Westminster Presbyterian Church

January 16, 2022
2nd SUNDAY AFTER EPIPHANY

Welcome and Announcements **Rev. Dr. Enikő Ferenczy**

Prelude "Andante" from Concerto No. 21 W.A. MOZART/ARR. TODD KENDALL

Let us open our hearts and minds to the rhythm of the gathering music as it centers us in God's presence for worship.

***Gathering Words** **Joel Chupp**
*The * in the liturgy indicates that you are invited to stand in body or in spirit.*

Come, all you who are curious,
Come, all you who wonder,
Come, if you've just met Jesus a few days ago, or known him all your life,
Come to the celebration!
We're not sure how we got an invitation,
but we are here to see what God can do.

***Opening Prayer** **Joel Chupp**

***Opening Hymn #409** "God is Here! ABBOT'S LEIGH
Verses 1 and 4

Call to Confession **Joel Chupp**

When we are honest, we recognize how our lives do not reflect God's grace, God's hope, God's justice. Yet, God does not give up on us but is waiting to forgive us and calls us God's beloved children. Please join me as we pray, saying,

Prayer of Confession **Joel Chupp**

God of grace and glory,
you work all things together for your good purpose,
whatever the situation.

We confess that we like a timeline, a blueprint, a schedule, a plan…
and wait until everything is in place, perfectly aligned,
before we take the first steps.
We admit that we sometimes use planning and preparation, committees and studies,
to put off taking the risk of following you.

Forgive us when we distance ourselves from your messengers

and let opportunities pass us by
because we don't feel ready.

Forgive us,
fill us to overflowing once again with your abundant life,
and empower us to work on your task,
even if we cannot see the moment of the miracle ourselves. Amen.

Silent Confession

Assurance of Forgiveness **Joel Chupp**

Family of faith,
God delights in each one of us.
There is nothing we can do to lose God's love.

So rest in this promise:

God keeps revealing God's life-giving power,
Even when we do not expect it, or do not think we deserve it.
God is lavish in loving us.
We are claimed. We are loved. We are forgiven.
Thanks be to God. Amen.

Musical Response "Gymnopedie" No. 3 ERIK SATIE

Prayer of Illumination **Rev. Dr. Enikő Ferenczy**

Scripture Reading **John 2: 1-11** **Rev. Dr. Enikő Ferenczy**

2 On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there.
2 Jesus and his disciples had also been invited to the wedding.
3 When the wine gave out, the mother of Jesus said to him, "They have no wine."
4 And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come."
5 His mother said to the servants, "Do whatever he tells you."
6 Now standing there were six stone water jars for the Jewish rites of purification,
each holding twenty or thirty gallons.
7 Jesus said to them, "Fill the jars with water." And they filled them up to the brim.
8 He said to them, "Now draw some out, and take it to the chief steward." So they took it.
9 When the steward tasted the water that had become wine,
and did not know where it came from (though the servants who had drawn the water knew),
the steward called the bridegroom **10** and said to him,
"Everyone serves the good wine first, and then the inferior wine after the guests have become drunk.
But you have kept the good wine until now."
11 Jesus did this, the first of his signs, in Cana of Galilee,
and revealed his glory; and his disciples believed in him.

Sermon **Do What Jesus Told Us to Do!** **Rev. Dr. Enikő Ferenczy**

Ordination and installation of Lemoine Peart
and the installation of Jim Bonk and Joe Hartzler
to active service as Ruling Elders Class 2024 of Westminster Presbyterian Church

Affirmation of Faith **Josie Drushal, Clerk of Session**

There are varieties of gifts,
but it is the same Spirit who gives them.

There are different ways of serving God,
but it is the same Lord who is served.

God works through each person in a unique way,
but it is God's purpose that is accomplished.

To each is given a gift of the Spirit
to be used for the common good.

Together we are the body of Christ,
and individually members of it.

