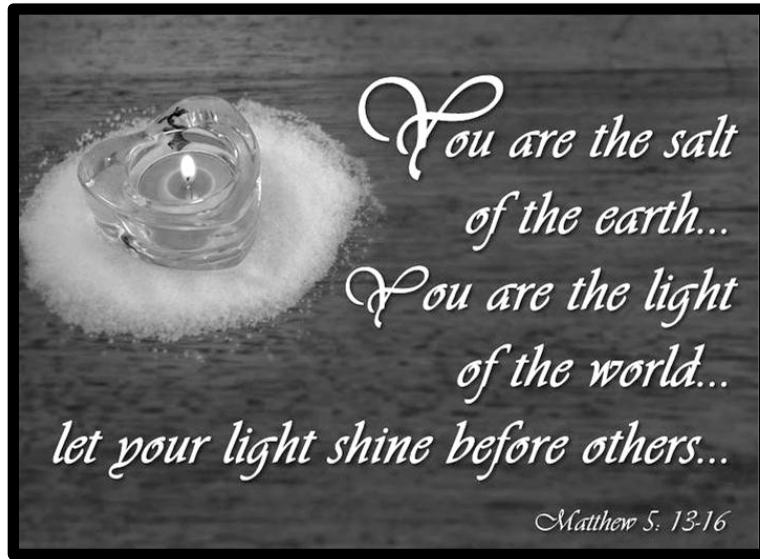


# The Fifth Sunday after The Epiphany

## All Saints Parish

10:30am February 8, 2026 Scout Sunday – Welcome, Troop 1792  
 10:30 am Hybrid Service Meeting ID 715 310 766 Password 014954



### The Liturgy of the Word

All stand, as you are able, or adopt a reverent posture of prayer

#### Opening Hymn We thank you, God, for values

1. We thank you, God, for val - ues that guide us day by day -  
 2. A Scout earns trust from oth - ers; he's loy - al to the end.  
 3. We thank you, God, for val - ues that send our youth out - doors -  
 4. We thank you, God, for val - ues that make our coun - try great;

that help us learn to fol - low your faith - ful, lov - ing way.  
 He's help - ful, friend - ly, cour - teous to stran - ger and to friend.  
 for hik - ing and can - oe - ing, for cook - outs and S' mores!  
 for love that dares to wel - come, for love that con - quers hate.

We thank you, too for Scout \_\_\_\_\_ Troops~ where youth are taught to be \_\_\_\_\_  
 He's kind and he's o - be - dient, he's cheer - ful, thrift - y, too; \_\_\_\_\_  
 As youth go out ex - plor - ing, they learn cre - a - tion's worth. \_\_\_\_\_  
 We thank you, God, for Scout - ing~ for youth and lead - ers, too, \_\_\_\_\_

ma - ture and mor - al lead - ers in each com - mun - i - ty.  
 he's brave and clean and rev - erent in all he tries to do.  
 They care for what you've giv - en~ the wa - ter, sky and earth.  
 who seek to srve their coun - try by first o - bey - ing you.

## Welcome The Rev. Virginia Tyler Smith

*Officiant* Blessed be God, Father, Son and Holy Spirit;  
*People* And blessed be God's kingdom, now and for ever. Amen

*The Officiant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Song of Praise (sing twice)

Glo - ry and praise to our God, \_\_\_\_\_ who a - lone gives light to our days. \_\_\_\_\_

Man - y are the bles-sings He bears to those who trust in His ways. \_\_\_\_\_

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## The Collect of the Day

*The Officiant says to the people*

The Lord be with you.

*People* And also with you

*Officiant* Let us pray

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## The Lessons

### A Reading from the Prophet Isaiah (58:1-12)

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice, to undo the thongs of the yoke,  
to let the oppressed go free, and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The LORD will guide you continually,  
and satisfy your needs in parched places, and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water, whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

The Word of the Lord    *Thanks be to God*

**Psalm 112:1-9** *(Please recite alternating by whole verse. The Lector will begin.)*

- 1 Hallelujah!  
Happy are they who fear the Lord  
and have great delight in his commandments!
- 2 Their descendants will be mighty in the land;  
the generation of the upright will be blessed.
- 3 Wealth and riches will be in their house,  
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending  
and to manage their affairs with justice.
- 6 For they will never be shaken;  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors;  
their heart is right;  
they put their trust in the Lord.
- 8 Their heart is established and will not shrink,  
until they see their desire upon their enemies.
- 9 They have given freely to the poor,  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

