

The Seventeenth Sunday after Pentecost

All Saints Parish

10:30 am Hybrid Service Meeting ID 715 310 766 Password 014954

October 2, 2022



The Liturgy of the Word

Welcome Rev. Andrew Rutledge

As you are able, please stand

Celebrant Blessed be God, Father, Son and Holy Spirit

People And blessed be God's kingdom, now and forever. Amen.

Opening Hymn All things bright and beautiful

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright-ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

Most high, all good God, for love of you, grant us your people a delight in your whole creation, as did our brother Francis of Assisi. You have made us and all living things. You are even more wonderful than what you have made.

We thank you for giving us these pets who bring us joy. As you take care of us, so also we ask your help to take special care of these pets. By doing this, we share in your own love for all creation. We humbly ask this in Jesus' name. *Amen*

Song of Praise

Glo - ri - a Glo - ri - a in ex - cel - sis De - o!
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!

5
 Glo - ri - a glo - ri - a al - le - lu - ia, al - le - lu - ia!
 Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

Music Jacques Berthier © GIA Publications Reprinted under OneLicense# A-711548

The Lessons

A Reading from the Book of Genesis Genesis 1:20-25, 31a

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. God saw everything that God had made, and indeed, it was very good.

The Word of the Lord *Thanks be to God*

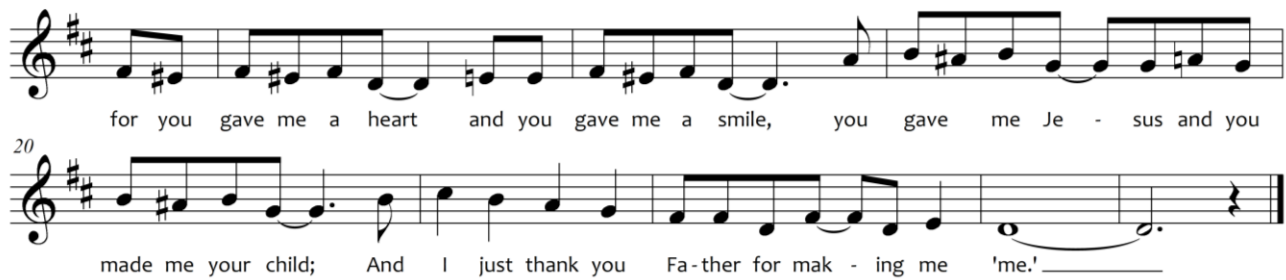
Gradual Hymn: The Butterfly Song (If I were a butterfly)

1. If I were a bu - ter - fly, I'd thank you, Lord, for giv - ing me wings; and if I were a
 2. If I were an el - e - phant, I'd thank you, Lord, by rais - ing my trunk; and if I were a
 3. If I were a wig - gly worm, I'd thank you, Lord, that I ____ could squirm; and if I were a

6
 ro - bin in a tree I'd thank you, Lord, that I could sing; and if I were a fish in the sea, I'd
 kan - ga-roo, you know, I'd hop right up to you.; and if I were an oc - to - pus, I'd
 bil - ly goat, I'd thank you, Lord, for my strong throat; and if I were a fuzzy wuz - zy bear, I'd

11
 wig - gle my tail and I'd gig - gle with glee, And I just thank you, Fa - ther, for mak - ing me 'me.' ____
 thank you, Lord for ____ my ____ fine looks.
 thank you, Lord, for my fuz - zy wuzzy hair;

(continued on next page)



Canticle of the Creatures

Lector Most High, all-powerful, all-good Lord,

People All praise is Yours, all glory, honor and blessings.

To you alone, Most High, do they belong;

no mortal lips are worthy to pronounce Your Name.

We praise You, Lord, for all Your creatures, especially for Brother Sun,

who is the day through whom You give us light.

And he is beautiful and radiant with great splendor,

of You Most High, he bears your likeness.

We praise You, Lord, for Sister Moon and the stars,

in the heavens you have made them bright, precious and fair.

We praise You, Lord, for Brothers Wind and Air, fair and stormy, all weather's moods,

by which You cherish all that You have made.

