



**Westminster**  
Presbyterian Church

353 E. Pine St., Wooster, OH 44691  
330-263-2398 / wpcwooster@gmail.com

**Seventh Sunday  
after Pentecost  
Communion  
July 7, 2024**

**Welcome and Announcements**

**Joel Chupp**

*Let us open our hearts and minds to the rhythm of the gathering music.*

**Prelude**

**"Meditation on 'Come Ye Sinners Poor and Needy'"** *Marilyn Thompson*

*Come, ye thirsty, come, and welcome, God's free bounty glorify;  
true belief and true repentance, every grace that brings you nigh.  
I will arise and go to Jesus; he will embrace me with his arms;  
in the arms of my dear Savior, O there are ten thousand charms."*

**\*Gathering Words**

**Barbara Tartir**

Let us gather in this moment just as we are:  
**questioner, sinner, seeker,**  
**for we matter to God more than doctrine, liturgy or creed.**  
Let us gather in this space just as we are:  
**less than perfect and fully human in our needs and longings.**  
Let us gather wherever we find ourselves just as we are:  
**each of us created in the poetry of love**  
**and formed from the imagination of heaven.**  
Let us interrupt the world this morning wherever we are and worship God.

**\*Opening Prayer**

**Barbara Tartir**

*Let us pray ...*

God of majesty and might, blow through this place like a mighty wind. Inspire us with your presence. Cover us with your love that we might be your people, serving others with care and compassion. In Christ's name, we pray, Amen

**\*Opening Hymn No. 157**

**"I Danced in the Morning"**

***Lord of the Dance***

**Call to Confession**

**Barbara Tartir**

Let us confess ourselves to the God who loves us and welcomes us exactly as we are.  
Let us pray together the prayer of confession...

## Prayer of Confession

Barbara Tartir

You know how stubborn we can be, Holy God.  
You call us to serve others,  
and we stay in the coolness of our own homes.  
You would send us to where the hopeless live,  
but we are reluctant to leave the comfort of our complacency.  
You would feed us on the peace and joy of your word,  
but we pull our chairs up to the tables of those  
who serve false promises.

Forgive us, Guiding God.  
Transform our defiance into discipleship,  
and our rejection of others into the resurrection  
of welcoming all people as sisters and brothers in Christ.  
Help us to love as faithfully as you have always loved us,  
and send us forth to take the good news of Jesus Christ  
to everyone we meet.

## *Silent Confession*

## Assurance of Forgiveness

Barbara Tartir

We open our lips and confess our hearts.  
God hears our words and make us new,  
sending us out to bring hope and joy to all the world.  
**We hear the good news, we believe the good news,  
we will live out the good news.**  
**Thanks be to God. Amen!**

## \*The Peace

Barbara Tartir

*The hearts of those who promote peace are full of joy!  
I invite you to turn to the people around you and share the peace of God with one another.*

*"The Peace of Christ be with you."  
And also with you.*

## Hymn No. 753

**"Make Me a Channel of Your Peace"**

*Prayer of St. Francis*

## Sharing of Joys and Concerns

Barbara Tartir

## Prayer of the People

Barbara Tartir

*We ask these things through the power of your Spirit and in the name of Jesus the Christ,  
who taught us to pray, saying:*

**Our God in Heaven, holy is your name.  
Your kingdom come,  
Your will be done, on earth as is in heaven.  
Give us today our daily bread.  
Forgive us our sins  
As we forgive those who sin against us.  
Save us from the time of trial  
And deliver us from evil.  
For the kingdom, the power and the glory are yours.  
Now and forever. Amen**

**\*Musical Offering**

***"A Time for Everything"***  
*Sadiyah Babatunde, soprano*

***Mark Hayes***

*We offer our gifts of money, talents, time, and energy—the gifts of our lives in gratitude for God's relentless love and grace for all. These gifts represent our commitment to heed God's call and join God in God's mission of healing and transforming our world.*

**Prayer of Illumination**

**Joel Chupp**

**Scripture Reading**

**Mark 6: 1-13 (RSV)**

6 <sup>1</sup>He went away from there and came to his own country; and his disciples followed him. <sup>2</sup>And on the sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense<sup>[a]</sup> at him.

