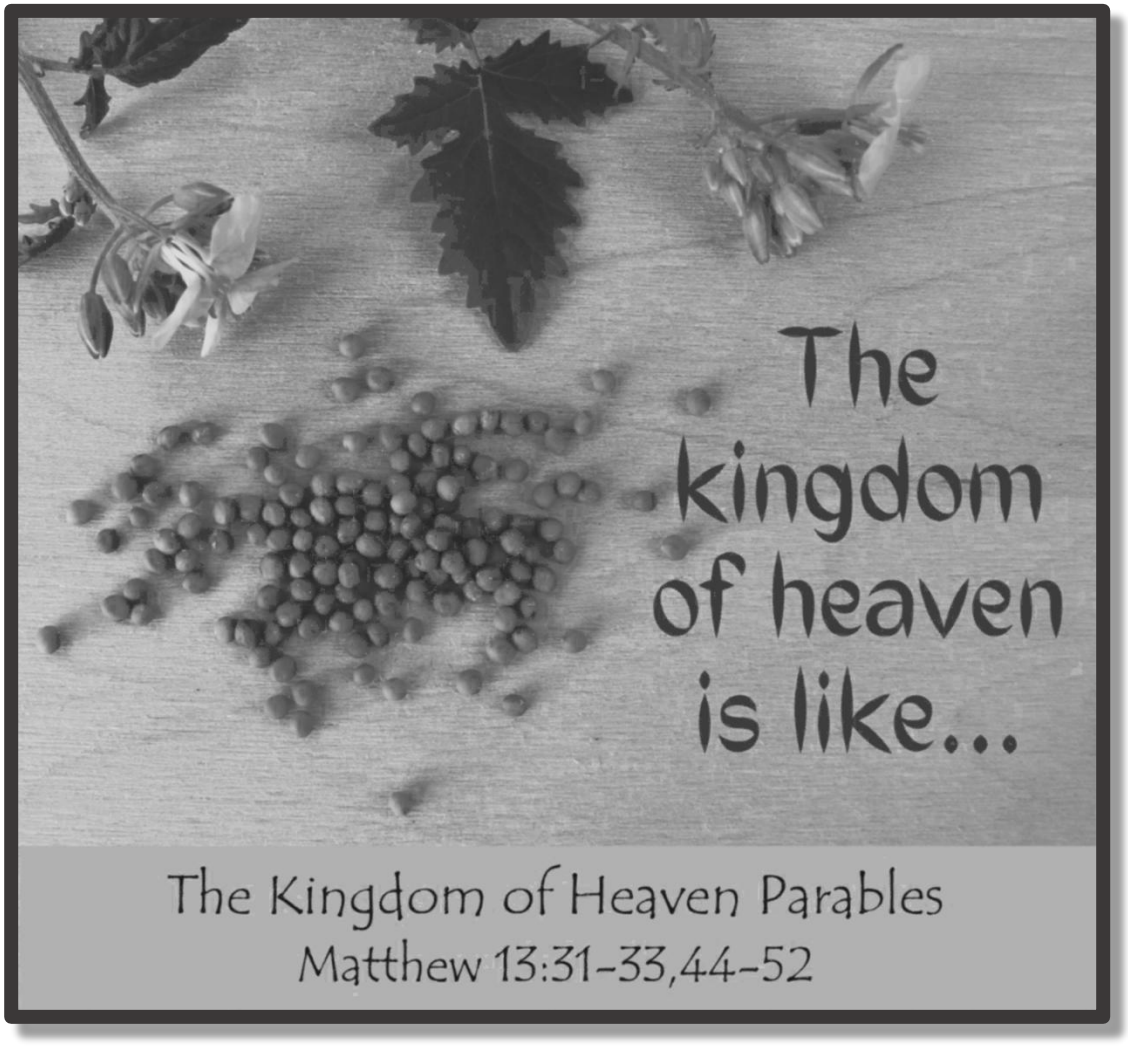
All Saints Parish

The Ninth Sunday after Pentecost

July 26, 2026 10:30am Hybrid Service

Meeting ID 715 310 766 Password 014954



Welcome! We're truly glad you are here!

If you are new to All Saints, please feel free to fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher.

