All Saints Parish

The Twenty-fourth Sunday after Pentecost

November 8, 2026 10:30am Hybrid Service

Meeting ID 715 310 766 Password 014954



Welcome! We're truly glad you are here!

If you are new to All Saints and would like more information, please feel free to fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher.
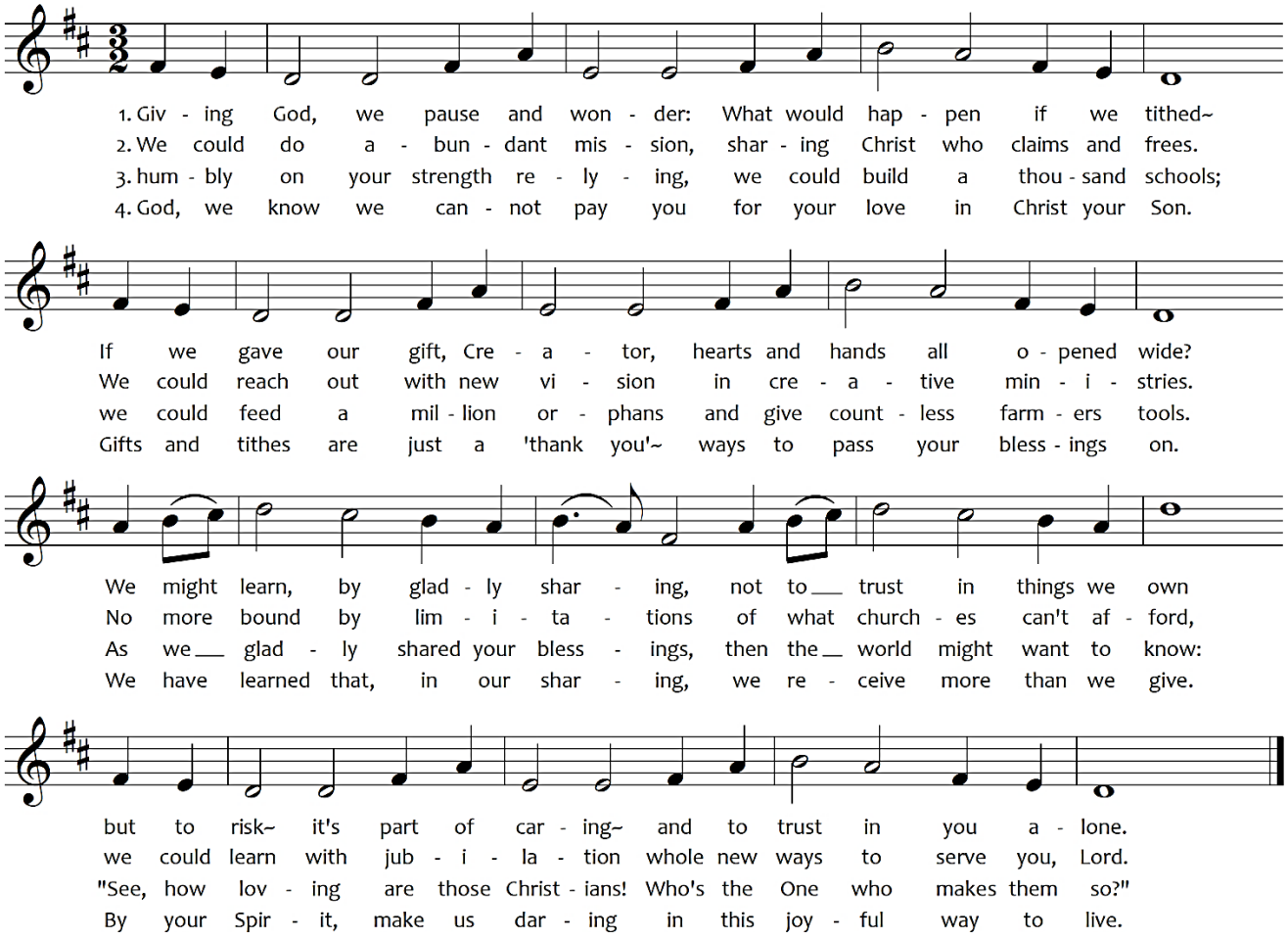
During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

