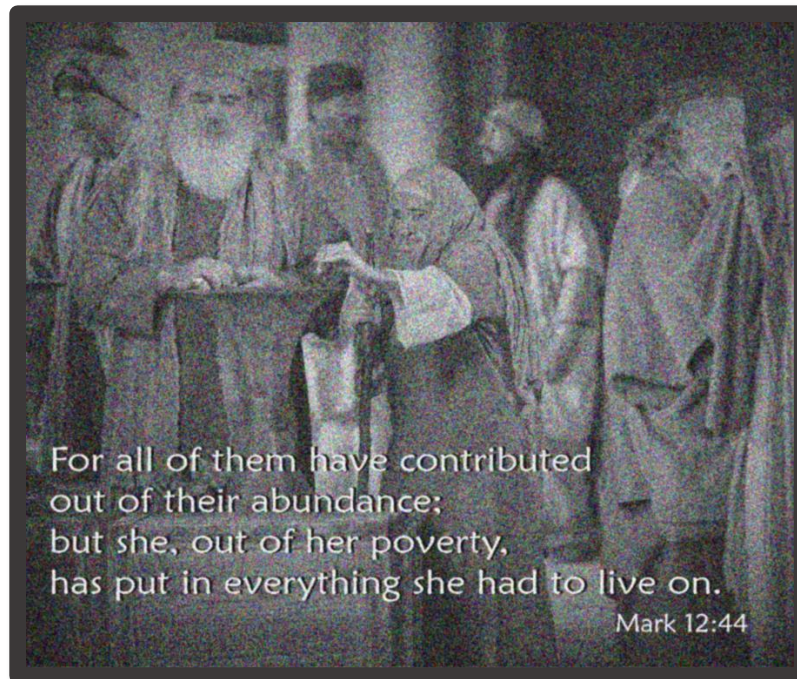


All Saints Parish
The Twenty-fifth Sunday after Pentecost
November 10, 2024 10:30am Hybrid Service
Meeting ID 715 310 766 Password 014954



The Liturgy of the Word

Welcome The Rev. Andrew Rutledge

Opening Hymn Come thou fount of every blessing

1. Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace! Streams of
2. Here I find my great - est trea - sure; hith - er, by thy help, I've come; and I
3. Oh, to grace how great a debt - or, dail - y I'm con - strained to be! Let thy

5
mer - cy, nev - er ceas - ing, call for songs of loud - est praise. Teach me —
hope, by thy good plea - sure, safe - ly to ar - rive at home. Je - sus
good - ness, like a fet - ter, bind my wan - dering heart to thee: prone to —

9
some me - lo - dious son - net, sung by — flam - ing tongues a - bove. Praise the
sought me when a stran - ger wan - dering — from the fold of God; he, to
wan - der, Lord, I feel — it, prone to — leave the God I love; here's my

13
mount! Oh, fix me on it, mount of God's un - chang - ing love.
res - cue me from dan - ger, in - ter - posed his pre - cious blood.
heart, oh, take and seal it, seal it for they courts a - bove.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

Song of Praise



Glo - ri - a Glo - ri - a in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

5
Glo - ri - a glo - ri - a al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

Music Jacques Berthier © GIA Publications Reprinted under OneLicense# A-711548

The Collect of the Day

The celebrant says to the people

The Lord be with you.

People And also with you

Celebrant Let us pray

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

A Reading from The First Book of Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

The Word of the Lord *Thanks be to God*

Psalm 146 *Please read responsively alternating by whole verse. The Lector will begin*

Hallelujah! Praise the Lord, O my soul!

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth,
for there is no help in them.

3 When they breathe their last, they return to earth,
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help!
whose hope is in the Lord their God;

5 Who made heaven and earth, the seas, and all that is in them;
who keeps his promise for ever;

6 Who gives justice to those who are oppressed,
and food to those who hunger.

7 The Lord sets the prisoners free;
the Lord opens the eyes of the blind;
the Lord lifts up those who are bowed down;

8 The Lord loves the righteous;
the Lord cares for the stranger;
he sustains the orphan and widow, but frustrates the way of the wicked.