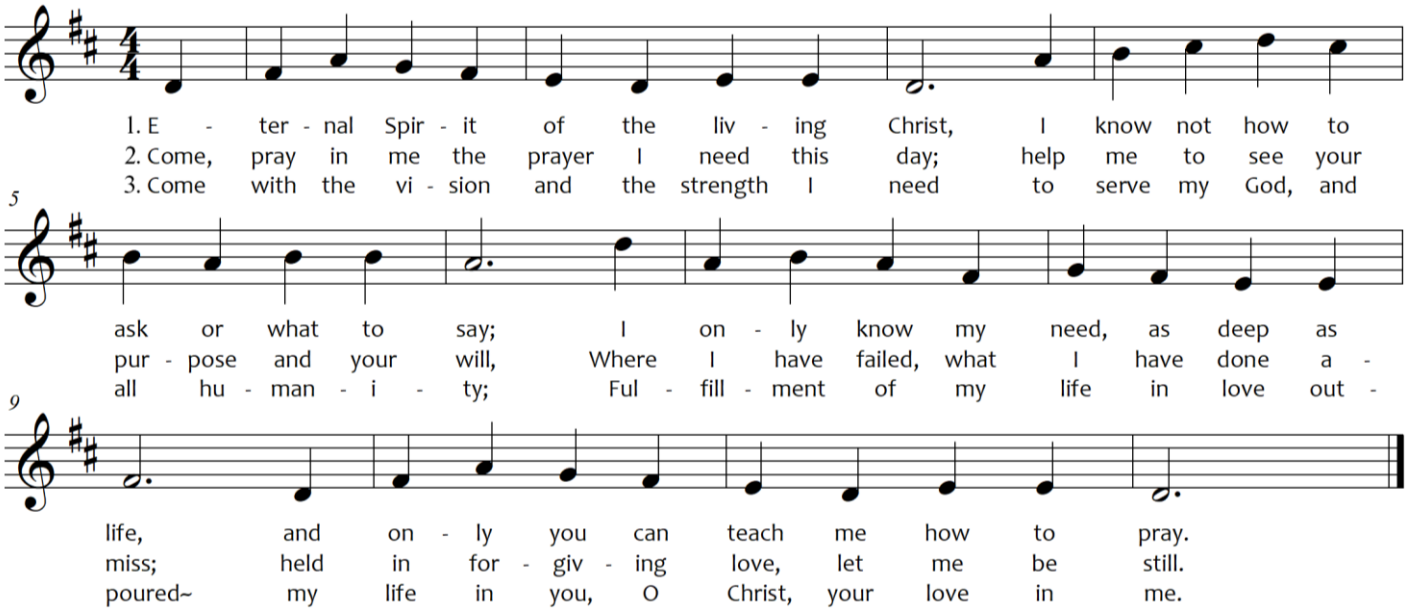
During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

RESTROOMS ARE LOCATED IN THE PARISH HALL

The Liturgy of the Word

All stand, as you are able, or adopt a reverent posture of prayer

Opening Hymn Eternal Spirit of the living Christ



Words: *Frank von Christierson © 1974 The Hymn Society* Music *Sursum Corda From The New Century Hymnal,* Copyright © 1995 The Pilgrim Press. Permission is granted for the one-time use.

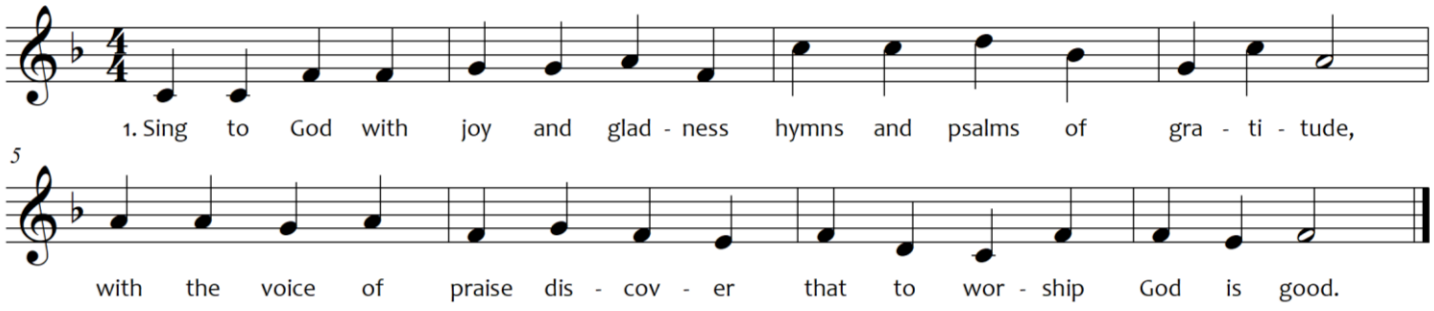
Welcome The Rev. Virginia Tyler Smith

Officiant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise



Words: John L Bell & Grahame Maule © 2018 Wild Goose Resource Group *Music: Stuttgart* All rights reserved. Used with permission. Reprinted under OneLicense.net # A-711548

The Collect of the Day

The Officiant says to the people

The Lord be with you.