RESTROOMS ARE LOCATED IN THE PARISH HALL

The Liturgy of the Word

As you are able, please stand

Opening Hymn Giving God, We Pause and Wonder



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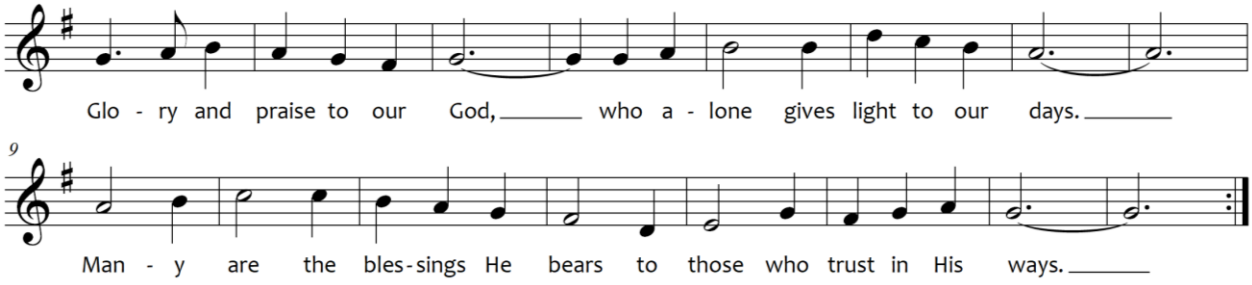
Welcome The Rev. Virginia Tyler Smith

Officiant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Officiant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise



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The Collect of the Day

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the reading of the Lessons

The Lessons

A Reading from the Wisdom of Solomon 6:12-16

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

The Word of the Lord *Thanks be to God*

Psalm 70 *(Please read responsively by whole verse. The Lector will begin)*

1 Be pleased, O God, to deliver me;
O LORD, make haste to help me.

2 Let those who seek my life be ashamed and altogether dismayed;
let those who take pleasure in my misfortune draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back,
because they are ashamed.