## **The Epistle**

### **A Reading from St. Paul's First Letter to the Corinthians 2:1-12**

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived,  
 what God has prepared for those who love him”–

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord *Thanks be to God*

**\*\*\*Sunday School Time!\*\*\***

*All stand, as you are able, or adopt a reverent posture of prayer*

**Sequence Hymn** This little light of mine

1. This lit - tle light of mine, I'm gon - na let it shine, \_\_\_\_\_  
 2. Ev - e - ry - where I go, I'm gon - na let it shine, \_\_\_\_\_  
 3. Each and ev - er - y day, I'm gon - na let it shine, \_\_\_\_\_  
 5 4. Je - sus gave it to me, I'm gon - na let it shine, \_\_\_\_\_

This lit - tle light of mine, I'm gon - na let it shine, \_\_\_\_\_  
 Ev - er - y - where I go, I'm gon - na let it shine, \_\_\_\_\_  
 9 Each and ev - er - y day, I'm gon - na let it shine, \_\_\_\_\_  
 Je - sus gave it to me, I'm gon - na let it shine, \_\_\_\_\_

This lit - tle light of mine, I'm gon - na let it shine, \_\_\_\_\_ let it shine,  
 Ev - er - y - where I go, I'm gon - na let it shine, \_\_\_\_\_  
 Each and ev - er - y - day, I'm gon - na let it shine, \_\_\_\_\_  
 13 Je - sus gave it to me, I'm gon - na let it shine, \_\_\_\_\_

\_\_\_\_\_ let it shine, \_\_\_\_\_ let it shine. \_\_\_\_\_

## The Holy Gospel of our Lord Jesus Christ according to Matthew 5:13-20

*Glory to you, Lord Christ*

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord. *Praise to you, Lord Christ.*

**The Sermon** The Rev. Virginia Tyler Smith

**The Nicene Creed** *All stand, as you are able, or adopt a reverent posture of prayer*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

### **The Prayers of the People**

Siblings in Christ, let your light shine before others, so that they may see your good works and give glory to God. Let us pray, saying: 'Lord, hear our call, *and answer us, we pray.*'

Establish your Church, O God, as a light to the world. Shine your Holy Spirit through us,  
and all for your glory and the welfare of your people.

Lord, hear our call, *and answer us, we pray.*

Righteous god, you delight in justice and mercy; Loose the bonds of injustice  
and let the oppressed go free. Raise up leaders who care for the poor.

Lord, hear our call, *and answer us, we pray.*

We thank you, O God, for the gift of light. By it you cause plants to grow;  
by it you generate warmth; by it you open our eyes to see the beauty of all you have made.

Lord, hear our call, *and answer us, we pray.*

In our own communities, Great God, be the restorer of light. Rebuild our ruined places.  
May all the people of this community live in security and peace.

Lord, hear our call, *and answer us, we pray.*

Be present to all who cry for help, O Holy One. We pray your healing will spring up quickly  
for those in need. *Silence (The congregation may add intercessions, either silently or aloud.)*

Lord, hear our call, *and answer us, we pray.*

The human heart fails to conceive all the good you have prepared for your beloved ones, O God.

We entrust to you our dying and those who have died, believing that you  
are good and faithful. *(The congregation may add intercessions, either silently or aloud.)*

Lord, hear our call, *and answer us, we pray.*

*Officiant*

Gracious God, Creator and Redeemer of the world: Fill us with words of life,  
and instill in us a desire to love and serve. Let your Church be light in the darkness.  
This we pray in Jesus' name, our Savior and Lord, who lives and reigns with you and the Spirit,  
one God, forever and ever. *Amen*

## Confession of Sin

*The Officiant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

## The Peace

*Officiant*      The peace of the Lord be always with you.