We praise You, Lord, for Sister Water,

so useful, humble, precious and pure.

We praise You, Lord, for Brother Fire, through whom You light the night.

He is beautiful, playful, robust, and strong.

We praise You, Lord, for Sister Earth, who sustains us

with her fruits, colored flowers, and herbs.

We praise You, Lord, for those who pardon,

for love of You bear sickness and trial.

Blessed are those who endure in peace,

by You Most High, they will be crowned.

We praise You, Lord, for Sister Death, from whom no-one living can escape.

Woe to those who die in their sins!

Blessed are those that She finds doing Your Will.

No second death can do them harm.

We praise and bless You, Lord, and give You thanks,

and serve You in all humility.

As you are able, all stand

Gospel Acclamation



The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Christ

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith?

The Gospel of the Lord. Praise to you, Lord Christ

The Sermon Rev. Andrew Rutledge

As you are able, all stand

The Blessing of the Water

The Celebrant prays the following prayer over the water to be used for the blessing of the animals:

Gracious God, in your goodness, you make us in your image. You give us care over all creatures. Bless this life-giving water which refreshes our bodies and spirits.

May it make us strong to lift up your creation -

especially animals who suffer neglect, hunger, thirst and pain.

Bless veterinarians and all who care for animals.

With this water protect and bless these creatures who bring us joy and delight.

May we treasure every pet in constant love - that we may love and honor all your creation -
through Christ our Lord. *Amen.*

The Blessing of the Animals

The Prayers of the People

Siblings in Christ, let us set our hope on God and pray saying,

“God is our refuge and stronghold, we put our trust in you.”

We pray for your one, holy, catholic and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance and gentleness. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

We pray for leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O God, care for the stranger; you sustain the orphan and widow. May our work reflect your heart. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

We pray for the hungry, the sick and the dying. Grant comfort and mercy to those who experience hunger and illness. *Silence (The congregation may add petitions.)*

God, our refuge and stronghold, *we put our trust in you.*

We pray for those who have died. May all the departed find new life in the presence of their God, the one who alone is immortal and dwells in everlasting light. *Silence*

God, our refuge and stronghold, *we put our trust in you.*

Celebrant

Gracious God, give us faith to live this day not knowing where it will lead, but with the assurance that your love and guidance are with us always; through Jesus Christ, your Son, our hope and our Redeemer. **Amen**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory God of the Sparrow, God of the Whale

1. God of the spar - row, God of the whale, God of the swirl - ing stars _____
2. God of the earth-quake, God of the storm, God of the trum - pet blast _____
3. God of the rain - bow, God of the cross, God of the emp - ty grave, _____
4. God of the hun - gry, God of the sick, God of the pro - di - gal _____
5. God of the neigh - bor, God of the foe, God of the prun - ing hook _____
6. God of the a - ges, God near at hand, God of the lov - ing heart _____

11

How does the crea - ture say Awe. _____ How does the crea - ture say Praise. _____
How does the crea - ture cry Woe. _____ How does the crea - ture cry Save. _____
How does the crea - ture say Grace _____ How does the crea - ture say Thanks _____
How does the crea - ture say Care _____ How does the crea - ture say Life _____
How does the crea - ture say Love _____ How does the crea - ture say Peace _____
How do your chil - dren say Joy _____ How do your chil - dren say _____ Home.

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The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Then, facing the Holy Table, the Celebrant proceeds

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of four lines of music, each with a measure number (1, 5, 9, 13) at the beginning. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The first line ends with a long horizontal line, and the fourth line ends with a double bar line.

1 Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, _____

5 heaven and earth _____ are full of your glo - ry, Ho - san - na in _____ the high - est.