People *And also with you*

Officiant Let us pray

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the reading of the Lessons

The Lessons

A Reading from the first book of Kings 3:5-12
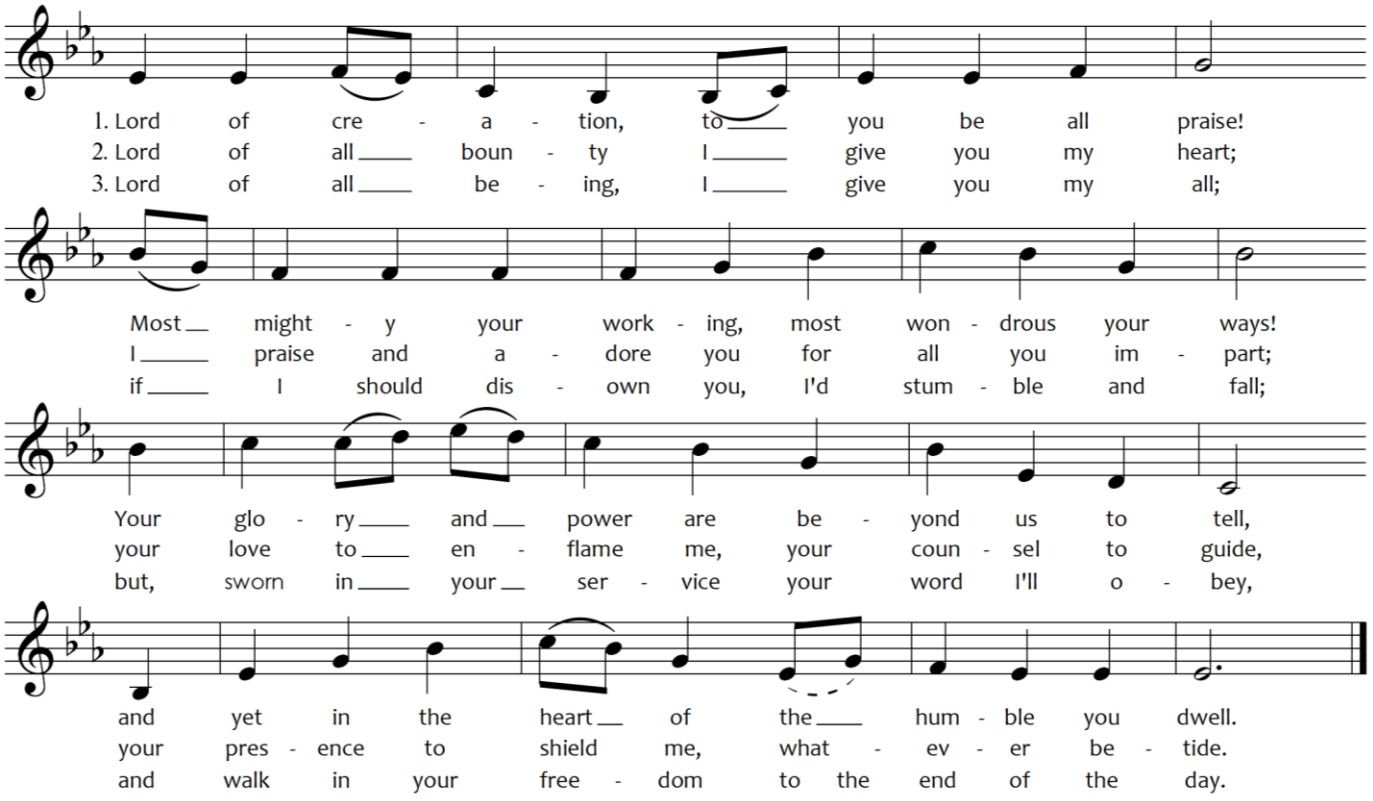
At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The Word of the Lord *Thanks be to God*

Hymn Lord of creation, to you be all praise!

