

**All Saints Parish**  
**The Day of Pentecost**  
May 19, 2024    8am



**The Liturgy of the Word**

**Welcome** The Rev. Andrew Rutledge

**Celebrant:** Alleluia! The Lord is risen!

**People** The Lord is risen indeed! Alleluia!

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*Celebrant and People*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. *Amen.*

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* And also with you

*Celebrant* Let us pray

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## The Lessons

### A Reading from the Book of Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord    *Thanks be to God*

**Psalms 104:25-35, 37** *(Please read responsively by whole verse. The lector will begin.)*

25 O LORD, how manifold are your works!  
in wisdom you have made them all;  
the earth is full of your creatures.

26 Yonder is the great and wide sea  
with its living things too many to number,  
creatures both small and great.

27 There move the ships,  
and there is that Leviathan,  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it;  
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified;  
you take away their breath,  
and they die and return to their dust.

31 You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever;  
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles;  
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live;  
I will praise my God while I have my being.

35 May these words of mine please him;  
I will rejoice in the LORD.

37 Bless the LORD, O my soul.  
Hallelujah!

## **The Epistle**

### **A Reading from the Book of Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord    *Thanks be to God*

### **The Holy Gospel of our Lord Jesus Christ according to John 15:26-27, 16:4b-15**

*Glory to you, Lord Christ*

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.    The Gospel of the Lord    *Praise to you, Lord Christ*

**The Sermon**    The Rev. Andrew Rutledge

## The Baptismal Covenant

*The Celebrant says these or similar words*

Let us renew our baptismal covenant.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

## Thanksgiving over the Water

### The Prayers of the People

Peace be with you, friends in Christ. In wonder and gratitude, let us pray, saying,  
‘You send forth your Spirit: *Come, Holy Spirit.*’

Holy God, by your Spirit you gave birth to your church: may our many members be the one Body of Christ in this world. Give to each member of your Church the manifestation of the Spirit for the common good.     *Silence*     ‘You send forth your Spirit: *Come, Holy Spirit.*’

Holy God you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation.  
                    *Silence*     ‘You send forth your Spirit: *Come, Holy Spirit.*’

Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things.  
                    *Silence*     ‘You send forth your Spirit: *Come, Holy Spirit.*’

Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in our own community. Raise up prophets and dreamers; give us vision.

*Silence*      'You send forth your Spirit: Come, Holy Spirit.'

Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the earth; we pray you bring renewal to those in need.

*Silence*      'You send forth your Spirit: Come, Holy Spirit.'

Holy God, we pray for those who have died, especially Edna Gott. You promise that not even death can separate us from your love. May all those who have died grow in your eternal love.

*Silence*      'You send forth your Spirit: Come, Holy Spirit.'

*The Celebrant concludes with the following Collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## The Peace

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

## Announcements

## The Offertory

*As the Offering is presented at the altar, the people stand. The Celebrant says,*  
All things come of thee, O Lord.

*People*          And of thine own have we given thee.

# The Holy Eucharist

## The Great Thanksgiving

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are written below the notes.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant*      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

*Then, facing the Holy Table, the Celebrant proceeds*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us  
for yourself, and, when we had fallen into sin and become  
subject to evil and death, you, in your mercy, sent Jesus Christ,  
your only and eternal Son, to share our human nature,  
to live and die as one of us, to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross, and offered himself,  
in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;  
and when he had given thanks to you, he broke it, and gave it to his disciples, and said,  
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,  
"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you  
and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

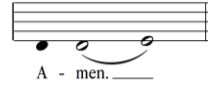
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.  
Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully  
receive this holy Sacrament, and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him,  
in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. Forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory forever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

*Facing the people, the Celebrant says the following Invitation*

These are the gifts of God and we are the people of God. Take them in remembrance that Christ  
died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.  
*Gluten-free wafers are available.*

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:*

The Body of Christ, the bread of heaven. [Amen.]  
The Blood of Christ, the cup of salvation. [Amen.]

*After Communion, the Celebrant says*  
Let us pray

*Celebrant and People*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen**



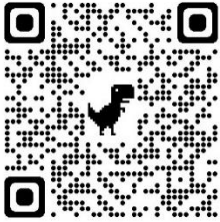
## Blessing

**Dismissal** Let us go forth into the world rejoicing in the power of the Spirit! Alleluia, Alleluia!

*Thanks be to God, Alleluia, Alleluia!*



The altar flowers are given by Deb Watson to the Glory of God,  
in loving memory of her sister, Eileen Chaney,  
and in celebration of the birthdays of Steve Watson and Paul McCullen.



# All Saints Parish

An Episcopal Community Serving Calvert County & the World

## All Saints Staff

The Rev. Andrew Rutledge, Rector

[allsaints1692rector@gmail.com](mailto:allsaints1692rector@gmail.com) (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

[allsaints1692.org](http://allsaints1692.org) Tamara Timmermann, Parish Administrator [allsaints1692@allsaints1692.org](mailto:allsaints1692@allsaints1692.org)

Deborah Watson, Music Director [dewatson94@comcast.net](mailto:dewatson94@comcast.net)

## Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

## Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

## All Saints Commissions and Committees

### Worship & Music Commission

Deb Watson 301-801-0960

### Parish Family Commission

Malane Silver 443-624-4691

### Christian Formation

Rev. Andrew Rutledge 310-425-4186

### Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

### Outreach Commission

Patti At Lee 202-669-5594

### Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

### Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

### Connections Commission

Deb Shupe 410-231-8150

### Property Committee

Glenn Iona 443-684-1353

### Episcopal Church Women

Deb Shupe 410-231-8150

### Calvert Arts Festival

Barbara & Steve Buck

### Cemetery Committee

Bryan Dowell 410-257-5449

### Diocesan Convention Delegate:

Kip At Lee (2026)

*Alternate Delegate:* Deborah Watson (2026)

**If you are new to All Saints, welcome! We're glad you're here!**

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

**Ushers:** 8am Lloyd Kinch, Erick Marsh, Mary Ballard & Patrick Lineberry

10:30am Rick Myllenbeck, Valentine Garcia, Charles Sadler, Dale Everhardt

**Worship Leaders 8am:** Barbara Brown & Sarah Kinch

10:30am Madeleine Blake, Jennifer Schatz & Deb Watson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

\*Restrooms are located in the Parish Hall\*

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689