<sup>4</sup>And Jesus said to them, "A prophet is not without honor, except in his own country, and among his own kin, and in his own house." <sup>5</sup>And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them. <sup>6</sup>And he marveled because of their unbelief. And he went about among the villages teaching.

<sup>7</sup>And he called to him the twelve, and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He charged them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not put on two tunics.

<sup>10</sup>And he said to them, "Where you enter a house, stay there until you leave the place. <sup>11</sup>And if any place will not receive you and they refuse to hear you, when you leave, shake off the dust that is on your feet for a testimony against them." <sup>12</sup>So they went out and preached that men should repent. <sup>13</sup>And they cast out many demons, and anointed with oil many that were sick and healed them.

Meditation

Packing Light

Joel Chupp

Hymn No. 509

*"All Who Hunger, Gather Gladly"*

*Holy Manna*

The Great Thanksgiving and Words of Institution

Rev. Dr. Tom Shaw

Christ our Lord invites to his table all who love him who earnestly repent of their sin and seek to live in peace with one another. Come to the table, come and be blessed; all are invited, each is Christ's guest.

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

With all God's people on earth and all the company of heaven, let us praise God's name and join their unending hymn:

**Holy, Holy, holy Lord, God of power and might, heaven and earth are full of your glory:**

**Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest!**

Holy are you, O Lord our God, and blessed is your Son Jesus Christ. By the baptism of his suffering, death and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with a new covenant by water and the Spirit.

On the night in which he gave himself up for us he took bread, gave thanks to you, broke the bread, gave it to his disciples and said: "Take eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, Jesus took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice in thankfulness for Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Gracious God, pour out your Holy Spirit on us gathered here, and on these gifts of the bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each

other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever. **Amen.**

### **Communion of the People and Prayer after Communion**

**\*Closing Hymn No. 546**      **“Lord, Dismiss Us with Your Blessing”**      *Sicilian Mariners*

**\*Benediction**      **Joel Chupp**

Go now, and wherever people will hear you, proclaim the life-changing love of God.

Do not fear your weakness, for when you are weakest, Christ’s strength is known.

Travel lightly, live simply, and honor those who welcome the gospel.

And may God be your protection and safe haven;

May the power of Christ Jesus dwell in you; and may the Holy Spirit be your guide forever.

**We go in peace to love and serve the Lord, In the name of Christ. Amen.**

**Postlude**      **“Give Me Jesus”**      *Traditional, arr. Moses Hogan*  
*Sadiyah Babatunde, soprano*

*The service continues with fellowship.*

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\*Please stand in body or in spirit.

\*Hymns are from the Glory to God Hymnal.

\*Gathering Words from *New Kilpatrick Parish Church (Bearsden, Scotland)*. The Opening Prayer from *Ministry Matters website: <http://www.ministry matters.com/>*. Call to Confession and Words of Assurance from *Thom Shuman (2006)*. <http://lectionaryliturgies.blogspot.ca/>. The Great Thanksgiving and Words of Institution adapted from The Presbyterian Hymnal and The United Methodist Hymnal. Benediction from Nathan Nettleton <http://www.laughingbird.net/>

\*Sunday service assistant: Barbara Tartir

\*Music: Tom Shaw, organ; Sadiyah Babatunde, soprano

*Sadiyah Babatunde, soprano*, is in her debut season with OLO. A native-born Texan, she is an Ohioan at heart and has performed throughout Ohio. She holds two bachelor’s degrees from Ohio State University (Music and Business Administration) and has sung with symphony orchestras in Lima, Firelands and Columbus. A voracious reader, she also cares for cats and is a champion thrifter. Welcome, Sadiyah!

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To continue to assure the safety of all, the offering plate is located on a table in the back of the sanctuary. If you are moved to support our ministry, we invite you to place your gifts in the plate.



You may also give online through our website by clicking on the "GIVE NOW" button at the bottom of the home page. Your generosity helps us to fulfill our calling to engage in God's transformative mission in our community.