Statement on Ordination **Josie Drushal, Clerk of Session**

We are all called into the church of Jesus Christ by baptism and marked as Christ's own by the Holy Spirit. This is our common calling, to be disciples and servants of our servant Lord. Within the community of the church, some are called to particular service as deacons, as ruling elders, and as teaching elders.

Ordination is Christ's gift to the church, assuring that his ministry continues among us, providing for ministries of caring and compassion in the world, ordering the governance of the church, and preaching the Word and administering the sacraments.

The Clerk of Session continues:

Representing the one holy catholic and apostolic church, the session of Westminster Presbyterian Church now ordains Lemoine Peart to ministry as ruling elder and installs her to active service in this congregation.

The session also installs to active service for a second term Jim Bonk and Joe Hartzler,
who have been previously ordained as ruling elders of the Presbyterian Church (USA).

Constitutional Questions **Rev. Dr. Enikő Ferenczy, Moderator of Session**

Do you trust in Jesus Christ as your Savior, acknowledge him Lord of all and Head of the Church, and through him believe in one God, Father, Son, and Holy Spirit? **I do.**

Do you accept the Scriptures of the Old and New Testaments to be, by the Holy Spirit, the unique and authoritative witness to Jesus Christ in the Church universal, and God's Word to you? **I do.**

Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you be instructed and led by those confessions as you lead the people of God? **I do and I will.**

Will you fulfill your office in obedience to Jesus Christ, under the authority of Scripture, and be continually guided by our confessions? **I will.**

Will you be governed by our church's polity, and will you abide by its discipline? Will you be a friend among your colleagues in ministry, working with them, subject to the ordering of God's Word and Spirit? **I will.**

Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world? **I will.**

Do you promise to further the peace, unity, and integrity of the church? **I do.**

Will you seek to serve the people with energy, intelligence, imagination, and love? **I will.**

Will you be a faithful ruling elder, watching over the people, providing for their worship, nurture, and service? Will you share in government and discipline, serving in governing bodies of the church, and in your ministry will you try to show the love and justice of Jesus Christ? And fulfilling the office of deacon, will you teach charity, urge concern, and direct the people's help to the friendless and those in need? **I will.**

The Clerk of Session *addresses the members of the congregation:*

Do we, the members of the church, accept Lemoine, Jim, and Joe as ruling elders chosen by God through the voice of this congregation to lead us in the way of Jesus Christ?

The people respond:
We do.

Do we agree to encourage them, to respect their decisions, and to follow as they guide us, serving Jesus Christ who alone is Head of the Church?

The people respond:
We do.

Prayer of Ordination and Installation **Rev. Dr. Enikő Ferenczy, Moderator of Session**

Faithful God,
in baptism you claimed us; and by your Holy Spirit you are
working in our lives, empowering us to live a life worthy of our calling.
We thank you for Lemoine, Jim, and Joe, and for the many gifts with which you have blessed this congregation through each of them. Thank you for calling them to this time and place.

Pour out your Holy Spirit upon them as they serve as ruling elders in your church. Give them the joy of those who know that they walk in your ways and that you walk beside them. Strengthen them and give them wisdom, patience, and hope. Uphold all those who have committed themselves to serve as officers of the church. Help us to encourage and support one another and keep us in your love.

Be with this congregation. Open our eyes and our hearts to new and deeper opportunities to serve you. Let your Spirit rule your church.
Bind us together in love and service with Jesus Christ, and with all who work for your coming Kin-dom. Amen.

Statement of Installation and Charge **Rev. Dr. Enikő Ferenczy, Moderator of Session**

Lemoine, you are now ordained and installed, and Jim and Joe, you are now installed to service as ruling elders in the Class of 2024, for Westminster Presbyterian Church.

Whatever you do, in word or deed,
do everything in the name of the Lord Jesus, giving thanks to God through him. Amen.