(see following page)



Words:John Copley Winslow Music: *Slane* Irish ballad melody Public Domain

The Epistle

A Reading from St. Paul's Letter to the Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,
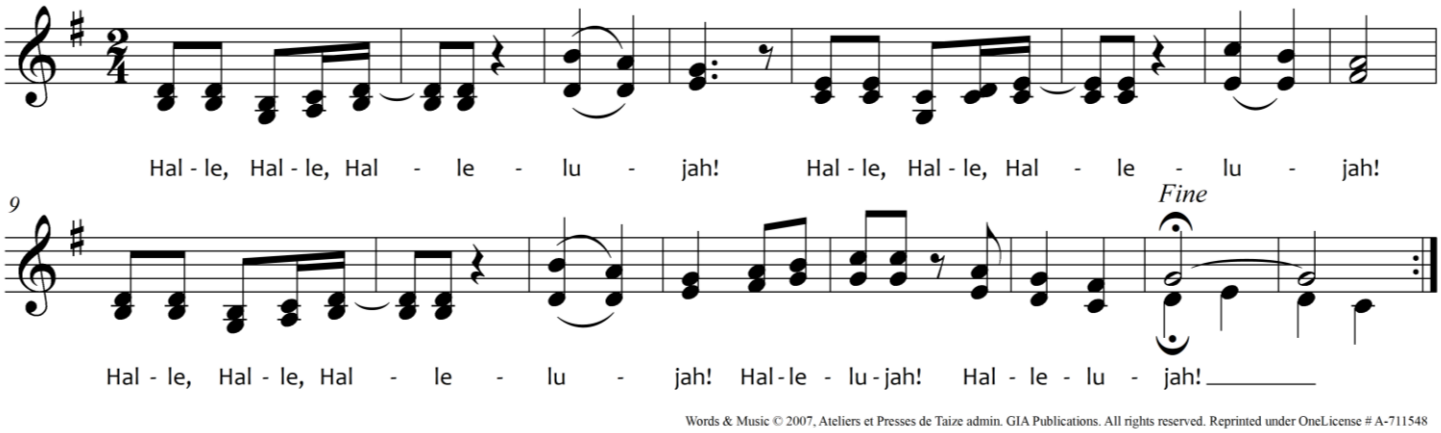
> "For your sake we are being killed all day long;
> we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord *Thanks be to God*

*****Sunday School Time!*****

Gospel Acclamation *(Instrumental first time, then sing)*



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All stand, as you are able, or adopt a reverent posture of prayer

The Holy Gospel of our Lord Jesus Christ according to Matthew 13:31-33,44-52

Glory to you, Lord Christ

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Canon Kristen Krantz,
Diocesan Canon for Transitions

All stand, as you are able, or adopt a reverent posture of prayer

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, let us pray to the Lord.

For the peoples of the world, that we may learn to love in peace, honoring each other as individuals and as groups, working for justice, freedom and peace.

In your great mercy, O God, *answer us with your unfailing help.*

For the Church in all times and in all places; for the mission of the Church, for Sean, our Presiding Bishop and Carrie our Bishop and for all the holy people of God.

In your great mercy, O God, *answer us with your unfailing help.*

For the multitude of blessings poured out upon us, for our common life, for the ministries of this congregation, and for opportunities to respond in love to God's people and creation.

In your great mercy, O God, *answer us with your unfailing help.*

For this earth, our island home, that we may be good stewards and bequeath its beauty and plenty to those who come after us.

In your great mercy, O God, *answer us with your unfailing help.*

For all who call upon you, empower us to share your love with all who need our help.

In your great mercy, O God, *answer us with your unfailing help.*

For all who govern. For our legislatures and courts.

In your great mercy, O God, *answer us with your unfailing help.*

For all those with whom we are linked in love, that we may serve Christ in them.

In your great mercy, O God, *answer us with your unfailing help.*

For all who suffer in body, mind or spirit, that we may support them with our love and care.

In your great mercy, O God, *answer us with your unfailing help.*

For all those who have died. As we mourn for those we love but see no longer, may we remember with gratitude their time with us.

In your great mercy, O God, *answer us with your unfailing help.*

For this congregation, those present and those absent, may we find our life in God through Christ Jesus as we leave this place to serve others.