9 The Lord shall reign for ever,
your God, O Zion, throughout all generations.
Hallelujah!

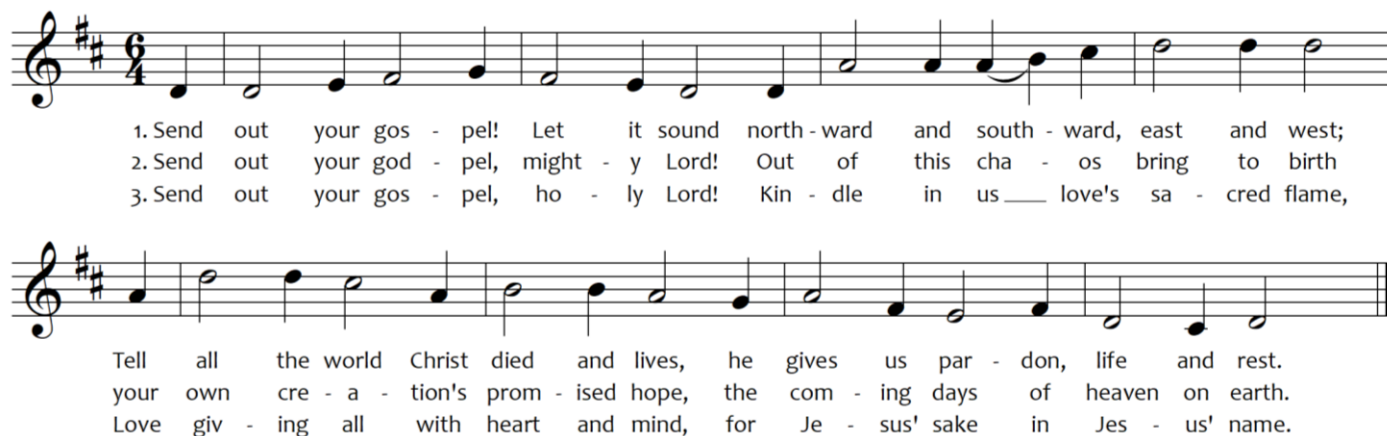
The Epistle

A Reading from the Letter to the Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord *Thanks be to God*

Gradual Hymn Send out your gospel!



1. Send out your gos - pel! Let it sound north - ward and south - ward, east and west;
2. Send out your god - pel, might - y Lord! Out of this cha - os bring to birth
3. Send out your gos - pel, ho - ly Lord! Kin - dle in us ____ love's sa - cred flame,

Tell all the world Christ died and lives, he gives us par - don, life and rest.
your own cre - a - tion's prom - ised hope, the com - ing days of heaven on earth.
Love giv - ing all with heart and mind, for Je - sus' sake in Jes - us' name.

Words: Henry Fox © Jubilate Music All rights reserved. Used with permission. Reprinted under OneLicense # A-711548 Music: Puer nobis, 15th cent.

The Holy Gospel of our Lord Jesus Christ according to Mark 12:38-44

Glory to you, Lord Christ

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord Praise to you, Lord Christ

The Sermon The Rev. Dr. John Wedgwood Greenhow

The Nicene Creed



The musical score for 'The Nicene Creed' is written on four staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff starts with a common time signature 'C'. The second staff begins with a measure rest marked '3'. The third staff begins with a measure rest marked '5'. The fourth staff begins with a measure rest marked '7'. The lyrics are: We be - lieve in God Al - might - y, Au - thor of all things that be, We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied; We be - lieve in God's own Spir - it, bond - ing all the saints with - in Mak - er of the earth and heav - ens, keep - er of the sky and sea. tak - en from the cross, was bur - ied, True Life there had tru - ly died. one Church, cath - o - lic and ho - ly, where for - give - ness frees from sin; We be - lieve in God's Son Je - sus, now for us both Lord and Christ, We be - lieve that on the third day Christ was raised up from the grave, in the bod - y's res - ur - rec - tion for the break - ing of death's chain of the Spir - it and of Mar - y, born to bring a - bun - dant life. then as - cend - ed to God's right hand. He will come to judge and save. gives the life that's ev - er - last - ing. This the faith that we have claimed.

Words: Sylvia Dunstan (1955-1993) ©1991 GIA Publications All rights reserved. Reprinted under OneLicense # A-711548
Music: adap. of Psalm 42 Claude Goudimel (1514-1572)

The Prayers of the People

Leader: As we prepare to bring our gifts to the altar, let us raise our voices in prayer and praise, thanking God for the opportunity to walk in love together.

I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

(The congregation may add petitions, either silently or aloud)

As Christ loved us, *we walk in love.*

I bid your prayers for our Nation and for all nations; for all refugees, for an end to hostilities, for a spirit of Goodwill. We pray for our citizens as we elect leaders, and for leaders who serve with love. *(The congregation may add petitions, either silently or aloud)*

As Christ loved us, *we walk in love.*

I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts. *(The congregation may add petitions, either silently or aloud)*

As Christ loved us, *we walk in love.*

I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. Please pray for those on our parish prayer list, and those whom we now name either silently or aloud.

