, Lydia, Eunice and Lois, and all mothers in Scripture. We are especially mindful today of Mary the mother of our Lord Jesus Christ, who had the courage in faith to say "yes" to your calling. May these women gathered here today emulate these examples of faith. And may they model for all the rest of us what it means to be your disciple. Bless them on this special day; in the name of Jesus Christ. *Amen.*

The Peace

Officiant The peace of the Lord be always with you.
People *And also with you.*

Announcements

The Offertory *Please be seated while the table is being prepared*

As the Offering is presented at the altar, the people stand. The Officiant says,

All things come of thee, O Lord.

People *And of thine own have we given thee.*

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Officiant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Officiant Lift up your hearts.

People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Officiant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Officiant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. Then the Officiant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Officiant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Officiant and People

We remember his death,
We proclaim his resurrection;
We await his coming in glory.

The Officiant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,
People and Officiant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread
The Officiant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Officiant says the following Invitation
The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The ministers immediately deliver it to the people, saying:
The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

Please be seated. If you wish to accept the invitation to communion,
the ushers will direct you to the altar rail.

COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

Please come forward and kneel or stand at the altar rail.
The bread is received in the open palm.
Gluten-free wafers are available; simply ask the minister.
Please note that the wine we use in Communion contains alcohol.
The wine may be received by drinking from the larger chalice
(placing your hand gently on the base of the chalice to guide it)
or by dipping the wafer of bread in the small chalice.

You are welcome to receive Communion in one kind only.

If you would prefer a blessing in lieu of Communion,
please indicate by folding your arms across your chest.

After Communion, the Officiant says
Let us pray

Officiant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

Blessing

Dismissal Alleluia, Alleluia! Let us go forth in the name of Christ.
Thanks be to God, Alleluia, Alleluia!

The altar flowers are given by Evelyn Chaney to the Glory of God
and in loving memory of her husband Robert,
and our parents, especially Hazel Marie Chaney and Ida Mae Miller.



All Saints Parish

An Episcopal Community Serving Calvert County & the World

The Rt. Rev. Carrie Schofield Broadbent, Bishop of Maryland

The Rev. Virginia Tyler Smith, Interim Rector

The Rev. Chip Tucker, Deacon The Rev. Lisa Siciliano, Regional Deacon

allsaints1692.org The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Elizabeth Aune *(2028)*	Jill Dowell *(2029)*
925-953-3061	443-610-5294
Katlin Bagdovitz *(2028)*	Eileen Everhart *(2028)*
410-474-5508	941-284-2570
Barbara Buck *(2027)*	Joe Klausner *(2029)*
540-239-5928	410-610-6075
Paul Dougherty *(2029)*	David Lippe *(2027)*
410-353-0357	202-365-3924
Avhlee Reist, *(2027)*	Julia Schardt *(2027)*
Youth Vestry Member	209-986-3029

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission
Deb Watson 301-801-0960

Parish Family Life Commission
Adriane Hope Sayles 301-467-1467

Christian Formation
Ben Reist 240-721-0529

Connections Commission
Deb Shupe 410-231-8150

Property Committee
Glenn Iona 443-684-1353

Episcopal Church Women
Jill Dowell 443-610-5294

ECW Christmas Market
Elizabeth Aune & Eileen Everhart

Outreach Commission
Patti At Lee 202-669-5594

Finance Commission
Ken McKenzie 703-675-4476

Planned Giving Board
Dale Everhart 941-284-6352

Calvert Arts Festival
Pat Lineberry 907-654-4655

Cemetery Committee
Bryan Dowell 410-257-5449

Diocesan Convention Delegate:
Ken McKenzie **(2029)**

Alternate Delegate:
Cynthia Overstrom *(2029)*

Calvert Concept for Reconciliation and Housing
Chair, Kip At Lee (410) 474-3008

If you are new to All Saints, welcome! We're glad you're here!
Please fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher

Ushers **8am** Nate Pope, Abigail Peterson, Julie Schardt & Eric Jenkins
10:30am: Charles Sadler, Katlin Bagdovitz, Malane Silver & Mary Ballard
Worship Leaders **8am:** Barbara Brown & Steve Buck
10:30am: Jerri Bell, Jen Schatz & Mary Benson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.
RESTROOMS ARE LOCATED IN THE PARISH HALL