### Upcoming Events

#### Sunday, July 7

- Worship Service – 10 am – Mackey Hall
- Wooster Friends Meeting – 10.30 am – The Meeting Place

#### Monday, July 8

- Scout Troop 61 – 6.30 pm – Mackey Hall

#### Thursday, July 11

- Dance and Exercise – 8:30 am – Mackey Hall

#### Sunday, July 14

- Worship Service – 10 am – Mackey Hall
- Wooster Friends Meeting – 10.30 am – The Meeting Place

**Westminster Presbyterian Church**



**Pastor** Rev. Dr. Enikő Ferenczy  
**Minister of Music** Rev. Dr. Thomas Shaw  
**Office Administrator** Rev. Dr. James Henery  
**Tech/Media Administrator** Jack Veney  
**AV Assistant/Event Steward** Tony Mendiola

Office Hours: Monday through Friday, 10 a.m.-2 p.m.

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**Our 150th year celebration, May 5, 2024**

**1874**  **2024**

**WESTMINSTER  
PRESBYTERIAN  
CHURCH**




*(link to the WPC 150th Anniversary webpage: <https://wpcwoo.org/150>)*




## 157 I Danced in the Morning

Capo 3: (D) F (Bm) Dm (F#m) Am (Bm) Dm




1 I danced in the morn-ing when the world was be-gun, and I  
 2 I danced for the scribe and the Phar - i - see, but  
 3 I danced on the Sab-bath and I cured the lame. The  
 4 I danced on a Fri - day when the sky turned black. It's  
 5 They cut me down and I leapt up high. ‡

(Em) Gm (A) C




danced in the moon and the stars and the sun, and I  
 they would not dance and they would not foll - ow me. I  
 ho - ly peo - ple said it was a shame. They  
 hard to dance with the dev - il on your back. They  
 I am the life that will nev - er, nev - er die. I'll

(D) F (Bm) Dm (F#m) Am (Bm) Dm



came down from heav - en and I danced on the earth. At  
 danced for the fish - er - men, for James and John. They  
 whipped and they stripped and they hung me high, and  
 bur - ied my bod - y and they thought I'd gone, but  
 live in you if you'll live in me, ¶

(Em) Gm (A7) C7 (G) Bb (D) F



Beth - le - hem I had my birth.  
 came with me and the dance went on.  
 left me there on a cross to die.  
 I am the dance and I still go on.  
 I am the Lord of the Dance, said he.

This 20th-century ballad-like retelling of the life of Christ, though written for this Shaker tune, has many similarities with the pre-Reformation carol "Tomorrow shall be my dancing day." Such narrative carols were common both at Christmas and as part of medieval mystery plays.

# JESUS CHRIST: LIFE

*Refrain*

(F#m) (Bm) (F#m) (Bm) (D) (Bm)  
Am Dm Am Dm F Dm

Dance, then, wher-ev - er you may be; I am the Lord of the

(Em) (A) (D) (Bm) (D) (A7) (D)  
Gm C F Dm F C7 F

Dance, said he, and I'll lead you all, wher - ev - er you may be,

(Em) (A7) (D) (G) (D)  
Gm C7 F Bb F

and I'll lead you all in the dance, said he.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff is the 'Refrain' and consists of 8 measures. The second staff continues the melody for 8 measures. The third staff concludes the phrase in 4 measures. Chords are indicated above the notes. The lyrics are written below the notes, with hyphens indicating syllables spanning measures.

# 753 Make Me a Channel of Your Peace

Prayer of St. Francis

D Bm A7 D Em A7

1 Make me a chan-nel of your peace. Where  
2 Make me a chan-nel of your peace. Where  
4 Make me a chan-nel of your peace. It

D Bm G Em A7

there is ha-tred, let me bring your love. Where  
there's de-spair in life, let me bring hope. Where  
is in par-don-ing that we are par-doned, in

Em A7 Em7 A7

there is in-ju-ry, your par-don, Lord, and  
there is dark-ness, on-ly light, and  
giv-ing of our-selves that we re-ceive, and in

Em A7 D 1 2, 4 (Fine)

where there's doubt, true faith in you.  
where there's sad-ness, ev-er joy.  
dy-ing that we're born to e-ter-nal life.

