

The First Sunday after Pentecost - Trinity Sunday

All Saints Parish

10:30 am Hybrid Service - Meeting ID 715 310 766 Password 014954

June 12, 2022



The Liturgy of the Word

Prelude Up on the Mountain (Caldwell/Ivory)

Voices in Praise

Welcome Rev. Andrew Rutledge

Opening Hymn Now in the days of youth

1. Now in the days of youth when life is filled with choice,
2. Teach us to use our lives with pur - pose and with power,
3. Teach us to love in truth, to give and to re - ceive
4. Teach - er, Cre - a - tor, God, en - fold us in your arms;

when hope and doubt touch ev - ery — hour, when all thoughts find a voice,
for vi - sions of a bet - ter — world and for de - ci - sion's hour,
with joy - ful and with o - pen hearts, with all that we be - lieve;
be with us as we try our — wings, and keep us safe from harm.

We turn, O God to you for guid - ance and for grace.
To choose the way of life, re - ject the way of death,
To seek an - oth - er's good, to hon - or what is right,
All good and per - fect gifts come to us from your hand.

In all our days, in all our ways, help us to seek your face.
un - til the ra - dianc force of God fills mind and strength and breath.
to let our will and our de - sire be held in ho - ly light.
O help us use them care - ful - ly and live by love's com - mand.

Words: Walter J. Mathans 1913, adapt. Sylvia G Dunstan Tune *Diademata* George J. Elvey 1868 From The New Century Hymnal, Copyright © 1995 The Pilgrim Press. Permission granted for this one-time use.

Celebrant Alleluia! Christ is risen!

People *The Lord is risen indeed! Alleluia*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

1. Love a - stound - ing, Love con - found - ing, lim - its — fear - ful minds im - pose.
2. Love re - ceiv - ing, love, be - liev - ing, we re - joice with thanks and song;

Love re - new - ing, Love pur - su - ing — ev - ery — heart un - til it knows
faith re - gain - ing, hope pro - claim - ing, Love has — taught us, we be - long.

Love's trans - form - ing, heal - ing — good - ness, Love's a - bid - ing, gen - tle — grace,
Safe with - in Love's ten - der — keep - ing, safe from fear's per - sis - tant call;

Love's en - dur - ance, Love's as - sur - ance, Love's con - sol - ing, strong em - brace.
Love de - fend - ing, Love un - end - ing — Love of — God en - fold - ing all.

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

A Reading from Proverbs

Does not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;

beside the gates in front of the town,
at the entrance of the portals she cries out:

"To you, O people, I call,
and my cry is to all that live.

The Lord created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth~

when he had not yet made earth and fields,
or the world's first bits of soil.

When he established the heavens, I was there,
when he drew a circle on the face of the deep,

when he made firm the skies above,
when he established the fountains of the deep,

when he assigned to the sea its limit,
so that the waters might not transgress his command,

when he marked out the foundations of the earth,
then I was beside him, like a master worker;

and I was daily his delight,
rejoicing before him always,

rejoicing in his inhabited world
and delighting in the human race."

The Word of the Lord *Thanks be to God*

Canticle

1. Ho - ly God — we praise your name; Sov - ereign God — we bow be - fore you;
2. Hark, the glad ce - les - tial hymn an - gel choirs a - round are rais - ing;
3. All a - pos - tles join — the strain as your sa - cred name they hal - low;
9 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you,
All on earth your scep - ter claim, all the heaven - ly hosts a - dore you.
Cher - u bim — and ser - a - phim, in un - ceas - ing cho - rus prais - ing
Pro - phets swell the glad re - frain, and the bless - ed mar - tyrs fol - low;
17 While in es - sence tru - ly one, un - di - vid - ed God — we claim you;
In - fi - nite — your vast do - main, ev - er - last - ing is — your reign.
Fill the heavens with joys a - flame: ho - ly ho - ly is — your name.
And from morn — to set of sun through the church the song goes on.
So we ga - ther rev - erent - ly to a - dore — the mys - ter - y.

Words: Anon. German based on the Te Deum Laudamus Tune *Grosser Gott, Wir Loben Dich* From The New Century Hymnal, Copyright © 1995 The Pilgrim Press. Permission granted for this one-time use.

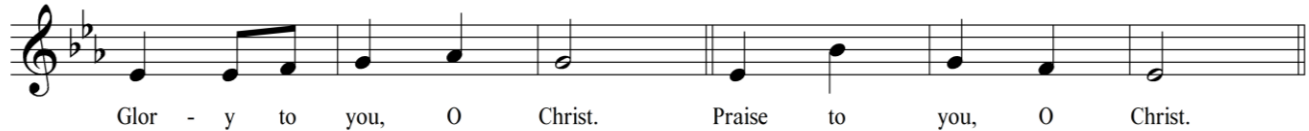
The Epistle

A Reading from Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord *Thanks be to God*

Gospel Acclamation – sing three times



The Holy Gospel of our Lord Jesus Christ according to John 16:12-15

Glory to you, Lord Christ

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord. *Praise to you, Lord Christ*

The Sermon Aewyn Fields

The Nicene Creed

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

The Prayers of the People: *A Litany for New-found Freedoms of Youth*

Leader: Lord, it is your will for us to welcome new freedom.

We welcome new freedom to embark on a career; freedom to earn our money, to study and train to earn it; freedom to fashion new routines; freedom to plan leisure; freedom to bear responsibilities; freedom to make fresh meaning out of life.
We welcome new freedom to grow in the world you have given us, to travel to the destination you have prepared for us, to meet and serve the people you have waiting for us.

Leader: In the challenge of freedom

All: Equip them, O God.

Leader: In the decisions of freedom

All: Direct them, O God.

Leader: In the art of freedom

All: Discipline them, O God.

Leader: In the dangers of freedom

All: Protect them, O God.

Leader: In the raptures of freedom

All: Steady them, O God.

Leader: In the life of freedom

All: Give them joy, O God.

Leader: In the use of freedom

All: Grant them wisdom, O God.

Leader: Against all the victimization of the world,

All: God will set them free.

Leader: So, in the freedom given by God,

Together all young people say the following:

We shall earn money honestly, we shall love honorably, we shall make time for those who need us, we shall make friends of our enemies, we shall make amends right away, we shall make God supreme, for God's service in the world is perfect freedom. Amen.

The Celebrant says:

God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Offertory For the Beauty of the Earth (*Rutter*) Voices In Praise Chamber Choir

The Holy Eucharist

The Great Thanksgiving – Eucharistic Prayer B

Te people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, Ho - ly God of pow - er and might

5 Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.

9 Bless-ed is the one who comes in the name of God Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Celebrant and People

We remember his death,
We proclaim his resurrection;
We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

Invitation to Communion:



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Communion Hymn Sing to the Lord a New Song (*Larson*)
Voices In Praise with Mary Flora, flute

After Communion, the Celebrant says
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son
our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body
and Blood. Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessing

Sending Hymn 379 God is love, let heaven adore him

Tune: Abbot's Leigh

1. God is Love, let heaven a - dore him; God is Love, let earth re - joice;
2. God is Love; and love en - folds us, all the world in one em - brace:
3. God is Love; and though with blind - ness sin af - flicts all hu - man life,
let cre - a - tion sing be - fore him and ex - alt him with one voice.
with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.
God's e - ter - nal lov - ing kind - ness guides us through our earth - ly strife.
God who laid the earth's foun - da - tion, God who spread the heavens a - bove,
And when hu - man hearts are break - ing un - der sor - row's i - ron rod,
Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;
God who breathes through all cre - a - tion: God is Love, e - ter - nal Love.
then we find that self - same ach - ing deep with - in the heart of God.
God is Love, so Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees Music Abbot's Leigh Renewal Hope Publishing Company 1970 Reprinted with permission OneLicense # A-711548

Dismissal Alleluia, Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!
Thanks be to God, Alleluia, Alleluia!

Postlude Shout Glory (Smith) *Voices In Praise with Soloist William Sudduth*
(Please be seated and enjoy the Postlude)

The altar flowers today are given by the Rev. Betsy Van Auker to the Glory of God
and in Thanksgiving on the 29th anniversary of her Ordination to the Diaconate.

Today as we honor and celebrate the young people among us, we also recognize those who
graduate this year from high school: Ryan Dickson-Burke, and VIP friends: Judith Oller and Megan Perry;
and Sara Marie Marquis who graduated from St. Mary's College of Maryland
with her bachelor's degree in Biochemistry and a minor in Psychology.
Congratulations to all!

We welcome today Voices In Praise under the direction of Holly Reynolds Lee.
Thank you all for sharing the blessing of your beautiful music with us!

Megan Arnold
Paul Balsley
Temi Bankole
Linnea Burkholder
Elizabeth Cullens
Javier Delgado
Riley Ferver
Addison Fortenbery
Amber Gieske
Briana Gresko, *Accompanist*

Lily Kennedy
Braden Kultti
Tara McLaughlin
Judith Oller
Megan Perry
Brett Sheranko
Kaitlyn Straub
Will Sudduth
Ashlynn Vilcheck
Makenzie Ward

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186

(Yes, 310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

Tamara Timmermann, Parish Administrator

Deborah Watson, Music Director

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Bryan Dowell (2022)	410-257-4459	Norm Flora (2025)	410-533-1848
Glenn Iona (2023)	301-787-6133	Lloyd Kinch (2025)	301-467-5759
Ken McKenzie (2025)	703-675-4476	Lissi Mojica (2022)	443-362-0479
Deborah Plumley (2025)	443-254-5658	Malane Silver (2025)	443-624-4691
Matthew Schatz (2025)		301-908-1610	

(Note: The years given above reflect the anticipated last *full calendar year* of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Kelly McDonald 864-556-2555

Christian Formation

Rev. Andrew Rutledge (310) 425-4186

Living Our Values Commission

Sherrill Munn 443-404-7560

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 301-787-6133

Episcopal Church Women

Patti At Lee 202-669-5594

Calvert Arts Festival

Kip At Lee 410-474-3008

Cemetery Committee

Bryan Dowell 410-257-4559

Diocesan Convention Delegate:

Ken McKenzie (2022)

(Alternate Delegate: Charlie Gratch (2022))

Restrooms are located in the Parish Hall.

If you are new to All Saints, welcome!

*Please fill out a leaflet found on the back of the pew and place it in the Offering plate,
or hand it to Fr. Andrew or to an usher.*

***Today's Ushers are: Sam Lloyd Kinch 10:30am Matt Schatz
Worship Leaders today are: Katie McDonald and Aeowyn Fields***

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689