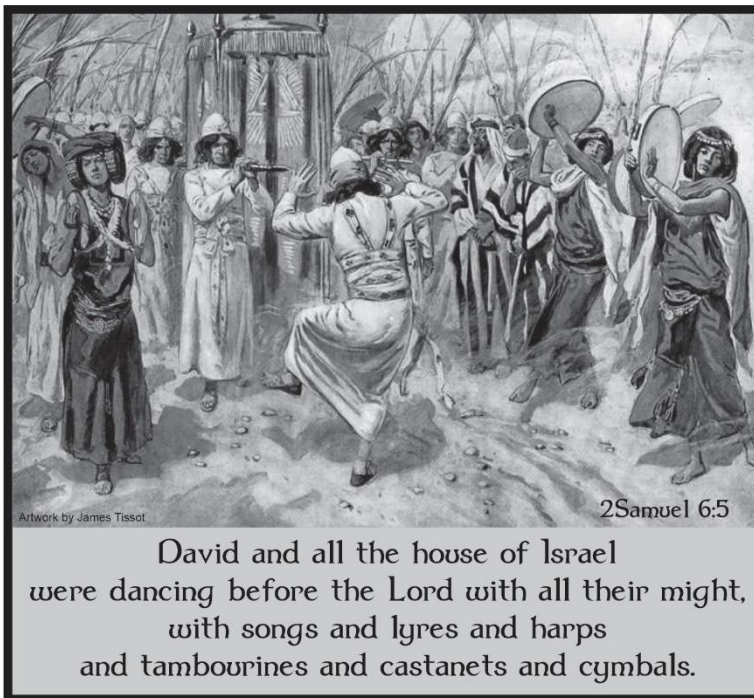


**All Saints Parish**  
**The Eighth Sunday after Pentecost**  
July 14, 2024 10:30am Hybrid Service  
Meeting ID 715 310 766 Password 014954



## The Liturgy of the Word

**Welcome** The Rev. Andrew Rutledge

**Celebrant** Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

**Opening Hymn** Thanks be to God

1. Thanks be to God for his saints of each past gen - er - a - tion,  
2. Thanks be to God for his bless - ings which dail - y sur - round us;  
7 3. Thanks be to God who has called us and dail - y de - fends us,

one with us still in one bo - dy, one great con - gre - ga - tion;  
glo - ry to Christ, the Re - deem - er who sought us and found us,  
13 who with the Son and the Spir - it un - chang - ing be - friends us;

with them pro - claim Je - sus for - ev - er the same, Auth - or of life and sal - va - tion.  
who from the grave rose, the al - might - y to save, break - ing the fet - ters that bound us.  
now in that name, Je - sus for - ev - er the same, forth to his ser - vice he sends us.

## The Collect of the Day

*The celebrant says to the people*

The Lord be with you.

*People* And also with you

*Celebrant* Let us pray

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### A Reading from the Second Book of Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

The Word of the Lord    *Thanks be to God*

## Canticle For all the saints who showed your love



1. For all the saints who showed your love in how they lived and where they  
2. For all the saints who named your will, and saw your king - dom com - ing —  
3. Bless all whose will or name or love re - flects the grace of heaven a -



moved, for mind - ful wo - men, car - ing men, ac - cept our gra - ti - tude a - gain.  
still through self - less pro - test, prayer and praise, ac - cept the gra - ti - tude we — raise.  
bove. Though un - ac - claimed by earth - ly — powers, your life through theirs has hal - lowed ours.

Words: John L. Bell and Grahame Maule Music: O Waly, Waly - English Traditional Melody arr. Noel Treinick © The Jubilate Group All rights reserved. Reprinted under OneLicense # A-711548

## The Epistle

### A Reading from St. Paul's Second Letter to the Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory.

In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord *Thanks be to God*

## Gospel Acclamation



Hal - le, Hal - le, Hal - le - lu - jah! Hal - le, Hal - le, Hal - le - lu - jah!



Hal - le, Hal - le, Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! \_\_\_\_\_

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## The Holy Gospel of our Lord Jesus Christ according to Mark 6:14-29

*Glory to you, Lord Christ*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord *Praise to you, Lord Christ*

**The Sermon** The Rev. Andrew Rutledge

### The Nicene Creed

We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

Siblings in Christ, let us set our hope on God and pray saying,  
“God is our refuge and stronghold, *we put our trust in you.*”

We pray for your one, holy, catholic and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance and gentleness. *Silence*  
God, our refuge and stronghold, *we put our trust in you.*

We pray for leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help. *Silence*  
God, our refuge and stronghold, *we put our trust in you.*

Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger. *Silence*  
God, our refuge and stronghold, *we put our trust in you.*

Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O God, care for the stranger; you sustain the orphan and widow. May our work reflect your heart. *Silence*  
God, our refuge and stronghold, *we put our trust in you.*

We pray for the hungry, the sick and the dying. Grant comfort and mercy to those who experience hunger and illness. *Silence (The congregation may add petitions.)*  
God, our refuge and stronghold, *we put our trust in you.*

We pray for those who have died. May all the departed find new life in the presence of their God, the one who alone is immortal and dwells in everlasting light. *Silence*  
God, our refuge and stronghold, *we put our trust in you.*

*Celebrant*

Gracious God, give us faith to live this day not knowing where it will lead, but with the assurance that your love and guidance are with us always; through Jesus Christ, your Son, our hope and our Redeemer. *Amen*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Announcements

### The Offertory The Lord of the Dance

1. I danced in the morn - ing when the world was be - gun and I  
2. I danced for the scribe and the Phar - i - see but they  
3. I danced on the Sab - bath and I cured the lame, the  
4. I danced on a Fri - day when the sky turned black; it's

3 danced in the moon and the stars and the sun, and I came down from heav - en and I  
would not dance and they would-n't fol - low me. I danced for the fish - er - men for  
hol - y peo - ple said it was a shame. They whipped and they stripped and they  
hard to dance with the dev - il on your back. They bur - ied my bod - y and they

6 danced on the earth at Beth - le - hem I had my birth.  
James and John they came with me and the dance went on.  
hung me high and they left me there on a cross to die.  
thought I'd gone; but I am the dance and I still go on.