In your great mercy, O God, *answer us with your unfailing help.*

Officiant

Almighty and merciful God, in your goodness keep us, we pray, from all things that may hurt us, that we, being ready both in mind and body, may accomplish with free hearts those things which belong to your purpose; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept. The people stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

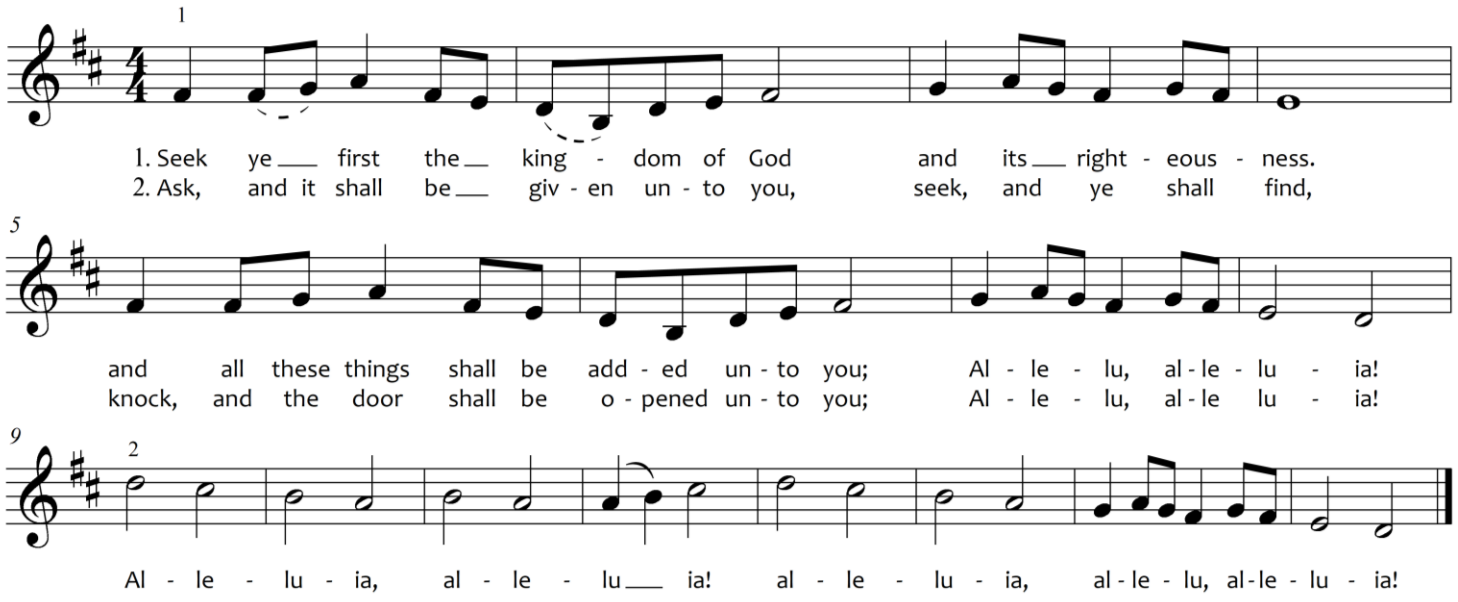
Officiant The peace of the Lord be always with you.

People *And also with you.*

Announcements

The Offertory *(Please be seated while the table is being prepared)*

Offertory Hymn 711 Seek ye first *(sung as a round)*



As the Offering is presented at the altar, the people stand, as you are able or adopt a reverent posture of prayer.
The Officiant says,

All things come of thee, O Lord.
People *And of thine own have we given thee.*



The Holy Eucharist

The Great Thanksgiving

Officiant The Lord be with you.
People And also with you.
Officiant Lift up your hearts.
People We lift them to the Lord.
Officiant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