*People*        *And also with you.*

## Announcements

❖ Welcome, Boy Scout Troop 1792

## The Offertory

*Please be seated while the Table is prepared.*

**Offertory Hymn** Gather us in (Here in this place new light is streaming)

*(see following page)*



1. Here in this place new light is stream - ing, now is the dark - ness van - ished a - way;  
 2. We are the young, our lives are a mys - tery; we are the old who yearn for your face;  
 3. Here we will take the wine and the wa - ter, here we will take the bread of new birth;  
 4. Not in the dark of build - ings con - fin - ing, not in some heav - en, light years a - way but



see in this space our fears and our dream - ings brought here to you in the light of this  
 we have been sung through - out all of his - tory, called to be light to the whole hu - man  
 here you shall call your sons and your daugh - ters, call us a - new to be salt for the  
 here in this place the new light is shin - ing, now is the king - dom and now is the



day. \_\_\_\_\_ Gath - er us in, the lost and for - sak - en,  
 race. \_\_\_\_\_ Gath - er us in, the rich and the haught - y,  
 earth. \_\_\_\_\_ Give us to drink the wine of com - pas - sion,  
 day. \_\_\_\_\_ Gath - er us in and hold us for - ev - er,



gath - er us in, the blind and the lame: call us to now and we shall a - wak - en  
 gath - er us in, the proud and the strong: give us a heart so meek and so low - ly,  
 give us to eat the bread that is you; nour - ish us well and teach us to fash - ion  
 gath - er us in and make us your own; gath - er us in, all peo - ples to - geth - er,

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*As the Offering and the gifts of bread and wine are carried forward to the altar, all stand, as you are able, or adopt a posture of reverent prayer.*

The Officiant says,

All things come of thee, O Lord.

People

And of thine own have we given thee.

## The Holy Eucharist

### The Great Thanksgiving

The people remain standing. The Officiant faces them and says

The Lord be with you.

People

And also with you.

Officiant

Lift up your hearts.

People

We lift them to the Lord.

Officiant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

*Officiant*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Ho - ly Ho - ly ho - ly, Lord God of pow - er and might,  
5 heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.  
9 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est \_\_\_

*The people stand or kneel. Then the Officiant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Officiant and People*

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

*The Officiant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine  
that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us  
with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit,  
we worship you our God and Creator in voices of unending praise. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Officiant*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

*The Officiant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

7 This is the bo - dy of Christ, \_\_\_\_\_ bro - ken that we may be

14 whole; \_\_\_\_\_ this cup, as pro - mised by God, true to his word,

cra - dles our Lord; food for the good of the soul. \_\_\_\_\_

Facing the people, the Officiant says the following Invitation or similar words

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated. If you wish to accept the invitation to communion, the ushers will direct you to the altar rail.

**COMMUNION IS OPEN TO EVERYONE**  
**All are welcome to receive Holy Communion here.**

Please come forward and kneel or stand at the altar rail.

The bread is received in the open palm.

Gluten-free wafers are available; simply ask the minister.

Please note that the wine we use in communion contains alcohol. The wine may be received by drinking from the larger chalice (placing your hand gently on the base of the chalice to guide it) or by dipping the wafer of bread in the small chalice.

You are welcome to receive communion in one kind only.

If you would prefer a blessing in lieu of communion, please indicate by folding your arms across your chest.

The minister immediately delivers the bread and wine saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

**Communion Hymn** Put peace into each other's hands

1. Put \_\_\_ peace in - to each oth - er's hands and \_\_\_ like a  
2. Put \_\_\_ peace in - to each oth - er's hands with lov - ing  
3. Put \_\_\_ peace in - to each oth - er's hands like \_\_\_ bread we  
4. Give \_\_\_ thanks for strong, yet \_\_\_ ten - der hands, held out in  
5. Reach out in friend - ship, stay with faith in \_\_\_ touch with

6  
treasure<sup>3</sup> \_\_\_ hold it, pro - tect it like a can - dle  
ex - pec - ta tion; be gen - tle in your words and  
make for \_\_\_ shar - ing; look peo - ple warm - ly in the  
trust and \_\_\_ bless - ing. Where words fall short, let hands speak  
those a - round you. Put peace in - to each oth - er's

12  
flame with ten - der - ness en - fold - it.  
ways in touch with God's cre - a - tion.  
eye: our life is meant for car - ing.  
out, the heights of love ex - press - ing.  
hands: the peace that sought and found you.