(The congregation may add petitions, either silently or aloud)

As Christ loved us, *we walk in love.*

I ask your prayers for the dead and the dying, and for those who mourn. We pray for (_____ and) those we name now with our lips or in our hearts.

(The congregation may add petitions, either silently or aloud)

As Christ loved us, *we walk in love.*

I invite your celebrations, remembrances, and the naming of our many blessings, innumerable and filled with Grace. May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church. *(The congregation may add petitions, either silently or aloud)*

As Christ loved us, *we walk in love.*

Celebrant Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made. *Amen.*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Offertory What have we to offer?

10

1. What have we to of - fer? What have we to give?
2. What have we to of - fer? What have we to bring?
3. What have we to of - fer? What have we to give?

15

Coins ____ from the cof - fer, hearts ____ filled with care. God ____ will not
Love, ____ ripe with laugh - ter; hope that we can sing; dreams of what we're
Eyes that are wide o - pen; lies that we won't live; truth that must be

20

fal - ter, so ____ let us dare: lay it at the al - tar there.
af - ter; prom - i - ses of when. Lay it at the al - tar then.
spo - ken, jus - tice ~ some - how Lay it at the al - tar now.

26

4..What have we to of - fer? what have we to give? Lives ____ we will live. ____

Text and Music: Ray Makeever © 1982 Augsburg Fortress. All rights reserved. Reprinted with permission under OneLicense #A711548

As the Offering is presented at the altar, the people stand.

The Celebrant says,

All things come of thee, O Lord.

People

And of thine own have we given thee.

The Holy Eucharist

The Great Thanksgiving

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

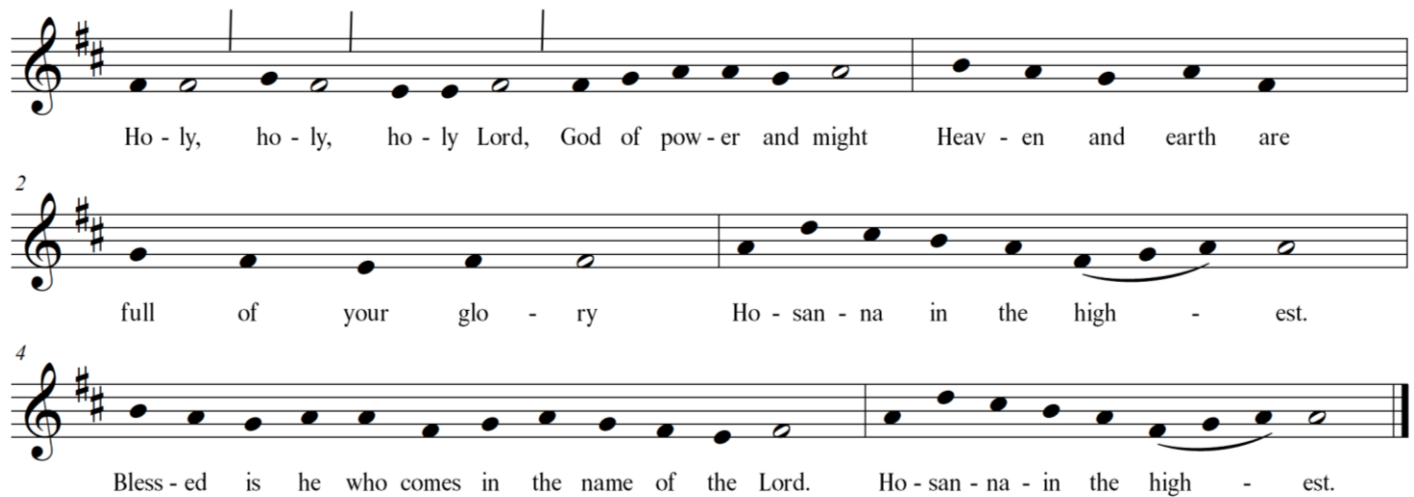
It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

7 This is the bo - dy of Christ, _____ bro - ken that we may be

14 whole; _____ this cup, as pro - mised by God, true to his word,

cra - dles our Lord; food for the good of the soul. _____

Words and Music: John L. Bell © Wild Goose Resource Group, The Iona Community

Facing the people, the Celebrant says the following Invitation

These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come to the table for Communion or to receive a blessing.
Gluten-free wafers are available.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people, saying:

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn 593 – Lord, make us servants of your peace



The image shows the musical score for Communion Hymn 593. It consists of three systems of music, each with a five-part vocal setting (Soprano, Alto, Tenor 1, Tenor 2, Bass). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the staves, with some words hyphenated across lines. The first system covers the first five lines of the hymn, the second system covers the next five lines, and the third system covers the final five lines.