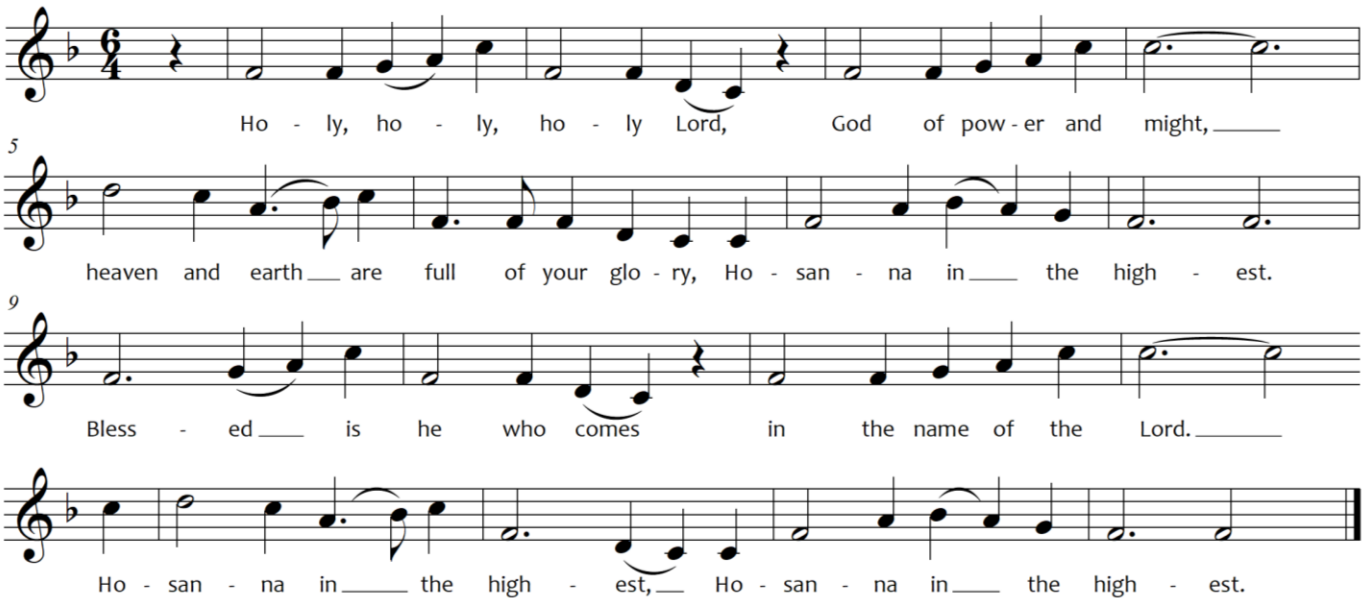
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Officiant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Officiant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of Sarah, Leah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.
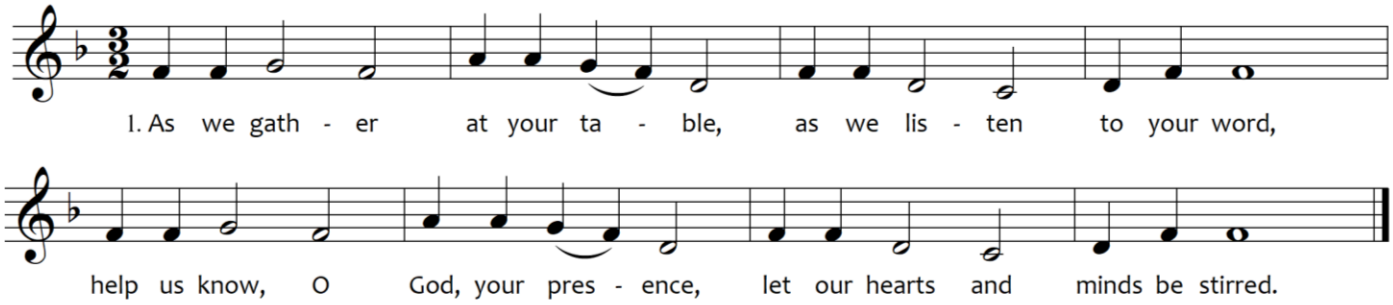
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,
People and Officiant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Officiant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