Hymn No. 761 "Called as Partners in Christ's Service" BEECHER
Verses 1 and 2

Sharing Joys and Concerns **Joel Chupp**

Prayer of the People **Joel Chupp**

We ask through the power of your Spirit and in the name of Jesus the Christ, who taught us to pray, saying:

Our God in heaven, holy is your name.
Your kingdom come,
Your will be done, on earth as is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours.
Now and forever. Amen.

*** Closing Hymn No. 451** "Open My Eyes, That I May See" OPEN MY EYES
Verses 1 and 3

***Benediction** **Rev. Dr. Enikő Ferenczy**

Postlude "Postlude on Morning Star" ROBERT HUGHES

The service continues with fellowship.

To assure the safety of all, currently we are not passing the offering plates. They are in the back of the sanctuary. We invite you to place your gifts there. Thank you for your generosity.

Prayers were adapted from Rev. Teri Peterson

Music:	Drums	Divine Gbagbo
	Piano	Mary-Marie Deauclaire
	Piano	Bob Iams
	Organ	Ken Shafer
Tech. Assistant/Event Steward		Tony Mendiola
Flowers		Dawn Kridel
Sunday Assistant		Lemoine Peart

Westminster Presbyterian Church

Pastor Rev. Dr. Enikő Ferenczy
Office Administrator Judy Mowrer
Minister of Music and Worship Arts Dr. Divine Gbagbo
Worship Accompanists Mary-Marie Deauclaire, Ken Shafer
AV Assistant/Event Steward. Tony Mendiola
Custodian Kara Akers
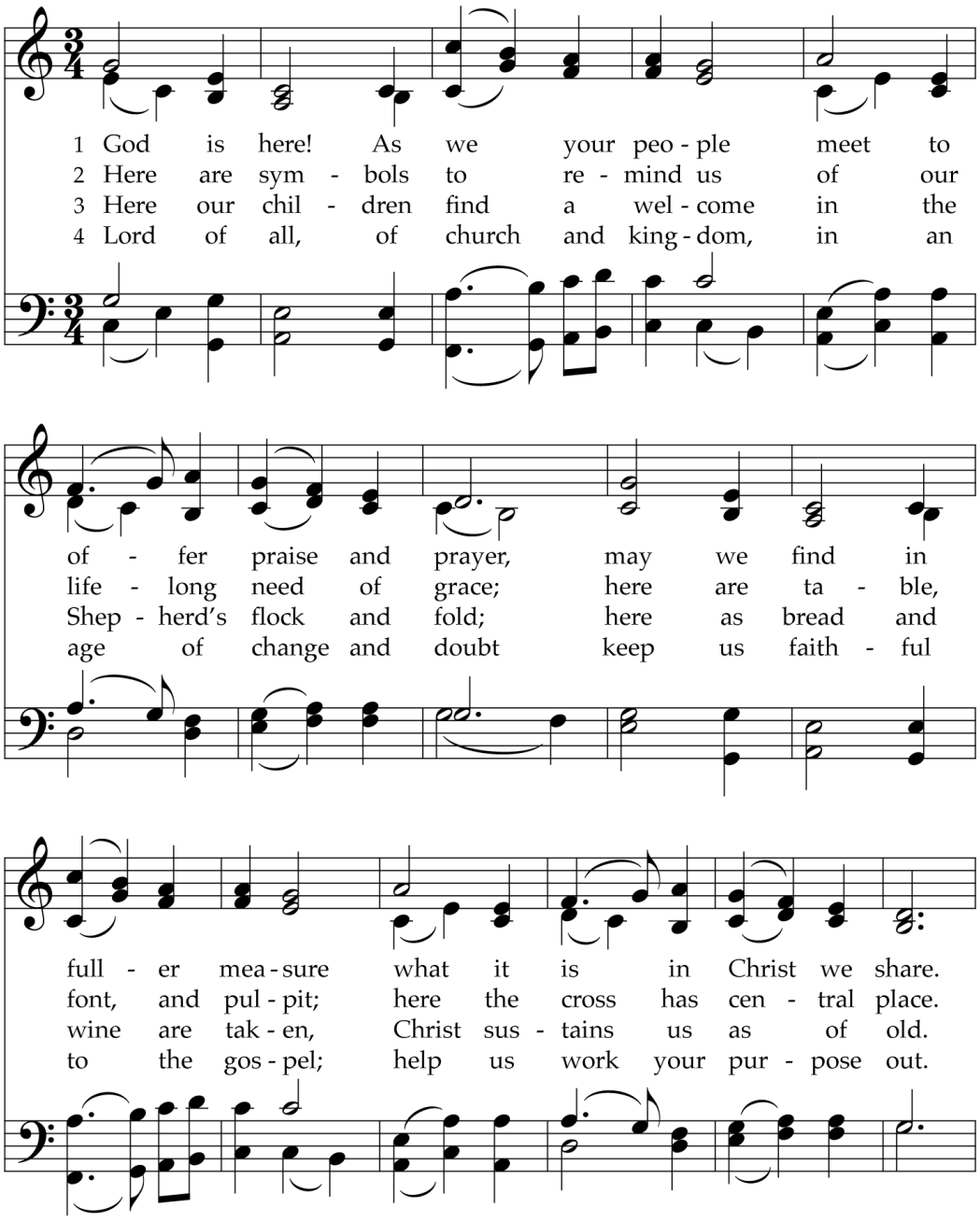
353 East Pine Street, Wooster, OH 44691 Phone: 330-263-2398
Office Hours: 8:30 am–1:30 pm, Tuesday through Friday
Website: www.wpcwooster.org
www.facebook.com/wpcwooster / www.instagram.com/wpc_wooster/

