

The First Sunday in Lent

March 6, 2022

10am Hybrid Service Meeting ID 715 310 766 Password 014954



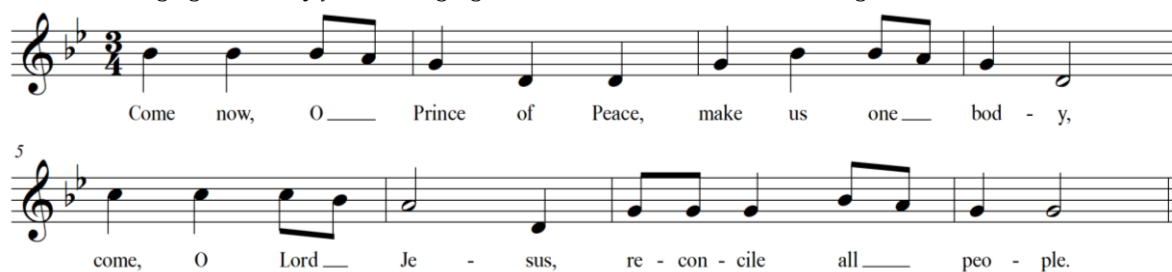
[Image credit: James Tissot | Brooklyn Museum | Public Domain]

Prelude: I Do Not Want What I Haven't Got

S. O'Connor

Welcome Rev. Andrew Rutledge

Introit: *The congregation may join in singing the Introit the second time through.*



Celebrant Blessed be God, Father, Son and Holy Spirit

People And blessed be God's kingdom, now and forever. Amen.

The Collect of the Day

The Celebrant says to the people

God be with you

People And also with you

Celebrant Let us pray

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

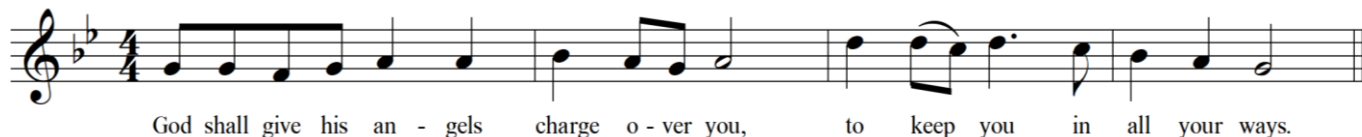
A Reading from Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Reader may say The Word of the Lord
People Thanks be to God

Psalm 91:1-2, 9-16

Antiphon



- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
"You are my refuge and my stronghold, *
my God in whom I put my trust." *Antiphon*

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
10 There shall no evil happen to you, *
neither shall any plague come near your dwelling. *Antiphon*
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
12 They shall bear you in their hands, *
lest you dash your foot against a stone.
13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet. *Antiphon*
- 14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.
15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
16 With long life will I satisfy him, *
and show him my salvation. *Antiphon*

A Reading from the Epistle to the Romans 10:8b-13

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Reader may say

The Word of the Lord

People Thanks be to God

Gradual:

MHSO 86 - In the bulb there is a flower

1. In the bulb there is a flow - er; in the seed, an ap - ple tree; in co -

5 coons, a hid - den prom - ise: but - ter - flies will soon be free! In the

9 cold and snow of win - ter there's a spring that waits to be, un - re -

13 vealed un - til its sea - son, some - thing God a - lone can see.

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The Holy Gospel

The Holy Gospel of Our Lord Jesus Christ according to Luke (9:28-36, [37-43a])

People Glory to you, Lord Christ

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

"Worship the Lord your God, and serve only him."

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Rev. Andrew Rutledge

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

God of light and life our prayers rise before you this day in hope and faith.

We pray for your church, for our diocese, bishops, clergy and all people...

