

1. God, whose giv - ing knows no end ing, from your rich and end - less store,
 2. Skills and time are ours for - serv - ing, that your will on earth be__ done:
 3. Trea - sure, too, you have en - trust - ed, gain through powers your grace con - ferred;

5
 Na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door:
 All at peace in health and free - dom, rac - es joined, the Church made one.
 Ours to use for home and kin - dred, and to spread the gos - pel__ Word.

9
 Gift - ed by__ you, we turn to__ you of - fering up our - selves in praise;
 Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
 O - pen wide our hands in shar - ing as we heed Christ's age - less call,

13
 Thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
 born with tal - ents, make us ser - vants fit to__ an - swer at your throne.
 heal - ing, teach - ing, and re - claim - ing, hon - oring you by__ lov - ing__ all.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Book of the Prophet Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear.

For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Word of the Lord *Thanks be to God*

Canticle Sing a New Song (*paraphrase of Psalm 98*)

9 Sing a new song un - to the Lord, let your song be sung on moun - tains high! *Fine*

17 sing a new song un - to the Lord, sing - ing Al - le - lu - ia! _____

25 1. Shout with glad - ness! Dance for joy! O come be - fore the Lord. _____ And
 2. Rise, O chil - dren from your sleep; your Sav - ior now has come. _____ ~
 3. Glad my soul for I have seen the glo - ry of the Lord. _____ The *D.C.*

play for God on glad tam - bour - ines, and let your trum - pet sound. _____
 He has turned your sor - row to joy, and filled your heart with song. _____
 trum - pet sounds; the dead shall be raised. I know my Sav - ior lives. _____

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The Epistle

A Reading from St. Paul's Second Letter to the Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord *Thanks be to God*

*** Sunday School time! ***

Gospel Acclamation (*First time instrumental, then sing through twice*)

Hal - le, Hal - le, Hal - le - lu - jah! Hal - le, Hal - le, Hal - le - lu - jah!

9 Hal - le, Hal - le, Hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah! *Fine*

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The Holy Gospel of our Lord Jesus Christ according to Luke 20:27-38

Glory to you, Lord Christ

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord *Praise to you, Lord Christ*

The Sermon The Rev. Lisa Siciliano

As you are able, please stand

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Siblings in Christ, let us set our hope on God and pray saying,
“God is our refuge and stronghold, *we put our trust in you.*”

We pray for your one, holy, catholic and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance and gentleness. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

We pray for leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

O God, we come before you, acknowledging that you are the source of all wisdom. In this time of discernment for our parish, we ask for clarity to see your will, wisdom to make sound choices, and the help of your Holy Spirit to guide our steps. Walk with us, good and loving God. Grant us in all our doubts and uncertainties, the grace to ask what you would have us do, that the Spirit of Wisdom may save us from false choices, and that in your light we may see light and in your straight path we many not stumble. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O God, care for the stranger; you sustain the orphan and widow. May our work reflect your heart. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

We pray for the hungry, the sick and the dying. Grant comfort and mercy to those who experience hunger and illness. *Silence (The congregation may add petitions.)*

God, our refuge and stronghold, *we put our trust in you.*

We pray for those who have died. May all the departed find new life in the presence of their God, the one who alone is immortal and dwells in everlasting light. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

Celebrant

Gracious God, give us faith to live this day not knowing where it will lead, but with the assurance that your love and guidance are with us always; through Jesus Christ, your Son, our hope and our Redeemer. *Amen*

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on us, forgive us all your sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

- Stewardship Moment

The Offertory

Presentation of Pledges at the Altar

Offertory Hymn W&P 156 What have we to offer?

10

1. What have we to offer? What have we to give?
2. What have we to offer? What have we to bring?
3. What have we to offer? What have we to give?

15

Coins from the offer, hearts filled with care. God will not
Love, ripe with laugh-ter; hope that we can sing; dreams of what we're
Eyes that are wide o-pen; lies that we won't live; truth that must be

20

fal-ter, so let us dare: lay it at the al-tar there.
af-ter; prom-ises of when. Lay it at the al-tar then.
spo-ken, jus-tice ~ some-how Lay it at the al-tar now.

26

4..What have we to offer? what have we to give? Lives we will live.

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Following the Presentation of pledges we will say

A Litany for Stewardship

Celebrant God of life and love: We are quick to accept bounteous gifts from you,
but slow to give thanks and to express our gratitude.

People We hold too tightly the things of this life, giving them the allegiance we owe only to you.

Gracious God, we admit that our lives are too often out of balance;
we are more willing to receive than to share, more ready to take than to give.
Create in us generous hearts, we pray, and restore us the joy of our salvation.