Westminster Presbyterian Church strives to be a safe place for all people to worship regardless of ethnicity, creed, age, cultural background, gender identity, or sexual orientation.

Verses 1 and 4

GATHERING
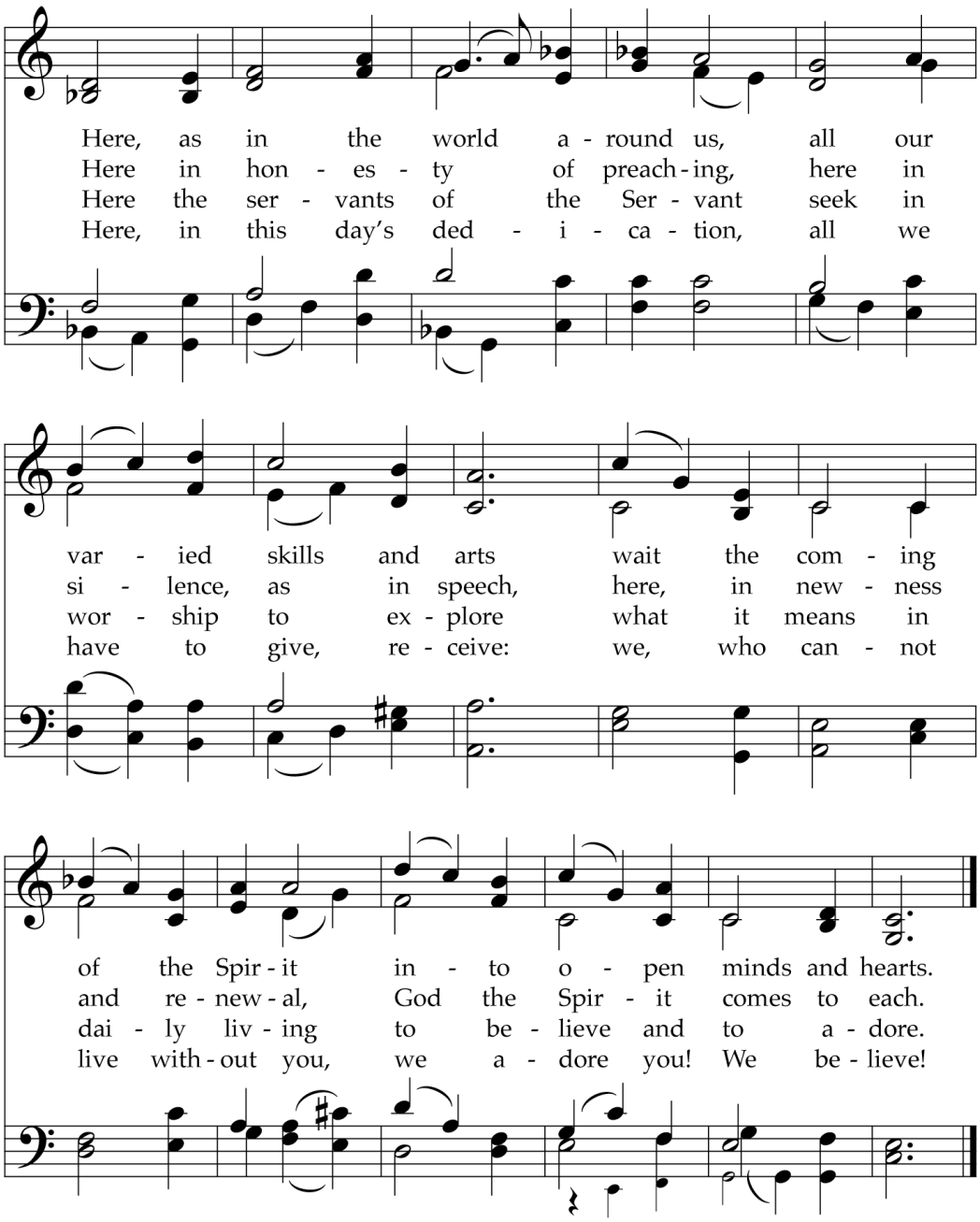
409 God Is Here!