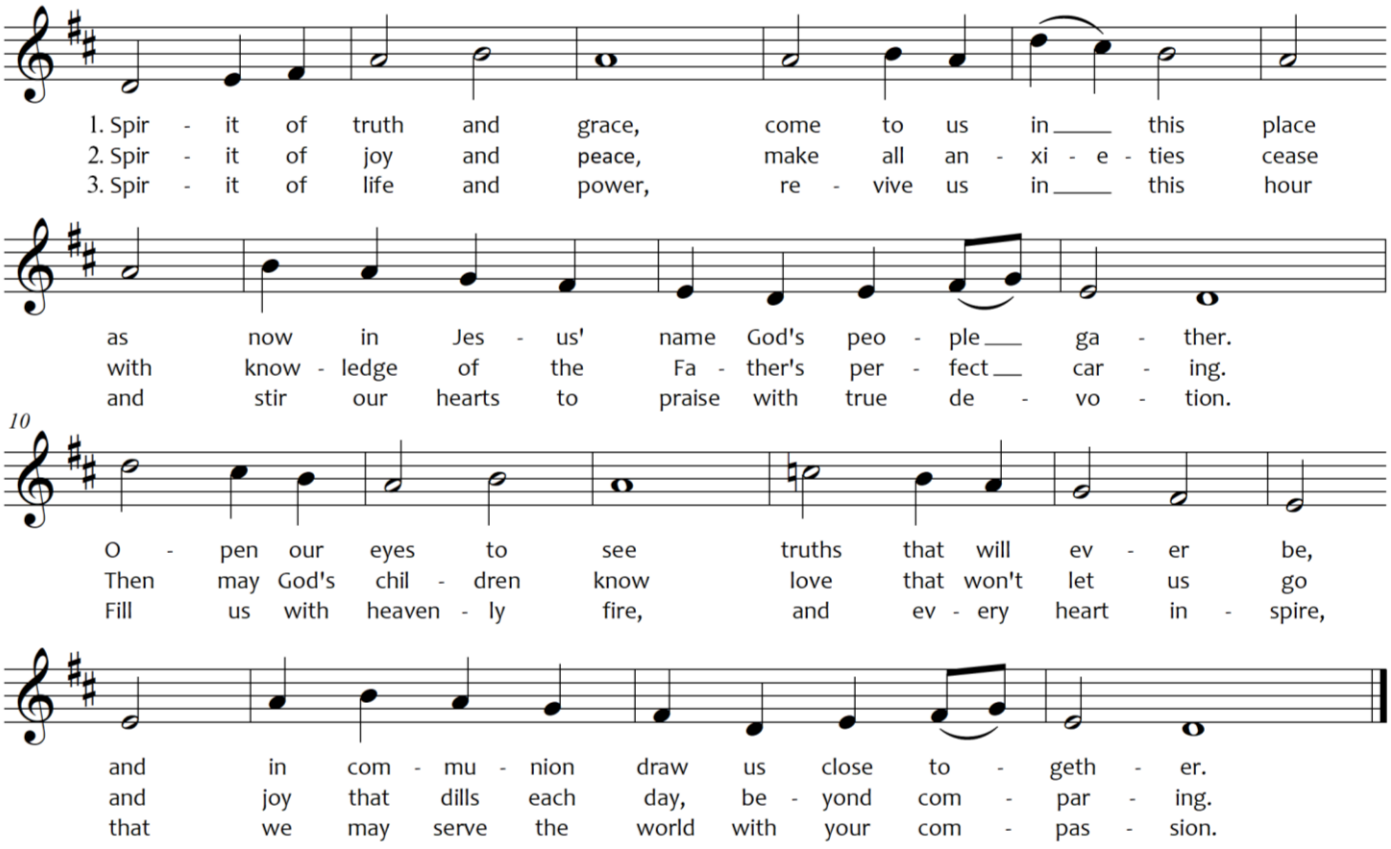
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Please be seated. If you wish to accept the invitation to communion,
the ushers will direct you to the altar rail.

COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

Please note that the wine we use in communion contains alcohol.
If you prefer, you are welcome to receive communion in one kind – that is, bread only.
There are also gluten-free wafers available upon request.
If you would prefer a blessing in lieu of communion,
please indicate by folding your arms across your chest.

Communion Hymn Spirit of truth and grace
(see following page)



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After Communion, the Officiant says

