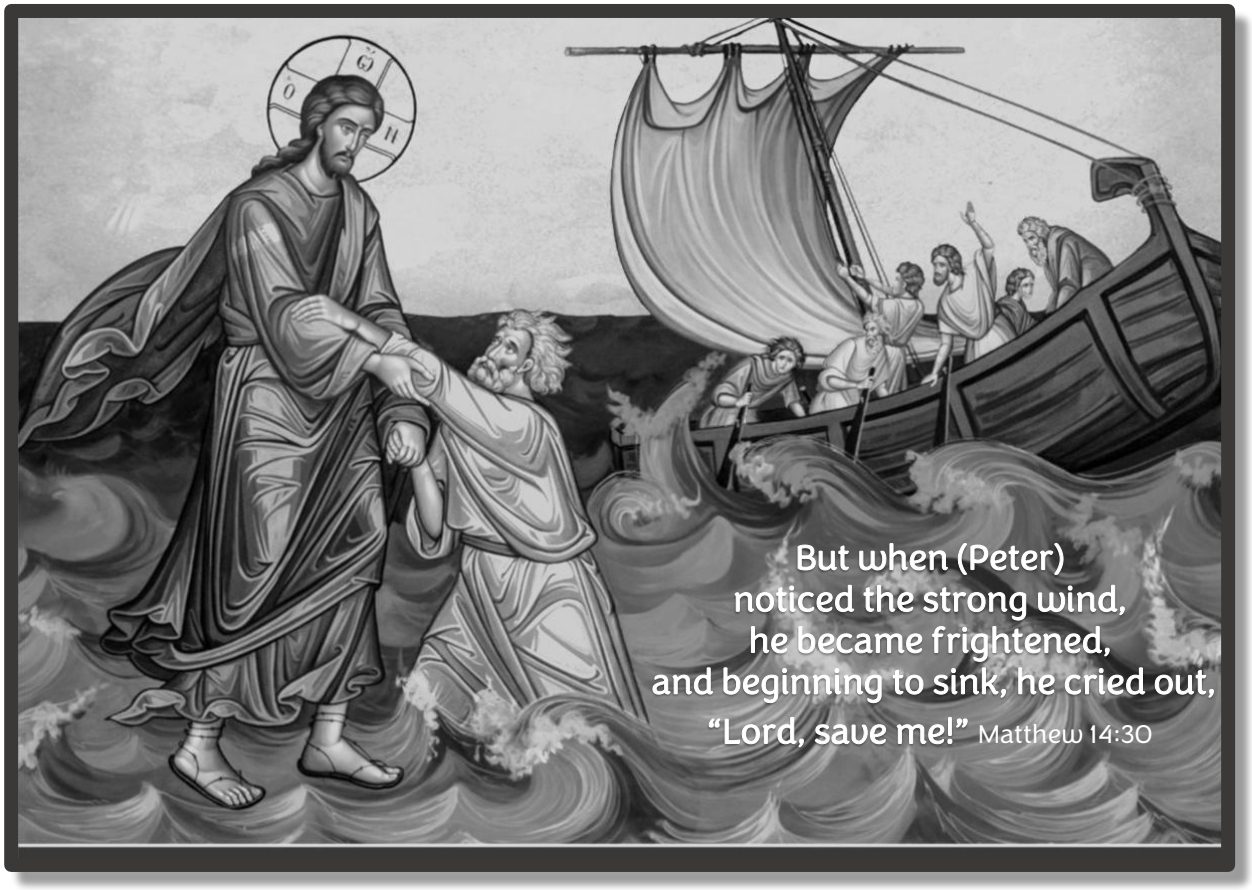
All Saints Parish

The Eleventh Sunday after Pentecost

August 9, 2026 8am



The Liturgy of the Word

All stand, as you are able, or adopt a reverent posture of prayer

Welcome The Rev. Virginia Tyler Smith

Officiant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Officiant says
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Officiant and People
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Officiant says to the people

The Lord be with you.
People *And also with you*
Officiant Let us pray

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the reading of the Lessons

The Lessons

A Reading from the first book of Kings 19:9:18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind;

and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The Word of the Lord *Thanks be to God*

Psalm 85:8-13 *(Please read responsively by whole verse; the Lector will begin)*

8 I will listen to what the LORD God is saying,
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him,
that his glory may dwell in our land.

10 Mercy and truth have met together;
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth,
and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity,
and our land will yield its increase.

13 Righteousness shall go before him,
and peace shall be a pathway for his feet.

The Epistle
A Reading from St. Paul's Letter to the Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

> "The word is near you,
> on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The Word of the Lord *Thanks be to God*

All stand, as you are able, or adopt a reverent posture of prayer

The Holy Gospel of our Lord Jesus Christ according to Matthew 14:22-33

Glory to you, Lord Christ

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Virginia Tyler Smith

All stand, as you are able, or adopt a reverent posture of prayer

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In peace, let us pray to the Lord.

For the peoples of the world, that we may learn to love in peace, honoring each other as individuals and as groups, working for justice, freedom and peace.

In your great mercy, O God, *answer us with your unfailing help.*

For the Church in all times and in all places; for the mission of the Church, for Sean, our Presiding Bishop and Carrie our Bishop and for all the holy people of God.

In your great mercy, O God, *answer us with your unfailing help.*

For the multitude of blessings poured out upon us, for our common life, for the ministries of this congregation, and for opportunities to respond in love to God's people and creation.