*After Communion, the Officiant says*

Let us pray.

*All stand, as you are able, or adopt a reverent posture of prayer*

*Officiant and People*

God of abundance,

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior. Amen.

*Officiant*

**Blessing**

The Wisdom of God

the Love of God

and the Grace of God

strengthen you

to be Christ's hands and heart in this world,

in the name of the Holy Trinity. Amen.

**Sending Hymn** Bring forth the kingdom

*(see following page)*

Sending Hymn W&P 22 Bring forth the kingdom

1. You are salt for the earth, O peo-ple: salt for the king-dom of God!  
2. You are a light on the hill, O peo-ple: light for the cit - y of God!  
3. You are a seed of the word, O peo-ple: bring forth the king-dom of God!  
4. You are a blest and a pil - grim peo-ple: bound for the king-dom of God!

5

Share the fla - vor of life, O peo - ple: life in the King-dom of God!  
Shine so ho - ly and bright, O peo - ple: shine for the king-dom of God!  
Seeds of mer - cy and seeds of jus - tice, grow in the king-dom of God!  
Love our jour - ney and love our home - land: love is the king-dom of God!

9

Bring forth the king-dom of mer - cy, Bring forth the king-dom of peace;

13

Bring forth the king-dom of jus - tice, bring forth the king-dom of God! \_\_\_\_\_

Dismissal            Go in peace to love and serve the Lord!  
                          People Thanks be to God!





allsaints1692.org

# All Saints Parish

An Episcopal Community Serving Calvert County & the World  
The Rt. Rev. Carrie Schofield Broadbent, Bishop of Maryland  
Rev. Virginia Tyler Smith, Interim Rector

The Rev. Chip Tucker, Deacon    The Rev. Lisa Siciliano, Regional Deacon  
The Rev. Margaret Van Auken, Deacon Emeritus  
Tamara Timmermann, Parish Administrator [allsaints1692@allsaints1692.org](mailto:allsaints1692@allsaints1692.org)  
Deborah Watson, Music Director [dewatson94@comcast.net](mailto:dewatson94@comcast.net)  
Church Office: 410-257-6306    Mailing address: P.O. Box 40, Sunderland, MD 20689

## Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

## Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Elizabeth Aune (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026)		301-801-0960	

*(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)*

## All Saints Commissions and Committees

### **Worship & Music Commission**

Deb Watson 301-801-0960

### **Parish Family Life Commission**

Adriane Hope Sayles 301-467-1467

### **Christian Formation**

Ben Reist 240-721-0529

### **ECW Christmas Market**

Elizabeth Aune & Eileen Everhart

### **Outreach Commission**

Patti At Lee 202-669-5594

### **Finance Commission**

Ken McKenzie 703-675-4476

### **Planned Giving Board**

Dale Everhart 941-284-6352

### **Connections Commission**

Deb Shupe 410-231-8150

### **Property Committee**

Glenn Iona 443-684-1353

### **Episcopal Church Women**

Jill Dowell 443-610-5294

### **Calvert Arts Festival**

Pat Lineberry 907-654-4655

### **Cemetery Committee**

Bryan Dowell 410-257-5449

### **Diocesan Convention Delegate:**

Kip At Lee (2026)

*Alternate Delegate: Deborah Watson (2026)*

### **Calvert Concept for Reconciliation and Housing**

Chair, Kip At Lee (410) 474-3008

**If you are new to All Saints, welcome! We're glad you're here!**

*Please fill out a leaflet found on the back of the pew and place it in the Offering plate, or hand it to an usher*

**Ushers 8am:** Nate Pope, Abigail Peterson, Josh Westlund & Katlin Bagdovitz    **Greeters:** Atlee Marsh and Myles Kern

**10:30am:** Charles Sadler, Ken McKenzie, Malane Silver & Mary Ballard    **Greeters:** DJ Mikkola and Emory DiGrezio

**Worship Leaders: 8am:** Atlee Marsh & Sean Marsh

**10:30am:** Liam Horn, Emory DiGrezio & DJ Mikkola

**During this service a staffed Nursery for young children is available in the Parish Hall.**

**\*RESTROOMS ARE LOCATED IN THE PARISH HALL\***