4 Let all who seek you rejoice and be glad in you;
let those who love your salvation say for ever, "Great is the LORD!"

5 But as for me, I am poor and needy;
come to me speedily, O God.
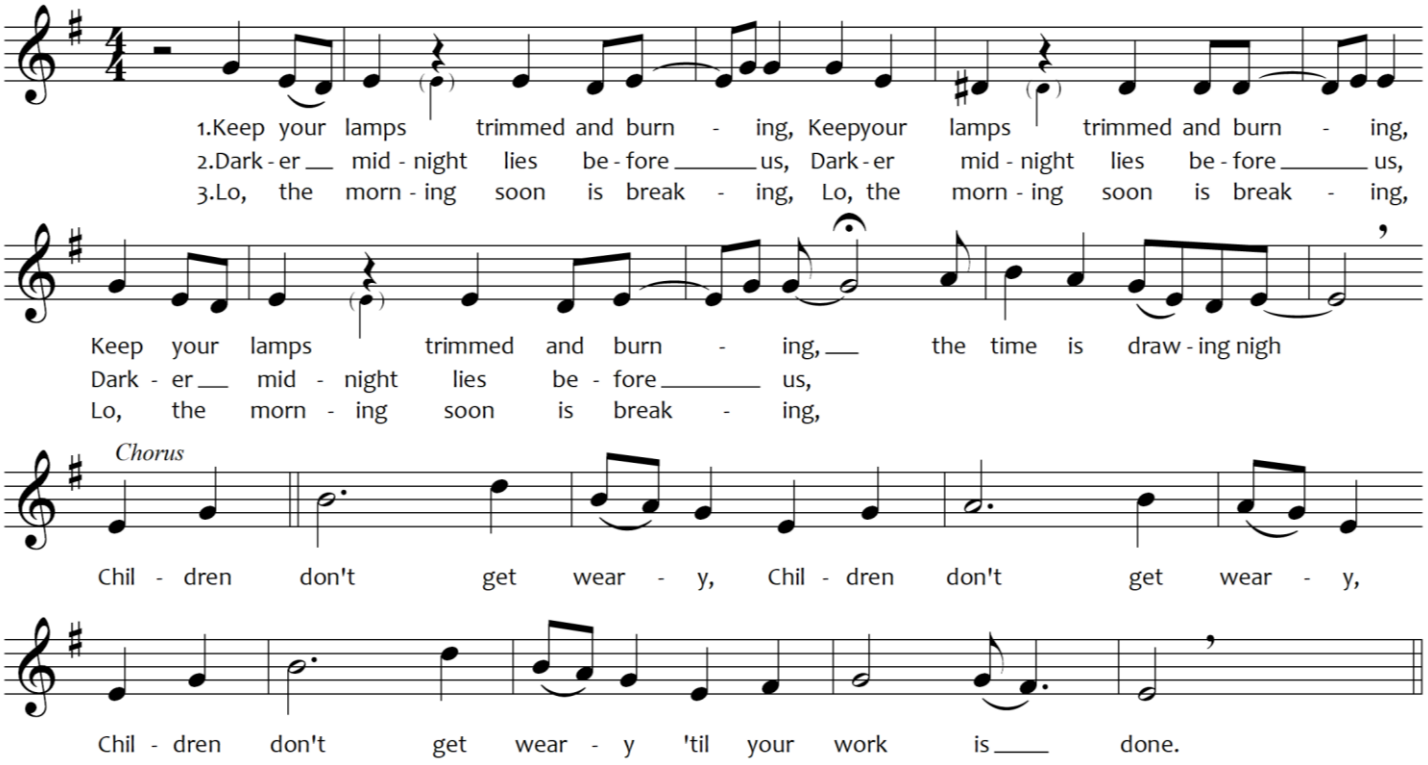
6 You are my helper and my deliverer;
O LORD, do not tarry.

A Reading from St. Paul's First Letter to the Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord *Thanks be to God.*

Gradual Hymn: Keep your lamps trimmed and burning *African American Spiritual*



All stand, as you are able, or adopt a reverent posture of prayer

The Holy Gospel of our Lord Jesus Christ according to Matthew 25:1-13

Glory to you, Lord Christ

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps

are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord. *Praise to you, Lord Christ*

The Sermon The Rev. Virginia Tyler Smith

All stand, as you are able, or adopt a reverent posture of prayer

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Siblings in Christ, let us set our hope on God and pray saying,
"God is our refuge and stronghold, *we put our trust in you."*

We pray for your one, holy, catholic and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance and gentleness. *Silence*
God, our refuge and stronghold, *we put our trust in you.*

We pray for leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help. *Silence* God, our refuge and stronghold, *we put our trust in you.*

Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger. *Silence*
God, our refuge and stronghold, *we put our trust in you.*

Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O God, care for the stranger; you sustain the orphan and widow.
May our work reflect your heart. *Silence*
God, our refuge and stronghold, *we put our trust in you.*

We pray for the hungry, the sick and the dying. Grant comfort and mercy to those who experience hunger and illness. *Silence (The congregation may add petitions.)*
God, our refuge and stronghold, *we put our trust in you.*

We pray for those who have died. May all the departed find new life in the presence of their God, the one who alone is immortal and dwells in everlasting light. *Silence*
God, our refuge and stronghold, *we put our trust in you.*