In your great mercy, O God, *answer us with your unfailing help.*

For this earth, our island home, that we may be good stewards and bequeath its beauty and plenty to those who come after us.

In your great mercy, O God, *answer us with your unfailing help.*

For all who call upon you, empower us to share your love with all who need our help.

In your great mercy, O God, *answer us with your unfailing help.*

For all who govern. For our legislatures and courts.

In your great mercy, O God, *answer us with your unfailing help.*

For all those with whom we are linked in love, that we may serve Christ in them.

In your great mercy, O God, *answer us with your unfailing help.*

For all who suffer in body, mind or spirit, that we may support them with our love and care. *(Silence – the congregation may add petitions)*

In your great mercy, O God, *answer us with your unfailing help.*

For all those who have died. As we mourn for those we love but see no longer, may we remember with gratitude their time with us.

(Silence – the congregation may add petitions)

In your great mercy, O God, *answer us with your unfailing help.*

For this congregation, those present and those absent, may we find our life in God through Christ Jesus as we leave this place to serve others.

In your great mercy, O God, *answer us with your unfailing help.*

Officiant

Almighty and merciful God, in your goodness keep us, we pray, from all things that may hurt us, that we, being ready both in mind and body, may accomplish with free hearts those things which belong to your purpose; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen*

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Silence may be kept. The people stand or kneel.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Officiant The peace of the Lord be always with you.
People *And also with you.*

Announcements

The Offertory

Please be seated while the table is being prepared.

As the Offering is presented at the altar, all stand, as you are able, or adopt a reverent posture of prayer.

The Officiant says, All things come of thee, O Lord.
People *And of thine own have we given thee.*



The Holy Eucharist

The Great Thanksgiving

Officiant The Lord be with you.
People And also with you.
Officiant Lift up your hearts.
People We lift them to the Lord.
Officiant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peay
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Officiant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

The Officiant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

(At the following words concerning the bread, the Officiant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God of Sarah, Leah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,
People and Officiant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

Facing the people, the Officiant says the following Invitation
These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The ministers immediately deliver the Sacraments to the people, saying:
The Body of Christ, the bread of heaven. [*Amen.*]
The Blood of Christ, the cup of salvation. [*Amen.*]

Please be seated. If you wish to accept the invitation to communion, the ushers will direct you to the altar rail.

COMMUNION IS OPEN TO EVERYONE

All are welcome to receive Holy Communion here.

Please note that the wine we use in communion contains alcohol.
If you prefer, you are welcome to receive communion in one kind – that is, bread only.
There are also gluten-free wafers available upon request.
If you would prefer a blessing in lieu of communion, please indicate by folding your arms across your chest.

After Communion, the Officiant says
Let us pray

All stand, as you are able, or adopt a reverent posture of prayer

Officiant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Dismissal Go in peace to love and serve the Lord! Alleluia, alleluia!
Thanks be to God! Alleluia, alleluia!



The altar flowers are given by Mary Benson to the Glory of God
and in thanksgiving for children, grandchildren and August birthdays.

All Saints Parish

An Episcopal Community Serving Calvert County & the World

allsaints1692.org

The Rt. Rev. Carrie Schofield Broadbent, Bishop of Maryland
The Rev. Virginia Tyler Smith, Interim Rector
The Rev. Chip Tucker, Deacon The Rev. Lisa Siciliano, Regional Deacon
The Rev. Margaret Van Auker, Deacon Emeritus
Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org
Deborah Watson, Music Director dewatson94@comcast.net
Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Elizabeth Aune *(2028)*	925-953-3061	Jill Dowell *(2029)*	443-610-5294
Katlin Bagdovitz *(2028)*	410-474-5508	Eileen Everhart *(2028)*	941-284-2570
Barbara Buck *(2027)*	540-239-5928	Joe Klausner *(2029)*	410-610-6075
Paul Dougherty *(2029)*	410-353-0357		
Avhlee Reist, *(2027)* Youth Vestry Member		Julia Schardt *(2027)*	209-986-3029

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission
Deb Watson 301-801-0960

Parish Family Life Commission
Adriane Hope Sayles 301-467-1467

Christian Formation (Sunday School)
Ben Reist 240-721-0529

ECW Christmas Market
Elizabeth Aune & Eileen Everhart

Outreach Commission
Patti At Lee 202-669-5594

Connections Commission
Deb Shupe 410-231-8150

Property Committee
Glenn Iona 443-684-1353

Episcopal Church Women
Jill Dowell 443-610-5294

Calvert Arts Festival
Pat Lineberry 907-654-4655

Cemetery Committee
Bryan Dowell 410-257-5449

Finance Commission Ken McKenzie 703-675-4476 **Planned Giving Board** Dale Everhart 941-284-6352	**Diocesan Convention Delegate:** Ken McKenzie **(2029)** ***Alternate Delegate:*** Cynthia Overstrom *(2029)*
Calvert Concept for Reconciliation and Housing Chair, Kip At Lee (410) 474-3008	

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher

Ushers 8am: Nate Pope, Alan Hale, Mary Ballard & Joe Endy
10:30am: Charles Sadler, Ken McKenzie, Malane Silver & Mary Ballard
Worship Leaders 8am: Steve Buck & Hope Sayles
10:30am: Mary Benson, Ryan Horn & Deb Watson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

RESTROOMS ARE LOCATED IN THE PARISH HALL