G Em D Bm

3 O, Mas-ter, grant that I may nev-er seek so

Em A7 D A7 D D7

much to be con-soled as to con-sole, to be

*Guitar chords do not correspond with keyboard harmony.*

Though popular opinion credits this prayer to Francis of Assisi, the earliest known printing was in a French religious magazine in 1912. Yet that gentle saint's spirit seems evident in these words, a quality that has spurred many paraphrases and musical settings such as this one.

# JUSTICE AND RECONCILIATION

The musical score is written for a single melodic line in G major (one sharp). It consists of two staves. The first staff contains the lyrics "un - der-stood as to un - der - stand, to be" with guitar chords G, Em, F#m, and Bm indicated above the notes. The second staff contains the lyrics "loved as to love with all my soul." with guitar chords E, E7, A, E, and A indicated above the notes. The melody is simple, using quarter and half notes. The piece concludes with a double bar line, and a note "to Stanza 4" is written above the final measure.

un - der-stood as to un - der - stand, to be

loved as to love with all my soul.

*to Stanza 4*

## All Who Hunger, Gather Gladly 509

1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.  
 2 All who hun-ger, nev - er strang-ers, seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.

Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.  
 Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.  
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.

You that yearn for days of full - ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mu-nion's love have stood.  
 Blest are those who from this ta - ble live their days in grat-i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.

The United Church of Canada minister who wrote this text was introduced to shape note tunes at the 1990 Hymn Society conference in Charleston, South Carolina. Afterwards she vacationed with friends nearby and worked out this text while humming this tune as she walked up and down the beach.

## SENDING

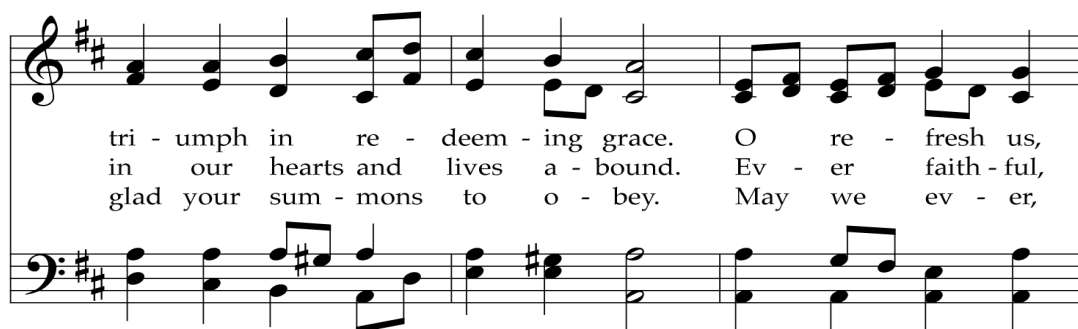
## 546 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with your bless - ing; fill our hearts with  
 2 Thanks we give and ad - o - ra - tion for your gos - pel's  
 3 Sav - ior, when your love shall call us, from our strug - gling



joy and peace; let us each, your love pos - sess - ing,  
 joy - ful sound; may the fruits of your sal - va - tion  
 pil - grim way, let no fear of death ap - pall us,



tri - umph in re - deem - ing grace. O re - fresh us,  
 in our hearts and lives a - bound. Ev - er faith - ful,  
 glad your sum - mons to o - bey. May we ev - er,



O re - fresh us, trav - eling through this wil - der - ness.  
 ev - er faith - ful to your truth may we be found.  
 may we ev - er reign with you in end - less day.

This hymn of corporate benediction is one of several using the same first line. It was written by a Baptist pastor who dedicated his entire ministry to a small church in rural Yorkshire. The tune used here was first transcribed from Sicilian sailors in the late 18th century.

TEXT: Attr. John Fawcett, 1773, alt.; stanza 3, alt. Geoffrey Thring, 1880, alt.  
 MUSIC: Sicilian melody, 18th cent.

SICILIAN MARINERS  
 8.7.8.7.8.7