O God, we come before you, acknowledging that you are the source of all wisdom. In this time of discernment for our parish, we ask for clarity to see your will, wisdom to make sound choices, and the help of your Holy Spirit to guide our steps. Walk with us, good and loving God. Grant us in all our doubts and uncertainties, the grace to ask what you would have us do, that the Spirit of Wisdom may save us from false choices, and that in your light we may see light and in your straight path we many not stumble. *Silence*
God, our refuge and stronghold, *we put our trust in you.*

Celebrant
Gracious God, give us faith to live this day not knowing where it will lead, but with the assurance that your love and guidance are with us always; through Jesus Christ, your Son, our hope and our Redeemer. *Amen*

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept. The people stand or kneel.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all our sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant The peace of the Lord be always with you.
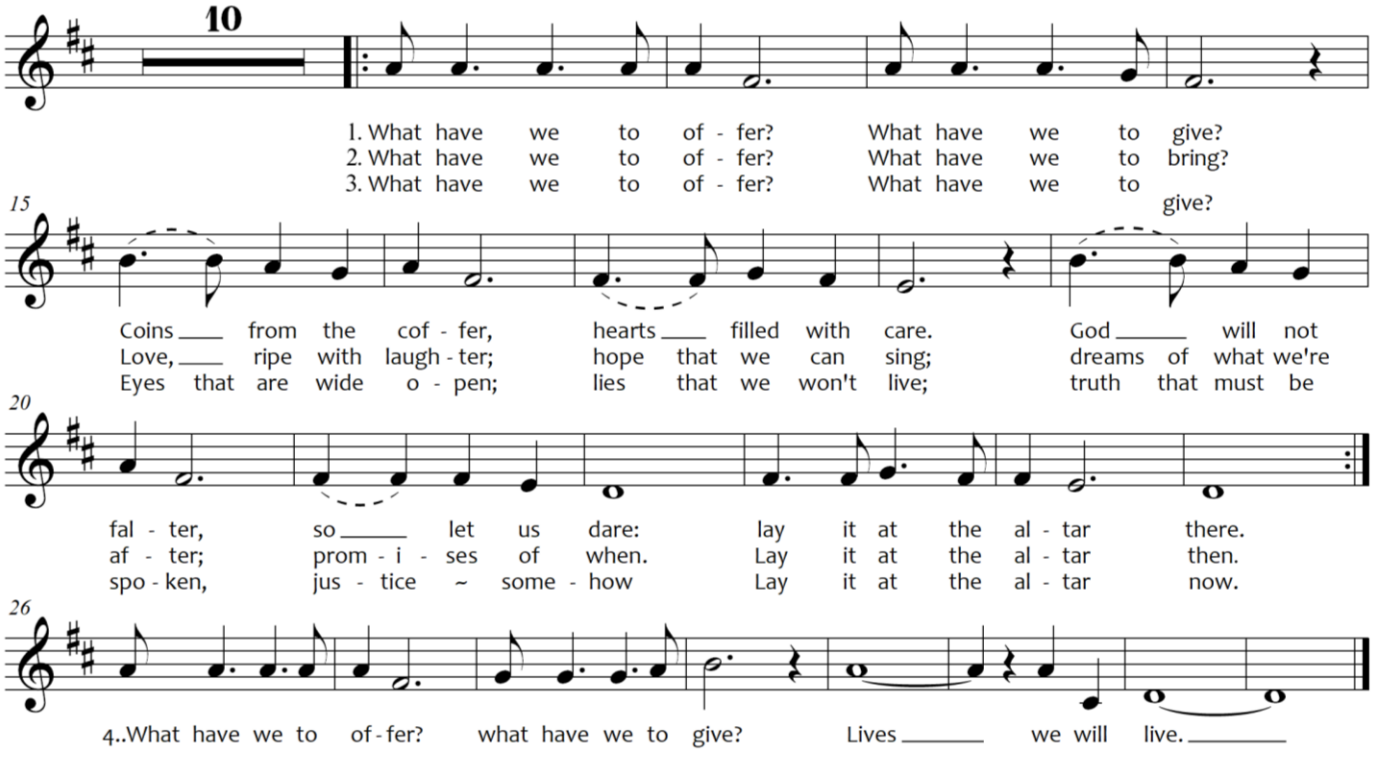
People *And also with you.*

Announcements

- Stewardship Moment and offering our pledges at the altar

The Offertory *Please remain seated while the Table is being prepared.*

Offertory Hymn What have we to offer



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As the Offering is presented at the altar, the people stand. The Officiant says,

All things come of thee, O Lord.

People *And of thine own have we given thee.*



The Holy Eucharist

The people remain standing. The Officiant faces them and sings or says

Officiant The Lord be with you.

People And also with you.

Officiant Lift up your hearts.

People We lift them to the Lord.

Officiant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

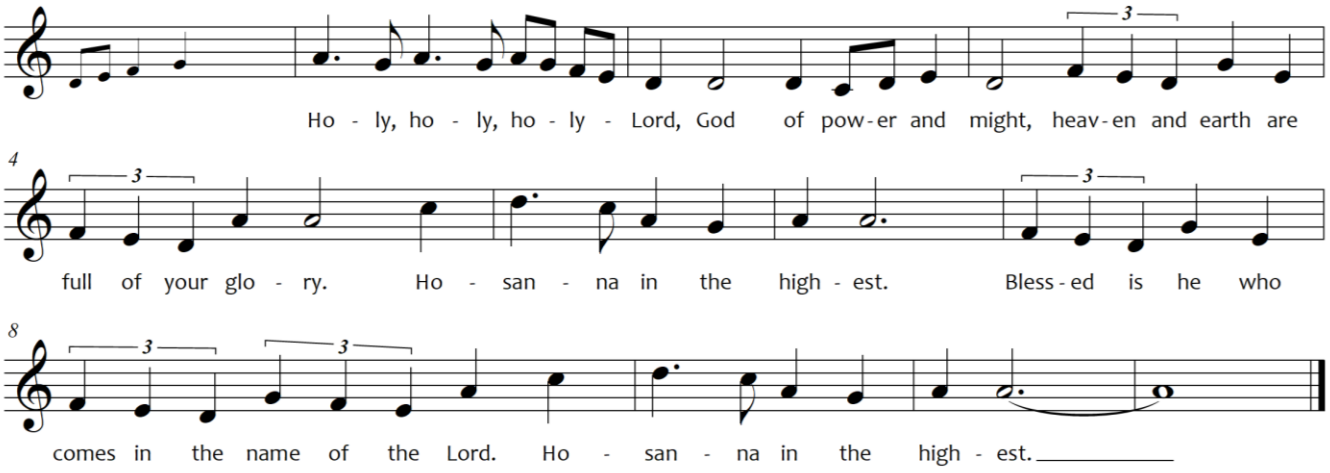
Officiant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

This, or another Proper Preface is said

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Then, facing the Holy Table, the Officiant proceeds

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel. Then the Officiant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Officiant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Officiant and People
Christ has died.
Christ is risen.
Christ will come again.

The Officiant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
Amen

And now, as our Savior Christ has taught us, we are bold to say,
People and Officiant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

Facing the people, the Officiant says the following Invitation

These are the gifts of God for the people of God. Take them in remembrance
that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Sacraments are immediately delivered to the people. The Bread and Cup are given to the communicants with these words:
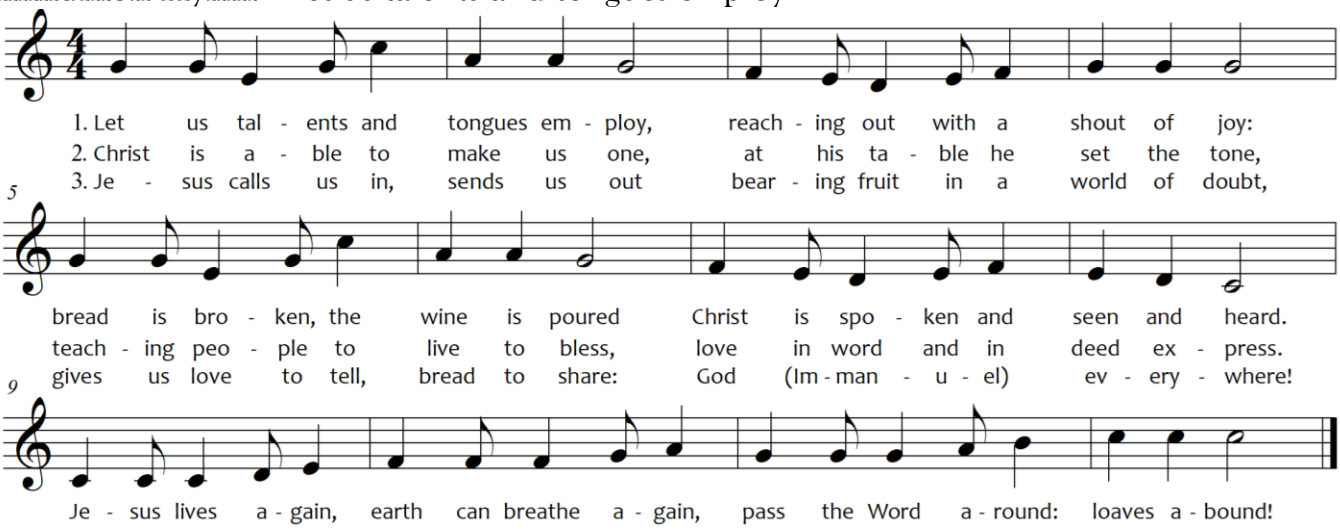
The Body of Christ, the bread of heaven. *(Amen)*
The Blood of Christ, the cup of salvation. *(Amen)*

Please be seated. If you wish to accept the invitation to communion,
the ushers will direct you to the altar rail.
(Please see following page)

COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

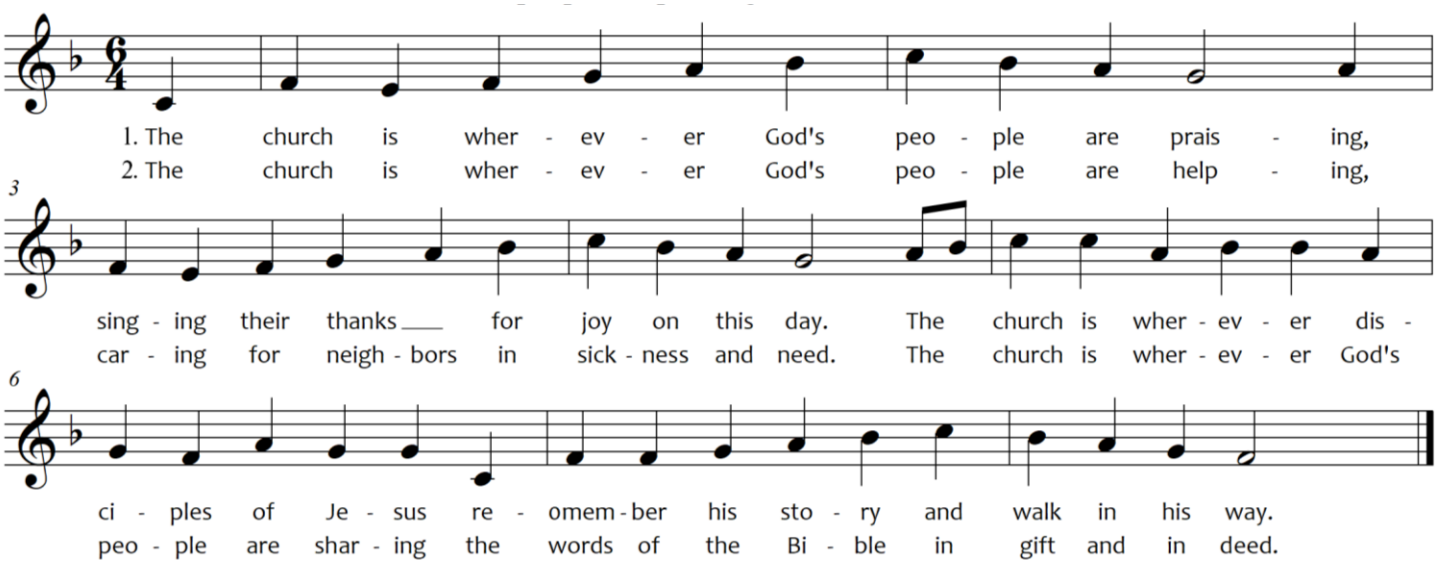
Please note that the wine we use in communion contains alcohol.
If you prefer, you are welcome to receive communion in one kind – that is, bread only.
There are also gluten-free wafers available upon request.
If you would prefer a blessing in lieu of communion,
please indicate by folding your arms across your chest.