9 Bless - ed _____ is he who comes in the name of the Lord. _____ Ho -

13 san - na in _____ the high - est, _____ Ho - san - na in _____ the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem *(see following page)*

I. Christ bids us break the bread and share the cup he gave, in
to - ken of the life he lived for those he died to save

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Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn Make me a channel of your peace

1. Make me a chan - nel of your peace. _____
2. Make me a chan - nel of of your peace. _____
3. Make me a chan - nel of your peace. _____

5 there is ha - tred in let me bring your love; _____ where
there's de - spair in life let me bring are hope; _____ where
is in Par - don - ing that we bring are par - doned, _____ in

9 there is in - ju - ry, your par - don, Lord; _____ and
there is in dark - ness, our - selves that on - ly re - light; _____ and
giv - ing of our - selves that we re - ceive; _____ and in

13 where there's doubt, true faith _____ in you. Oh,
where there's sad - ness we're ev - er - nal joy. life.

17 Mas - ter grant that I may ne - ver seek _____ so

21 much to be con - soled as to con - sole; _____ to be

25 un - der - stood as to un - der - stand; _____ to be

29 loved, as to love with all my soul. _____ D.C.

v.3 Fine *Refrain*

After Communion, the Celebrant says

Let us pray.

The Prayer after Communion (attributed to St. Francis)

All

Lord, make us instruments of your peace;

where there is hatred, let us sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

and where there is sadness, joy.

Grant that we may not so much seek to be consoled as to console;

to be understood, as to understand;

to be loved, as to love;

for it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to Eternal Life. Amen.

Blessing

Sending Hymn To you, O God, all creatures sing

To you, O God, all crea-tures sing, and all cre - a - tion, ev - ery - thing sings your
Your wind that blows the tem-pest by, your clods that sail a - cross the sky sing your
Your flow - ing wa - ters, crys - tal clear, make mel - o - dies for you to hear, sing your
To you, O God, day af - ter day, your plan - et earth in ev - ery way, sings your

5

prais - es, al - le - lu - ia! Your burn - ing sun with gol - den beam, your sil - ver moon with soft - er
prais - es, al - le - lu - ia! Your morn - ing ris - es with a song, and lights of eve - ning sing a -
prais - es, al - le - lu - ia! Your fire, — boun - ti - ful and bright, re - mem - ber - ing your warmth and
prais - es, al - le - lu - ia! As sa - vory fruit and fra - grant flower show forth your glo - ry and your

10

gleam sing your prais - es, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
long, sing your prais - es,
light, sing your prais - es,
power, sing your prais - es,

St. Francis of Assisi, 1223, adapt. Miriam Therese Winter, 1993 © Medical Mission Sisters tune: Lasst Uns Erfreuen Harm © Ralph Vaughan Williams, Oxford University Press
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Dismissal Go forth into the world rejoicing in the power of the Spirit!

Thanks be to God!

If you are visiting All Saints Parish today, Welcome to you and to any pets who may be accompanying you!

We are blessed by your presence among us as we worship together.

*The flowers on the altar today and giver by Malane and Bruce Silver in remembrance of victims of war and famine
all over the world and for a more hopeful future.*

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator

Deborah Watson, Music Director

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Bryan Dowell (2022)	410-257-5449	Norm Flora (2025)	410-533-1848
Glenn Iona (2023)	301-787-6133	Lloyd Kinch (2025)	301-467-5759
Ken McKenzie (2025)	703-675-4476	Lissi Mojica (2022)	443-362-0479
Deborah Plumley (2025)	443-254-5658	Malane Silver (2025)	443-624-4691
Matthew Schatz (2025)		301-908-1610	

(Note: The years given above reflect the anticipated last *full calendar year* of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Kelly McDonald 864-556-2555

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

Sherrill Munn 443-404-7560

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, 410 474-300

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 301-787-6133

Episcopal Church Women

Deb Shupe 410-231-8150

Calvert Arts Festival

Barbara & Steve Buck

Cemetery Committee

Bryan Dowell 410-257-4559

Diocesan Convention Delegate:

Ken McKenzie (2022)

Alternate Delegate: Charlie Gratch (2022)

Restrooms are located in the Parish Hall

If you are new to All Saints, welcome!

*Please fill out a leaflet found on the back of the pew and place it in the Offering plate,
or, hand it to Fr. Andrew or to an usher.*

Today's Ushers are: 8am Lloyd Kinch and Bryan Dowell 10:30am Matt Schatz

Worship Leaders today are: Deb Shupe, Madeleine Blake and Martha Grahame

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689