Commissioned for the dedication of a renovated worship space in Austin, Texas, this text is one of the few to devote attention to how customary church features facilitate worship. The tune was composed in wartime Britain to replace a Haydn tune tainted by Nazi associations.

TEXT: Fred Pratt Green, 1979, rev. 1988
MUSIC: Cyril Vincent Taylor, 1941
Text © 1979 Hope Publishing Company
Music © 1942, ren. 1970 Hope Publishing Company

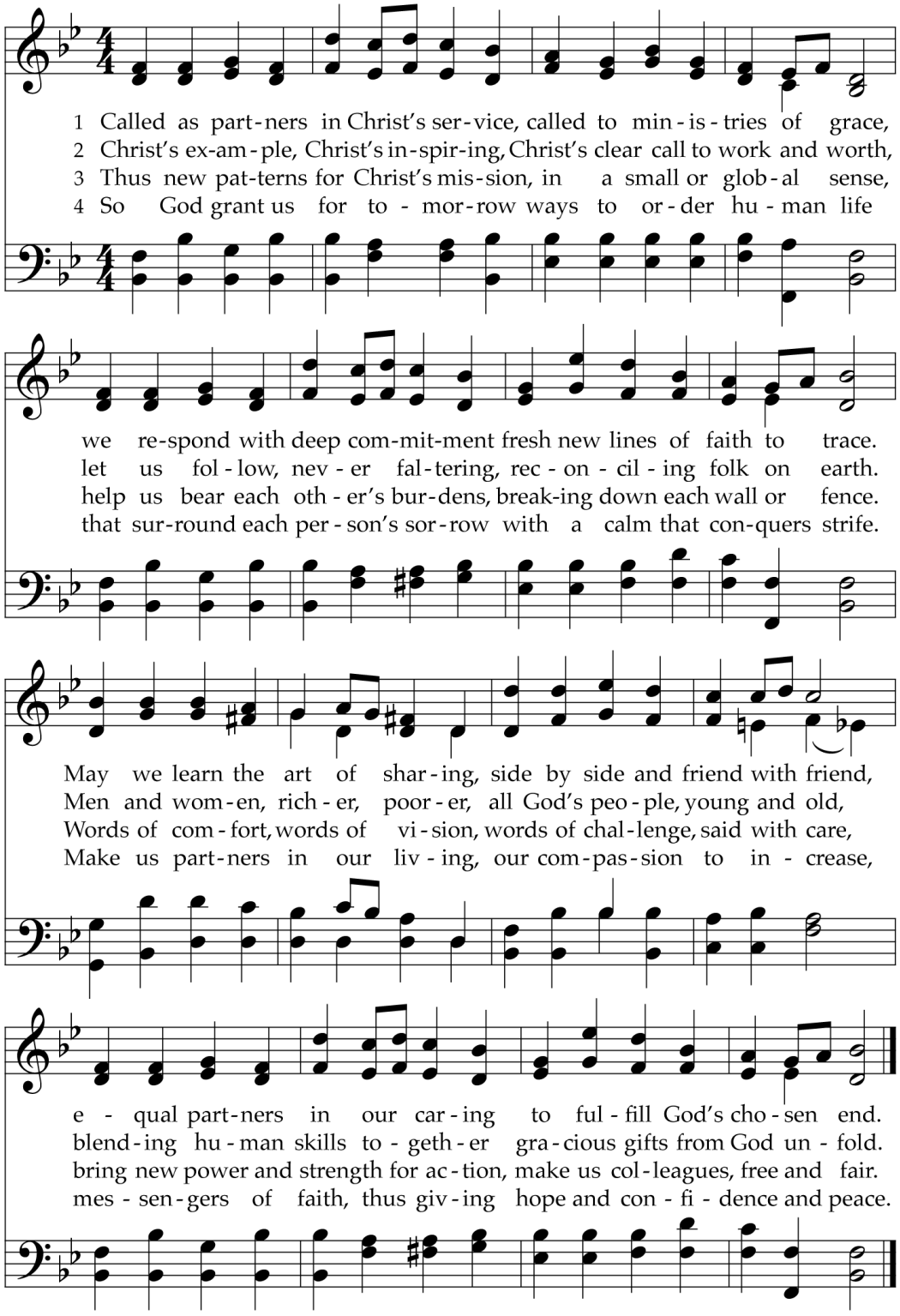
ABBOT'S LEIGH
8.7.8.7.D


Here, as in the world a - round us, all our
Here in hon - es - ty of preach - ing, here in
Here the ser - vants of the Ser - vant seek in
Here, in this day's ded - i - ca - tion, all we
var - ied skills and arts wait the com - ing
si - lence, as in speech, here, in new - ness
wor - ship to ex - plore what it means in
have to give, re - ceive: we, who can - not
of the Spir - it in - to o - pen minds and hearts.
and re - new - al, God the Spir - it comes to each.
dai - ly liv - ing to be - lieve and to a - dore.
live with - out you, we a - dore you! We be - lieve!