Communion Hymn Let us talents and tongues employ



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If needed: The church is wherever God's people are praising
(see following page)
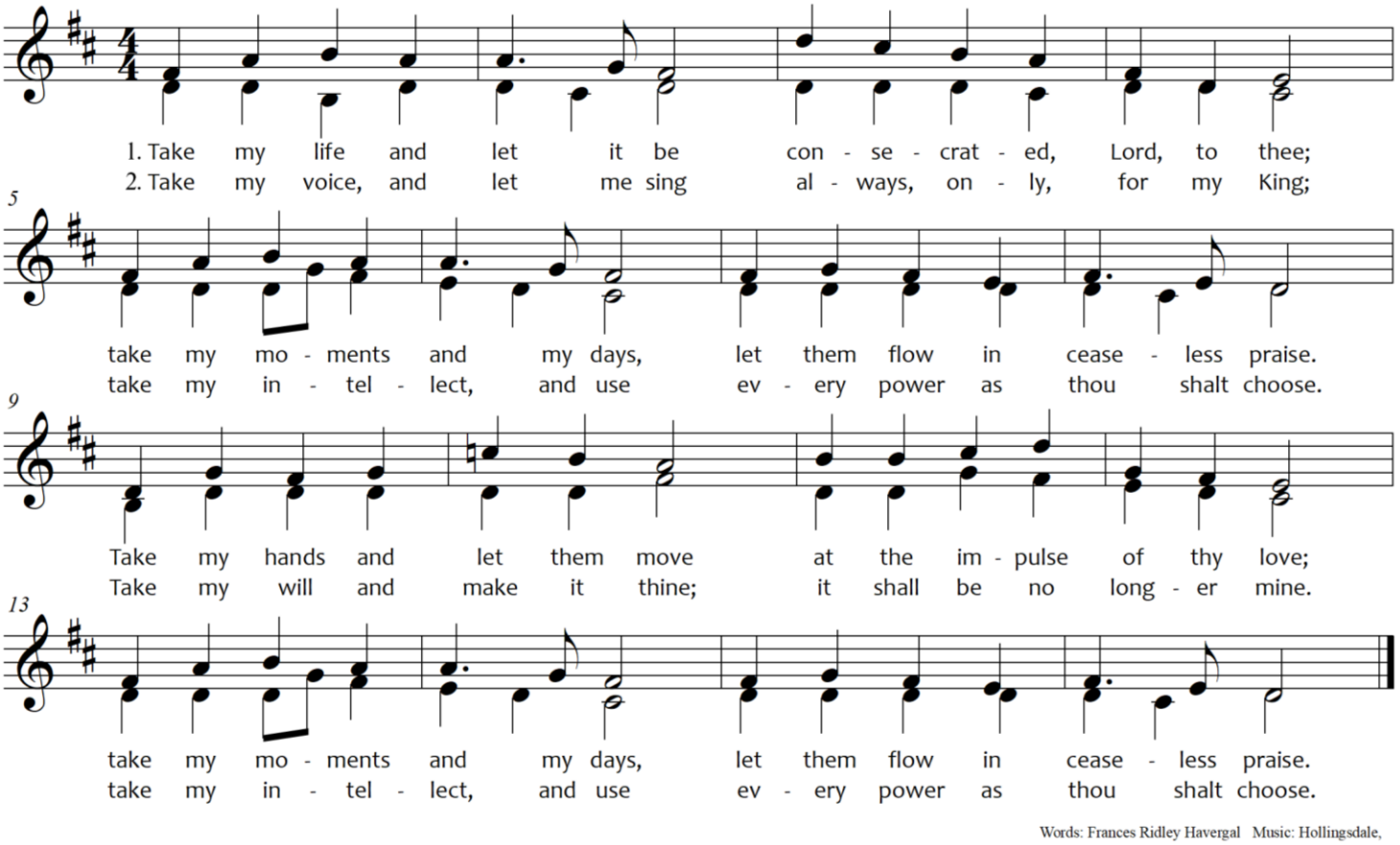