(Pause: petitions may be added)

Saying: *Flame of abundant love, be our Joy in proclaiming your Good News to the world.*

We pray for all who are coming to faith, all who wonder about faith, and all who are struggling with faith... *(Pause: petitions may be added)*

Saying: *Light of all creation, guide us to lead, teach and nurture your disciples*

We pray for those in need of food, shelter, clothing, and of God's healing touch, and those for whom our prayers are especially desired ... *(Pause: petitions may be added)*

Saying: *Comforter of the suffering, warm our hands to loving service*

We pray for the world, especially where there is trouble and suffering, far away or nearby... *(Pause: petitions may be added)*

Saying: *Ember of steadfast care, fuel our passion to challenge injustice and violence and to pursue peace and reconciliation*

We pray for the land on which we stand, the peoples, creatures, plant life and waters around us... *(Pause: petitions may be added)*

Saying: *Star blaze of glory, lead us to care for this fragile earth, our island home, and to heal the circle of creation*

Celebrant: God of radiant light, your love illumines our hopes before we know them, and our needs before we ask. Kindle your flame within us, that in our prayers and service, we may know your transforming presence at work in the world around us. All this we ask through Jesus Christ, our Lord.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace The peace of Christ be always with you

People And also with you

Announcements

The Holy Communion

The Offertory Come ye sinners

Fernando Ortega

The Great Thanksgiving – Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might Heav - en and earth are

2 full of your glo - ry Ho - san - na in the high - est.

4 Bless - ed is he who comes in the name of the Lord. Ho - san - na - in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us,
we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Sing in unison:

God, pour your Spi - rit on us all, and on these gifts that we re - ceive; for
in Christ's pre - sence we re - call his life and death and so be - lieve.

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Music: *The Eighth Tune*, Thomas Tallis (1505-1585)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Hymn:

NCH 788 - Eat this bread

Eat this bread, drink this cup, come to me and nev - er be hun - gry.
Eat this bread, drink this cup, trust in me and you will not thirst.

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After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Sending Hymn: On eagle's wings

1. You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for
2. Snares of the fowl-er will nev-er capture you and fam-ine will bring you no
3. For to the an-gels God's giv-en a com-mand to guard you in all of your
4 life, say to the Lord: "My ref-uge, my rock in whom I trust!" And I will
fear; un-der God's wings your ref-uge with faith-ful-ness your shield
9 ways; up-on their hands they will bear you up, lest you dash your foot a-gainst a stone.
raise you up on ea-gle's wings, bear you on the breath of dawn,
13 make you to shine like the sun, and hold you in the palm of my hand."

Dismissal

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186

(Yes, 310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator

Deborah Watson, Music Director

Officers and Vestry

Kip AtLee, Senior Warden	410-474-3008
Filo Blake, Property Warden	443-684-1536
Deb Shupe, Program Warden	410-231-8150
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Bryan Dowell (2022)	410-257-5527	Nate Pope (2021)	301-855-0251
David Shupe (Mar 2022)	202-669-7463	Lissi Mojica (2022)	443-362-0479
Sherrill Munn (2021)	404-443-7560	Deb Watson (2021)	301-801-0960
Glenn Iona (2023)	301-787-6133		

(Note: The years given above reflect the anticipated last *full calendar year* of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship Commission

Deb Watson 301-801-0960

Parish Family Commission

Hope Sayles 301-855-0251

Christian Formation Commission

Paul Dickson 410-257-3893

Living Our Values Commission

Sherrill Munn 443-404-7560

Giving Back Commission

Patti At Lee 202-669-5594

Finance Commission

Ken McKenzie 703-675-4476

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 301-787-6133

Planned Giving Board

Carl Buchheister 301-855-4687

Episcopal Church Women

MaryAnn Munn 443-404-7418

Calvert Arts Festival

Vacant

Cemetery Committee

Bryan Dowell 410-257-4559

Diocesan Convention Delegate: Ken McKenzie (2022)

Alternate Delegate: Charlie Gratch (2022)

Restrooms are located in the Parish Hall.

If you are new to All Saints, welcome!

Please fill out a leaflet found on the back of the pew and place it in the Offering basket.