Verses 1 and 2

JUSTICE AND RECONCILIATION

Called as Partners in Christ's Service 761
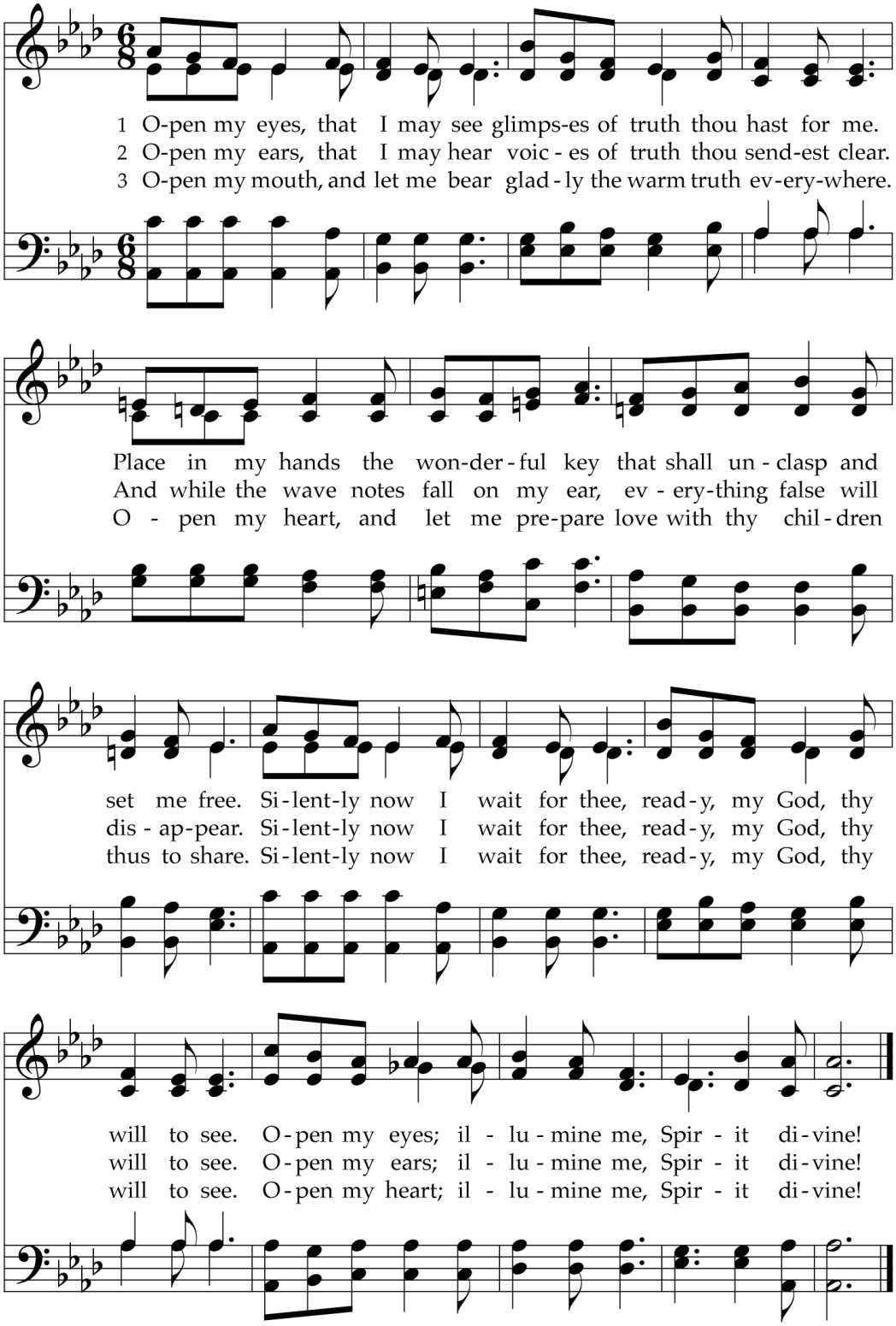


This hymn is a celebration of mutuality and diversity as well as a challenge to the Christian community to live out a ministry of reconciliation and inclusion. This 20th-century text is set to a 19th-century tune named for the noted pastor and preacher Henry Ward Beecher.

TEXT: Jane Parker Huber, 1981
MUSIC: John Zundel, 1870
Text © 1981 Jane Parker Huber (admin. Westminster John Knox Press)

BEECHER
8.7.8.7.D
(alternate tune: EBENEZER)

Verses 1 and 3

Open My Eyes, That I May See 451



The first woman to publish a collection of her own anthems, this author/composer has created in this hymn a sung prayer for illumination. It not only asks God to help us understand Scripture but also prays for the strength and courage to make God's love known to others.

TEXT and MUSIC: Clara H. Scott, 1895

OPEN MY EYES
8.8.9.8.8.8.8.4