After Communion, the Officiant says
Let us pray.

Post Communion Prayer
Officiant and People

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Sending Hymn 707 Take my life and let it be
(see following page)



Dismissal Go in peace to love and serve the Lord!

Thanks be to God!

All Saints Parish

An Episcopal Community Serving Calvert County & the World

allsaints1692.org

The Rt. Rev. Carrie Schofield Broadbent, Bishop of Maryland
The Rev. Virginia Tyler Smith, Interim Rector 585-315-6604
The Rev. Chip Tucker, Deacon The Rev. Lisa Siciliano, Regional Deacon
The Rev. Margaret Van Auker, Deacon Emeritus
Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org
Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz *(2028)*	410-474-5508	Eileen Everhart *(2028)*	941-284-2570
Barbara Buck *(2027)*	540-239-5928	Glenn Iona *(2028)*	443-684-1353
Paul Dougherty *(2029)*	410-353-0357	Joe Klausner *(2029)*	410-610-6075
Jill Dowell *(2029)*	443-610-5294	Julia Schardt *(2027)*	209-986-3029

Avhlee Reist, Youth Vestry Member *(2027)*

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission
Deb Watson 301-801-0960
Parish Family Commission
Adriane Hope Sayles 301-467-1467
Christian Formation (Sunday School)
Ben Reist 240-721-0529
ECW Christmas Market
Eileen Everhart 941-284-2570
Outreach Committee
Patti At Lee 202-669-5594
Finance Commission/Planned Giving
Ken McKenzie 703-675-4476
Calvert Concept for Reconciliation and Housing
Chair, Kip At Lee, (410) 474-3008
Connections Commission
Deb Shupe 410-231-8150
Property Committee
Glenn Iona 443-684-1353
Episcopal Church Women
Jill Dowell 443-610-5294
Calvert Arts Festival
Mike Wood 610-308-2839
Cemetery Committee
Bryan Dowell 410-257-5449
Diocesan Convention Delegate:
Ken McKenzie *(2029)*
Alternate Delegate: Cynthia Overstrom *(2029)*

If you are new to All Saints, welcome! We're glad you're here!

Ushers 8am: Nate Pope, Ken McKenzie, Charles Sadler & Kay Dokubo
10:30am: Joe Endy, Ken McKenzie, Malane Silver & Nate Pope
Worship Leaders 8am: Lloyd Kinch & Steve Buck
10:30am: Parrish Endy, Jennifer Schatz & Mary Benson

Restrooms are located in the Parish Hall