Let us pray
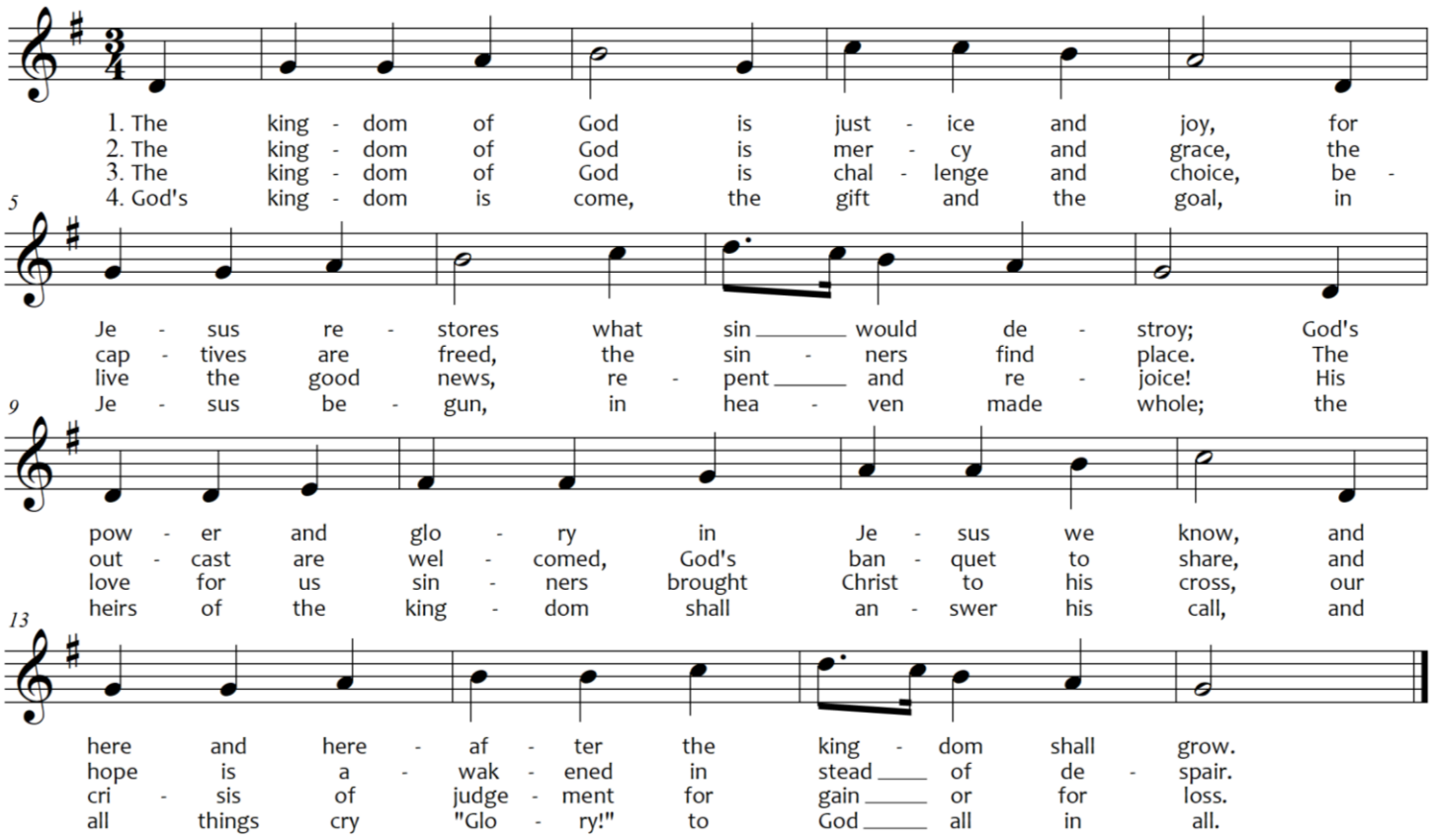
All stand, as you are able, or adopt a reverent posture of prayer

Officiant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Closing Hymn The kingdom of God is justice and joy



Words - Bryn Rees Music -*Lyons* Johann Michael Hayden

Dismissal Go in peace to love and serve the Lord! Alleluia, alleluia!
Thanks be to God! Alleluia, alleluia!



All Saints Parish

An Episcopal Community Serving Calvert County & the World

The Rt. Rev. Carrie Schofield Broadbent, Bishop of Maryland

The Rev. Virginia Tyler Smith, Interim Rector 585-315-6604

The Rev. Chip Tucker, Deacon The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

allsaints1692.org

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Elizabeth Aune *(2028)*	925-953-3061	Jill Dowell *(2029)*	443-610-5294
Katlin Bagdovitz *(2028)*	410-474-5508	Eileen Everhart *(2028)*	941-284-2570
Barbara Buck *(2027)*	540-239-5928	Joe Klausner *(2029)*	410-610-6075
Paul Dougherty *(2029)*	410-353-0357		
Avhlee Reist, Youth Vestry Member *(2027)*		Julia Schardt *(2027)*	209-986-3029

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission
Deb Watson 301-801-0960

Parish Family Commission
Adriane Hope Sayles 301-467-1467

Christian Formation (Sunday School)
Ben Reist 240-721-0529

ECW Christmas Market
Elizabeth Aune & Eileen Everhart

Outreach Committee
Patti At Lee 202-669-5594

Finance Commission/Planned Giving
Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing
Chair, Kip At Lee, (410) 474-3008

Connections Commission
Deb Shupe 410-231-8150

Property Committee
Glenn Iona 443-684-1353

Episcopal Church Women
Jill Dowell 443-610-5294

Calvert Arts Festival
Pat Lineberry 907-654-4655

Cemetery Committee
Bryan Dowell 410-257-5449

Diocesan Convention Delegate:
Ken McKenzie *(2029)*

Alternate Delegate: Cynthia Overstrom *(2029)*

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher

Ushers 8am: Amanda Peterson, Mary Ballard, Nate Pope & Malane Silver

10:30am: Alan Hale, Joe Endy, Mary Ballard & Ken McKenzie,

Worship Leaders 8am: Hope Sayles & Kip At Lee

10:30am: Ryan Horn, Shiloh Jenkins & Pat Lineberry

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.
Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689