9 Dance, then, where - ev - er you may be; I am the Lord of the dance, said he, and I'll

13 lead you all where - ev - er you may be, and I'll lead you all in the dance, said he.

#### Verse 5:

They cut me down and I leapt up high,  
I am the life that will never, never die.  
I'll live in you if you'll live in me,  
I am the Lord of the Dance, said he. *Refrain*

Words: Sydney Carter © 1963, Stainer & Bell, Ltd., London, England. (admin. by Hope Publishing Co.) Tune: Simple Gifts American Shaker melody Public Domain

As the Offering is presented at the altar, the people stand. The Celebrant says,

All things come of thee, O Lord.

*People* And of thine own have we given thee.

# The Holy Eucharist

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly, ho - ly God, Rul - er Al - might - y;  
5 heaven and earth are full of your glo - ry. Glor - y be to you, O God.  
9 Bless - ed is the one who comes, who comes in the name of God.  
Ho - san - na, ho - san - na, ho - san - na in the high - est!

Music: Martie McMane 1991 From *The New Century Hymnal*, Copyright © 1995 The Pilgrim Press. Permission granted for this one-time use.

*The people stand or kneel. Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses  
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

I. As we gath - er at your ta - ble, as we lis - ten to your word,  
 help us know, O God, your pres - ence, let our hearts and minds be stirred.

Words: Carl P. Daw, Jr. Music: Beach Spring © 1989 Hope Publishing Co. All Rights reserved. Reprinted under OneLicense.net # A711548

*Facing the people, the Celebrant says the following Invitation*

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

*Gluten-free wafers are available.*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## Communion Hymn Draw near and take

1. Draw near and take the Bod - y of the Lord,  
 2. Saved by Christ's Bod - y and his ho - ly Blood,  
 3. Christ, our Re - deem - er, God's e - ter - nal Son,  
 4. He spent his life for great - est and for least,  
 5. Let us ap - proach with faith - ful hearts sin - cere  
 and drink with his the prom - ise  
 with souls by Christ claim  
 with re - freshed the cross Pas - chal  
 the faith we and Vic - tim, sal - va - tion  
 the Blood give blood Vic - tim, sal - va - tion  
 for our thanks the Christ  
 you out - poured.. God. won. Priest.  
 and claim the prom - ise of sal - va - tion here.

After Communion, the Celebrant says

Let us pray

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. **Amen**

## Blessing

### Recessional Hymn Siyahamba

Si - ya - hamb' e - ku - kha - nyen' kwen - khos' si - ya - hamb' - e ku - kha nyen kwen - khos'. Si - ya -  
We are march - ing in the light of God We are march - ing in the light of God! We are

5  
hamb' e - ku - kha - nyen' kwen - khos' si - ya - hamb' - e ku - kha nyen kwen - khos'. si - ya -  
march - ing in the light of God, we are march - ing in the light of God! We are

9  
ham - ba, oo - oo, Si - ya - hamb' e - ku - kha - nyen' kwen - khos' si - ya -  
march - ing oo oo we are march - ing in the light of God! We are

13  
ham - ba, oo - oo, Si - ya - hamb' e - ku - kha - nyen' kwen - khos' si - ya -  
march - ing oo - oo we are march - ing in the light of God!

We are dancing...

We are praying...

We are singing...

**Dismissal** Go in peace to love and serve the Lord! Alleluia, Alleluia!

*Thanks be to God! Alleluia, Alleluia!*



# All Saints Parish

An Episcopal Community Serving Calvert County & the World

## All Saints Staff

The Rev. Andrew Rutledge, Rector

[allsaints1692rector@gmail.com](mailto:allsaints1692rector@gmail.com) (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auken, Deacon Emeritus



[allsaints1692.org](http://allsaints1692.org)

Tamara Timmermann, Parish Administrator [allsaints1692@allsaints1692.org](mailto:allsaints1692@allsaints1692.org)

Deborah Watson, Music Director [dewatson94@comcast.net](mailto:dewatson94@comcast.net)

## Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

## Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026)		301-801-0960	

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

## All Saints Commissions and Committees

### Worship & Music Commission

Deb Watson 301-801-0960

### Parish Family Commission

Malane Silver 443-624-4691

### Christian Formation

Rev. Andrew Rutledge 310-425-4186

### Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

### Outreach Commission

Patti At Lee 202-669-5594

### Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

### Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

### Connections Commission

Deb Shupe 410-231-8150

### Property Committee

Glenn Iona 443-684-1353

### Episcopal Church Women

Deb Shupe 410-231-8150

### Calvert Arts Festival

Barbara & Steve Buck

### Cemetery Committee

Bryan Dowell 410-257-5449

### Diocesan Convention Delegate:

Kip At Lee (2026)

*Alternate Delegate: Deborah Watson (2026)*

## If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

**Ushers** 8am Jim Blaine, Patrick Lineberry, Lloyd Kinch & Julie Schardt

10:30am: Dale Everhart, Matt Schatz, Valentine Garcia & Malane Silver

**Worship Leaders** 8am: Julie Schardt & Steve Buck 10:30am: Madeleine Blake, Mary Benson & Cheryl Thompson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

\*Restrooms are located in the Parish Hall\*

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689