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

After Communion, the Celebrant says

Let us pray

Celebrant and People

Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the sacrament of Christ's Body and Blood.
Now send us forth
A people, forgiven, healed, renewed;
That we may proclaim your love to the world
And continue in the risen life of Christ our Savior. Amen

Blessing

Recessional Hymn God, whose giving knows no ending
(see following page)

1. God, whose giv - ing knows no end ing, from your rich and end - less store,
 2. Skills and time are ours for - serv - ing, that your will on earth be done:
 3. Trea - sure, too, you have en - trust - ed, gain through powers your grace con - ferred;

5
 Na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door:
 All at peace in health and free - dom, rac - es joined, the Church made one.
 Ours to use for home and kin - dred, and to spread the gos - pel Word.

9
 Gift - ed by you, we turn to you of - fering up our - selves in praise;
 Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
 O - pen wide our hands in shar - ing as we heed Christ's age - less call,

13
 Thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
 born with tal - ents, make us ser - vants fit to an - swer at your throne.
 heal - ing, teach - ing, and re - claim - ing, hon - oring you by lov - ing all.

Dismissal Alleluia, Alleluia! Go in peace to love and serve the Lord!

Thanks be to God! Alleluia, Alleluia!



The altar flowers are given by Mary Benson to the Glory of God
 and in thanksgiving for children, grandchildren and November birthdays.

All Saints Parish

An Episcopal Community Serving Calvert County & the World

All Saints Staff

The Rev. Andrew Rutledge, Rector

allsaints1692rector@gmail.com (310) 425-4186 (310 is the correct area code.)

The Rev. Lisa Siciliano, Regional Deacon

The Rev. Chip Tucker, Deacon

The Rev. Margaret Van Auker, Deacon Emeritus

allsaints1692.org Tamara Timmermann, Parish Administrator allsaints1692@allsaints1692.org

Deborah Watson, Music Director dewatson94@comcast.net

Officers and Vestry

Adriane Hope Sayles, Senior Warden	301-467-1467
Ken McKenzie, Junior Warden	703-675-4476
Filo Blake, Property Warden	443-684-1536
Barbara Brown, Prayer Warden	610-869-4456
Steven Watson, Treasurer	301-801-0961

Vestry

Barbara Buck (2027)	540-239-5928	Norm Flora (2025)	410-533-1848
David Lippe (2027)	202-365-3924	Ken McKenzie (2025)	703-675-4476
Julia Schardt (2027)	209-986-3029	Matthew Schatz (2025)	301-908-1610
Deb Shupe (2026)	410-231-8150	Malane Silver (2025)	443-624-4691
Deborah Watson (2026) 301-801-0960			

(Note: The years given above reflect the anticipated last full calendar year of service by the Elected Vestry Person; however, Vestry persons' terms continue until the Annual Parish Meeting of the following year when successors are elected.)

All Saints Commissions and Committees

Worship & Music Commission

Deb Watson 301-801-0960

Parish Family Commission

Malane Silver 443-624-4691

Christian Formation

Rev. Andrew Rutledge 310-425-4186

Living Our Values Commission

If you are interested in this Commission, see Fr. Andrew

Outreach Commission

Patti At Lee 202-669-5594

Finance Commission/Planned Giving

Ken McKenzie 703-675-4476

Calvert Concept for Reconciliation and Housing

Chair, Kip At Lee, (410) 474-3008

Connections Commission

Deb Shupe 410-231-8150

Property Committee

Glenn Iona 443-684-1353

Episcopal Church Women

Jill Dowell 443-610-5294

Calvert Arts Festival

Pat Lineberry 907-654-4655

Cemetery Committee

Bryan Dowell 410-257-5449

Diocesan Convention Delegate:

Kip At Lee (2026)

Alternate Delegate: Deborah Watson (2026)

If you are new to All Saints, welcome! We're glad you're here!

Please fill out a leaflet found on the back of the pew and place it in the Offering plate, hand it to Fr. Andrew or to an usher

Ushers 8am: Pat Lineberry, Julie Schardt, Nate Pope & Michelle Crosby

10:30am: Carl Horn, Malane Silver, Matt Schatz & Valentine Garcia

Worship Leaders 8am Barbara Brown & Sarah Kinch **10:30am:** Cheryl Thompson, Ryan Horn & Mary Benson

During the 10:30 service a staffed Nursery for young children is available in the Parish Hall.

Restrooms are located in the Parish Hall

Church Office: 410-257-6306 Mailing address: P.O. Box 40, Sunderland, MD 20689