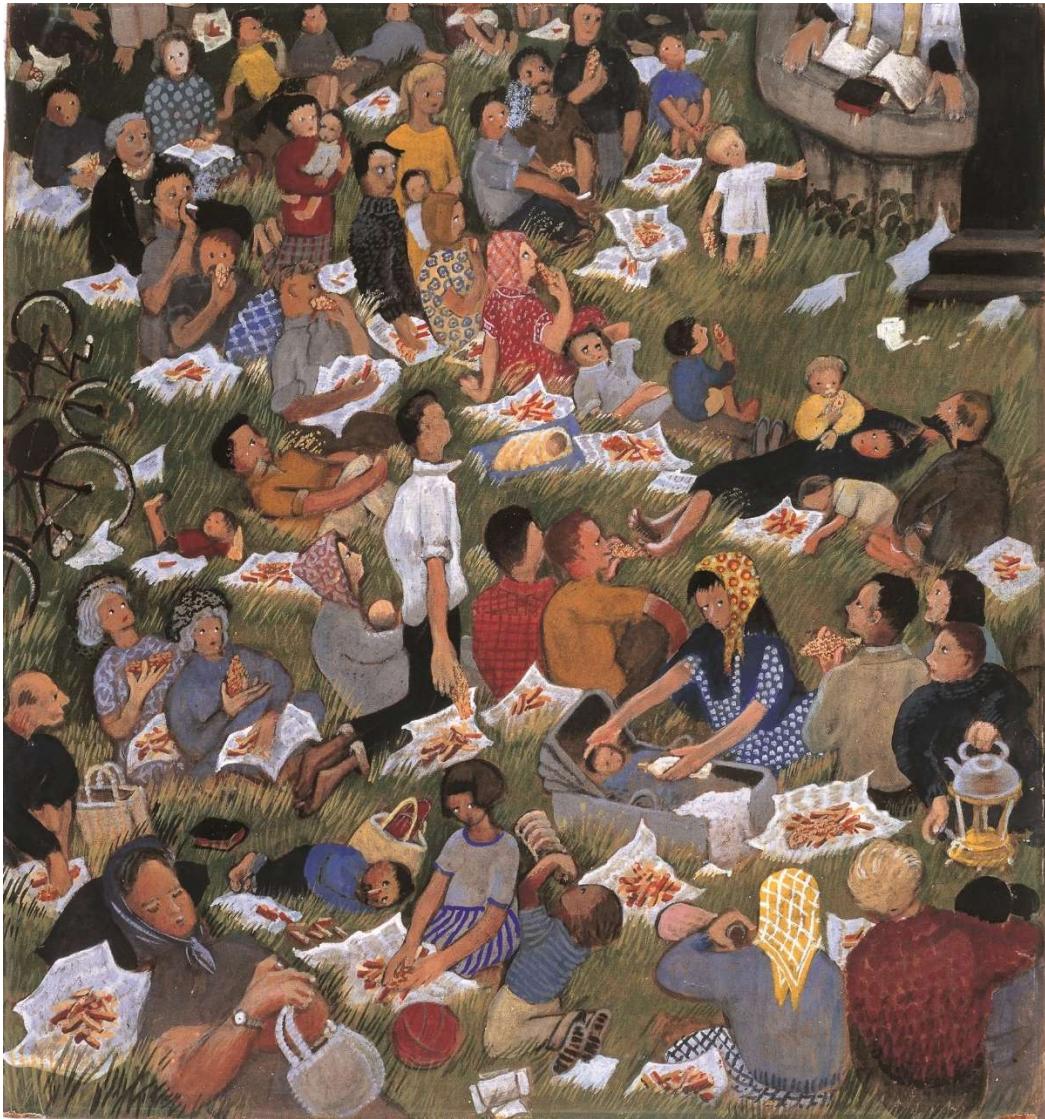


The 9th Sunday after Pentecost

August 2, 2020

Meeting ID 715 310 766

Password 014954



Opening Hymn *Glorious things of thee are spoken (on screen)*

Celebrant Blessed by God, Creator, Redeemer and Sanctifier
 People *And blessed be God's kingdom, now and forever. Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you

People And also with you

Celebrant Let us pray

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

A Reading from the Hebrew Scriptures

Isaiah 55: 1 - 5

Thus says the Lord:

"Ho, everyone who thirsts,
 come to the waters;

and you that have no money,
 come, buy and eat!

Come, buy wine and milk
 without money and without price.

Why do you spend your money for that which is not bread,
 and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.

Incline your ear, and come to me;
 listen, so that you may live.

I will make with you an everlasting covenant,
 my steadfast, sure love for David.

See, I made him a witness to the peoples,
 a leader and commander for the peoples.

See, you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
 for he has glorified you."

The Reader may say

If you were content Lord, you would not bother us; but you are restless.

People: May your restlessness be born in us, that you upset our easiness and require us to respond.

The Canticle *Until all are fed* B. McFarland & T. Brown

A Reading from the Epistles of the Early Church

Romans 9: 1 - 5

I am speaking the truth in Christ- I am not lying; my conscience confirms it by the Holy Spirit- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The Reader may say

Use me, O Lord, for the work you have me do.

People: And taking me, help me not to resist you.

Gradual *Break thou the bread of life* (on screen)

The Holy Gospel

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew (14: 13 - 21)

People *Glory to you, Lord Christ.*

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the

crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Rev. Ken Phelps, Jr.

An Affirmation of Faith (New Zealand Book of Common Prayer)

Celebrant: We are not alone, we live in God's world.

*People: We believe in God: Who has created and is creating,
Who has come in Jesus, The Word made flesh,*

to reconcile and make new,

Who works in us and others by the Spirit.

We trust in God. We are called to be the Church:

To celebrate God's presence,

To love and to serve others,

To seek justice and resist evil,

To proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

An Invitation to Repentance

The Celebrant says:

Let us confess our sins against God and our neighbor.

Celebrant and people:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world that you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Prayers of the People

Inspired by the Spirit, we offer our prayers to God, in the name of Jesus Christ, saying: *Lord, have mercy.*

For the ministers of the church, especially for Michael, our Presiding Bishop, Eugene and Robert our Bishops, Ken and Lisa, our clergy, Betsy, our clergy emeritus. Kip, Patrick, Deb, Tom and Barbara, our wardens, Steve, our treasurer; for our vestry and other mission leaders, and for those who serve the church at St John's, Havre de Grace; St John's, Kingsville; St Mary's, Abingdon; and Resurrection, Copley Parish; and, for Loree A. Penner, William C. Anderson, and Charles S. Mercer *Silence* we pray to the Lord. *Lord, have mercy.*

For every member of the human family, that we be guided to all truth by the Spirit of truth *Silence* we pray to the Lord. *Lord, have mercy.*

For the stewards of the earth, and for the renewed witness to the gospel among people serving in positions of public trust, especially for Donald, President of the United States, Larry, Governor of the State of Maryland, and those who serve us in County and State; that all accept creation as a wondrous gift, and work to preserve its beauty, and the dignity and respect of all creatures great and small *Silence* we pray to the Lord. *Lord, have mercy.*

For those who celebrate community here, that our labors spread joy and our witness brings peace *Silence* we pray to the Lord. *Lord, have mercy.*

For all the sick and suffering, the lonely and the dying, especially all others we raise before you...

(Members are encouraged to pray silently or aloud for those known and unknown to our community. When all petitions have been offered, and a period of silence has been kept, the leader continues...)

That their affliction lead to endurance, their endurance to virtue, and their virtue to hope, *Silence* we pray to the Lord. *Lord, have mercy.*

For those who have died, especially Warren Taylor, Arlene Martin, Bob Gardner, John Lewis, and C. T. Vivian, and for those who mourn them, *Silence* we pray to the Lord. *Lord, have mercy.*

For those who are in any way affected by the outbreak of the COVID-19 coronavirus. Comfort and sustain those who have been stricken; relieve their pain and restore to them your gifts of gladness and strength. Grant to all in authority the courage to make wise decisions that are essential for the common good and strengthen them to lead institutions that care for those whom they serve. Watch over all first responders and those in the medical professions whose duty it is to care for the sick; guard them from all danger, and keep them safe in the knowledge that is through their sacrifice and service that the health of the whole community is promoted, *Silence* we pray to the Lord. *Lord, have mercy.*

The Celebrant continues

O God, from whom good things flow, we thank you and bless you. Answer our prayers and bring us hope through Jesus Christ your Son, who lives with you in the unity of the Spirit, now and forever. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you

Announcements

The Holy Communion

The Offertory Love Train Playing for Change (written and originally performed by The O'Jays) (on screen)

Celebrant: Lord God, in the service of your Kingdom, grant us the peace we may have, show us the peace we should seek.

People: And give us the strength to do without, especially the peace we must forego for Jesus' sake.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Author of all that is good and holy. For by water and the Spirit you have made us a new people in Jesus Christ our Lord, to show forth your love and reconciliation in all the world. Therefore, with the faithful of every generation, we lift our voices with all creation as we say:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of the children of Abraham to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is God's new Covenant, sealed with my blood. Whenever you drink it, do this for the remembrance of me."

Therefore, we acclaim you, O Christ,

Celebrant and People:

This is the death we celebrate
This is the new life we proclaim
This is the vision we live

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: We are one people; one body in Christ, for we eat of one loaf and drink from one cup.

People: *Thank you, gracious God, for the food that makes us one with you, and one with each other*

After Communion, the Celebrant says

Let us pray.

Celebrant and People

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen

Benediction

Closing Hymn *Praise the one who breaks the darkness (on screen)*

Dismissal