Merciful God, from whom comes every good and perfect gift, we praise you for your mercies:
Your goodness that has created us, your grace that has sustained us,

*Your discipline that has corrected us, your patience that has borne with us,
And your love that has redeemed us.*

Help us to love you, and to be thankful for all your gifts by serving you and delighting to do your will.

*Accept now, Gracious God, our offerings, these our pledges of resources and talents for your service, and the commitment of our lives, through Jesus Christ, who gave his all for us. **Amen.***

**Ushers – lead Sunday School children back to church*



Holy Communion from the Reserved Sacrament

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine and bring forth bread from the earth. You give us the bread of life and you refresh us with the cup of salvation in the Body and Blood of your Son Jesus Christ. As we share the bread and wine, grant us the grace to receive these holy mysteries in faith and thanksgiving for Jesus' great sacrifice for us and for all people, so that he may evermore dwell in us and we in him. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

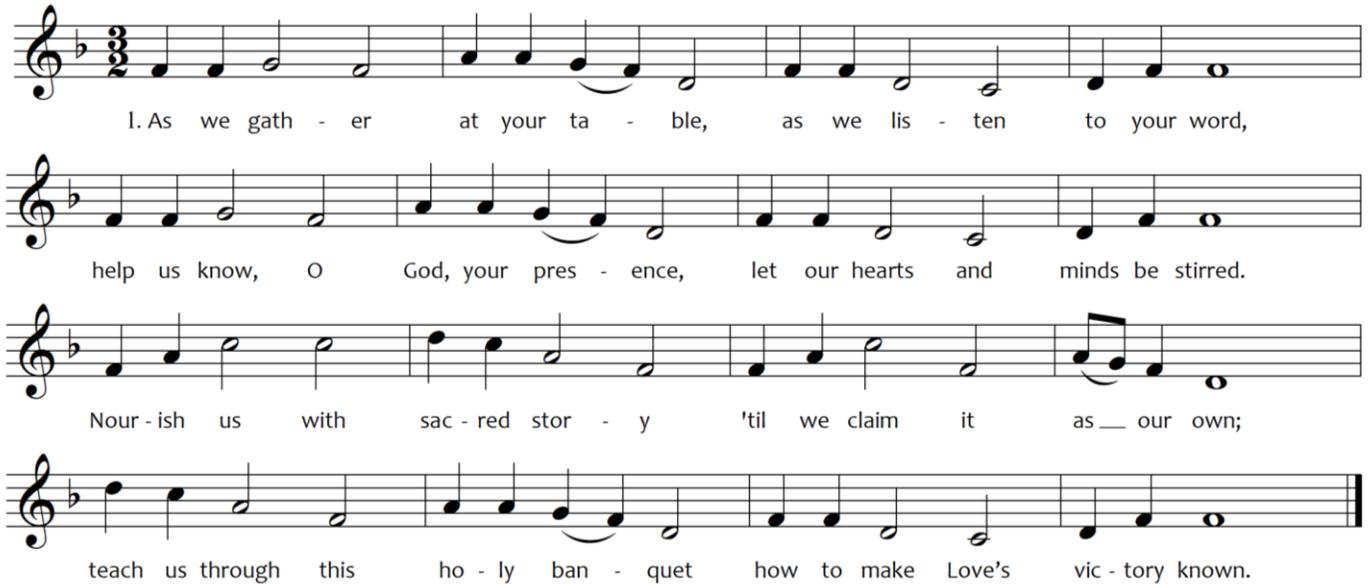
Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

Holy Communion from the Reserved Sacrament



I. As we gath - er at your ta - ble, as we lis - ten to your word,
help us know, O God, your pres - ence, let our hearts and minds be stirred.
Nour - ish us with sac - red stor - y 'til we claim it as — our own;
teach us through this ho - ly ban - quet how to make Love's vic - tory known.

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Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated. If you wish to accept the invitation to communion, the ushers will direct you to the altar rail.

COMMUNION IS OPEN TO EVERYONE
All are welcome to receive Holy Communion here.

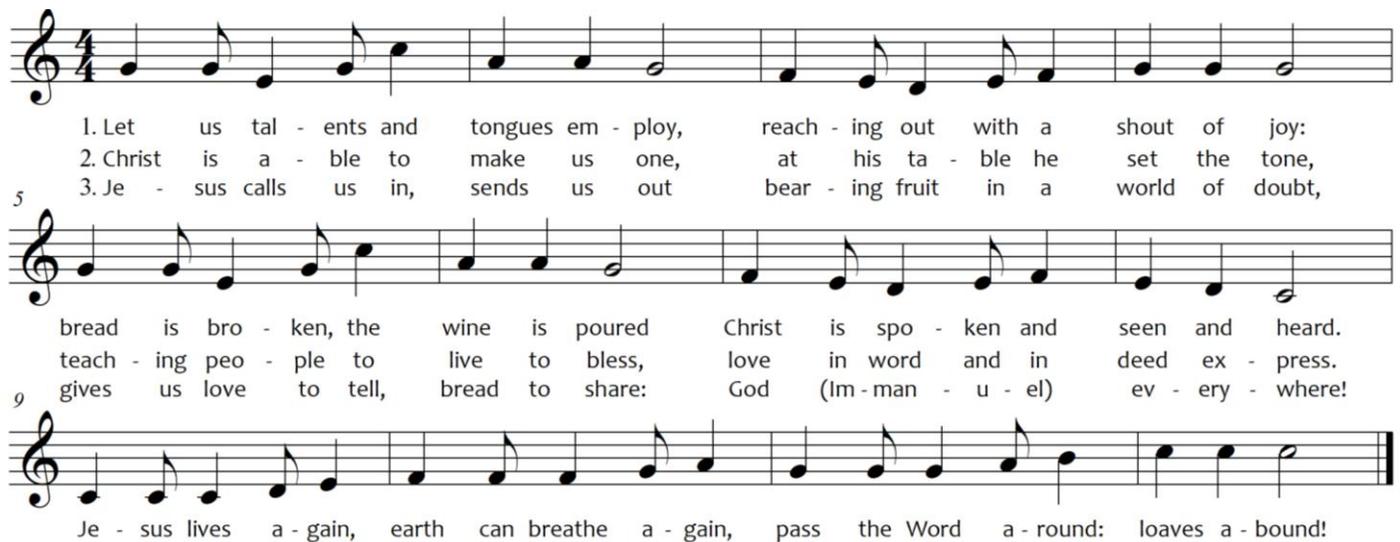
Please note that the wine we use in communion contains alcohol. If you prefer, you are welcome to receive communion in one kind – that is, bread only. There are also gluten-free wafers available upon request. If you would prefer a blessing in lieu of communion, please indicate by folding your arms across your chest.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn Let us talents and tongues employ
(see following page)



1. Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2. Christ is a - ble to make us one, at his ta - ble he set the tone,
 3. Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,
 5 bread is bro - ken, the wine is poured Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 9 gives us love to tell, bread to share: God (Im - man - u - el) ev - ery - where!
 Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Words: Fred Kaan, 1975 Hope Publishing Company Music: Jamaican folk song Copyright ©1975 All Rights reserved. Reprinted under OneLicense.net # A711548

After Communion, the Celebrant says

Let us pray

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. ***Amen***

Blessing

Recessional Hymn 707 Take my life and let it be
(see following page)

1. Take my life and let it be con - se - crat - ed, Lord, to thee;
 2. Take my voice, and let me sing al - ways, on - ly, for my King;

5

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

9

Take my hands and let them move at the im - pulse of thy love;
 Take my will and make it thine; it shall be no long - er mine.

13

take my mo - ments and my days, let them flow in cease - less praise.
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Words: Frances Ridley Havergal Music: Hollingsdale.

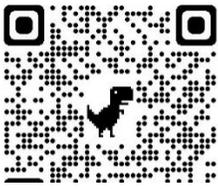
Dismissal

Go in peace to love and serve the Lord! Alleluia, alleluia!

Thanks be to God! Alleluia, alleluia!



The altar flowers are given to the Glory of God
 and in gratitude from MSB.



allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Chip Tucker, Deacon

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auken, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Katlin Bagdovitz (2028)	410-474-5508	David Lippe (2027)	202-365-3924
Barbara Buck (2027)	540-239-5928	Elizabeth Aune (2028)	925-953-3061
Jill Dowell (2026)	443-610-5294	Julia Schardt (2027)	209-986-3029
Eileen Everhart (2028)	941-284-2570	Deb Shupe (2026)	410-231-8150
Deborah Watson (2026)		301-801-0960	

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Ben Reist 240-721-0529

ECW Christmas Market

Elizabeth Aune & Eileen Everhart

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission

Ken McKenzie 703-675-4476

Planned Giving Board

Dale Everhart 941-284-6352

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee (410) 474-3008

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate or hand it to an usher

Ushers 8am: Mary Ballard, Josh Westlund, Abigail Peterson & Matt Schatz

10:30am: Joe Endy, Eric Jenkins, Valentine Garcia & Malane Silver

Worship Leaders 8am: Kip At Lee & Sarah Kinch **10:30am:** Jerri Bell, Renee Seigley & Mary Benson

Altar Servers: 8am Lloyd Kinch **10:30am** Mary Benson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall