

The Fourth Sunday of Easter

All Saints Parish

April 21, 2024 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Opening Hymn Joy dawned again on Easter Day

1. Joy dawnd a - gain on Eas - ter Day, the sun shone
2. O Je - sus, Sa - vior, Gen - tle One, come take our
3. O Sov - - reign, One, with us a - bide in this our
6
out ____ in bright ar - ray; For when the A - pos - - tles
hearts ____ to be your own, That we may give you
joy ful Eas - ter tide; From ev - ery weap - on
II
hid in fear, the Ris - en Christ to them ap - peared
all our days, the will - ening trib - ute of our praise.
death can wield, your own - ing re - deemed for ev - er our shield.

Words: Latin, c. 5th century; transl. John Mason Neale 1851
Music: *Puer Nascitur* German carol, 15th century
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Celebrant: Alleluia! The Lord is risen!
People The Lord is risen indeed! Alleluia!

Canticle 20 Glory to God

Glo - ry to God in the high - est and peace ____ to his peo-ple on
 earth. Lord God, heaven-ly King, al - might - y ____ God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world:have mer - cy
 on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For
 you a - lone are the Ho - ly One, ____ you a - lone ____ are the
 Lord, you a - lone are the Most ____ High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God ____ the ____ Fa - ther. A - - men.

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

The Lessons

A Reading from the Book of Acts 4:5-12

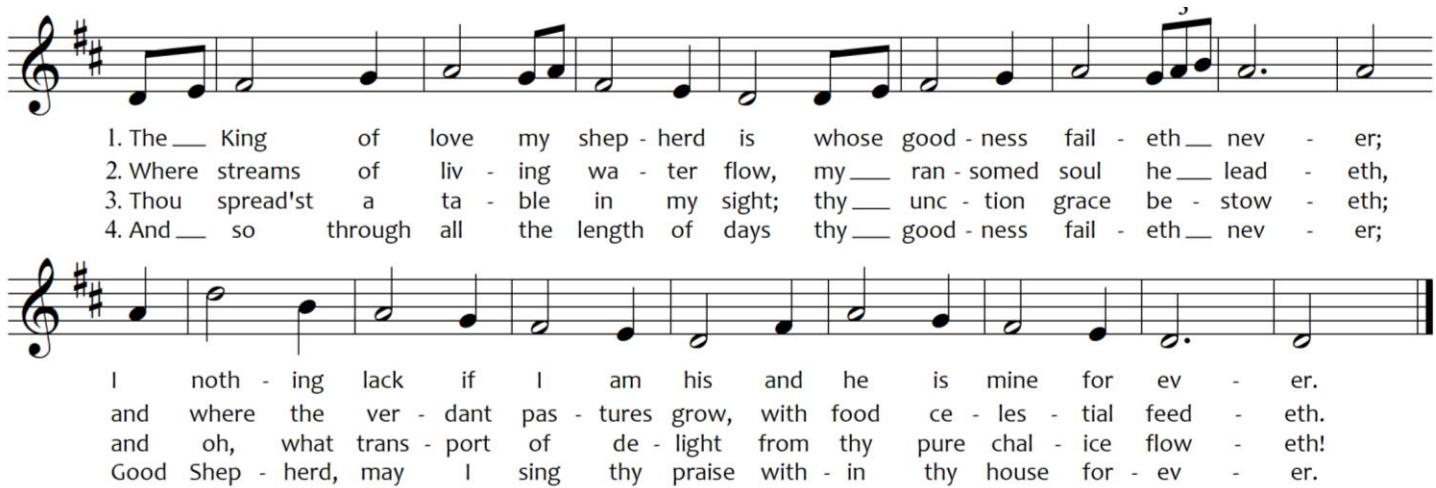
The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

"the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord *Thanks be to God*

Canticle The King of love my shepherd is



1. The King of love my shepherd is whose good - ness fail - eth nev - er;
2. Where streams of liv - ing wa - ter flow, my ran - somed soul he lead - eth,
3. Thou spread'st a ta - ble in my sight; thy unc - tion grace be - stow - eth;
4. And so through all the length of days thy good - ness fail - eth nev - er;

I noth - ing lack if I am his and he is mine for ev - er.
and where the ver - dant pas - tures grow, with food ce - les - tial feed - eth.
and oh, what trans - port of de - light from thy pure chal - ice flow - eth!
Good Shep - herd, may I sing thy praise with - in thy house for - ev - er.

The Epistle

A Reading from the First Letter of John 3:16-24

We know love by this, that he laid down his life for us~ and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord *Thanks be to God*

Gospel Acclamation – sing twice

The Holy Gospel of our Lord Jesus Christ according to John 10:11-18

Glory to you, Lord Christ

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of the Lord *Praise to you, Lord Christ*

Gospel Acclamation – sing once (see above)

The Sermon The Rev. Cara Rockhill

The Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Let us pray to our Lord, saying, “*Gracious God, to you we offer praise eternal; Alleluia, Alleluia!*”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go. *Silence*

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch.
Bring forth life in the barren places of the world. *Silence*

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of winter, raise the fair beauty of the earth. *Silence*

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love. *Silence*

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people. *Silence (The congregation may add petitions and thanksgivings)*

Gracious God, to you we offer praise eternal; Alleluia, Alleluia!

The Celebrant says:

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory The Good Shepherd

Words & Music by Tommy Walker

He will guide and carry me, protect and never leave;
over mountains high and low, I hear Him call me His own.

Chorus

He's the good, good Shepherd and he's ever leading me back home.

He laid down His life for me; I will follow where He leads
No one can steal me away; I can hear Him calling my name. *Chorus x2*

Lead me, I will follow; I will trust and obey

Lead me, I will listen as you're calling my name.

He's the good, good Shepherd and he's ever leading me back home.

He's the good, good Shepherd and he's ever leading me back home.

He's the good, good Shepherd, He's the good, good Savior

He's the good, good Shepherd and he's ever leading me back home.

As the Offering is presented at the altar, the people stand. The Celebrant says,

All things come of thee, O Lord. And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection;

We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts
that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection
under your Christ, and bring us to that heavenly country where, with [_____ and] all your
saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our
Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept, then the Fraction anthem is sung:

Je - sus, Lamb of God: _____ have mer - cy on _____ us. _____

Je - sus, bear - er of our sins: have mer - cy on _____ us. _____

Je - sus, re - deem - er, re - deem - er of the world: _____

give _____ us your peace, _____ give _____ us your peace. _____

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.

Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn My shepherd is the living God

1. My shepherd is the living God, I therefore noth - ing need; In
2. When I walk through the shades of death, your pres - ence is my stay; A
3. The sure pro - vi - sions of my God at - tend me all my days. O
5
9
13 You Your There
You Your There
And My No
And My No
And My No
And My No

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After Communion, the Celebrant says

Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. **Amen.**

Blessing

Recessional Hymn Savior, like a shepherd lead us

Dismissal Alleluia, Alleluia! Let us go forth in the name of Christ!

Thanks be to God, Alleluia, Alleluia!

The altar flowers are given by Tom and Martha Hyde to the Glory of God
and in celebration of their 40th wedding anniversary.





allsaints1692.org

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691

Deborah Watson (2026) 301-801-0960

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Deb Shupe 410-231-8150

Calvert Arts Festival

Barbara & Steve Buck

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers: 8am Nate Pope, Erick Marsh, Lloyd Kinch & Patrick Lineberry

10:30am Charles Sadler, Valentine Garcia, Carl Horn, Rick Myllenbeck

Worship Leaders: 8am Sarah Kinch & Erick Marsh

10:30am Jennifer Schatz, Cheryl Thompson & Madeleine Blake

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall