Westminster
Presbyterian Church

353 E. Pine St., Wooster, OH. 44691 330-263-2398 / wpcwooster.org

July 10, 2022
5th Sunday after Pentecost
Summer 2022 Outdoor Service – Clear Creek Nature Park

Hymn #664	"Morning Has Broken"	BUNESSAN	Page 5
Hymn #37	"Let All Things Now Living"	ASH GROVE	Pages 6 & 7
Hymn #435	"There's a Wideness in God's Mercy	IN BABILONE	Page 8
Hymn #36	"For the Fruit of All Creation"	AR HYDY NOS	Page 9
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Westminster Presbyterian Church

Pastor Rev. Dr. Enikő Ferenczy
Office Administrator Judy Mowrer
Minister of Music and Worship Arts Dr. Divine Gbagbo
Worship Accompanist Ken Shafer
AV Assistant/Event Steward. Tony Mendiola
Custodian Kara Akers

Office Hours: 8:30 am–1:30 pm, Tuesday through Friday
www.facebook.com/wpcwooster / www.instagram.com/wpc_wooster/

Westminster Presbyterian Church strives to be a safe place for all people to worship regardless of ethnicity, creed, age, cultural background, gender identity, or sexual orientation.

Prelude "Adagio" CARL MARIA VON WEBER
From Bassoon Concerto in F major

Welcome and Announcements **Rev. Dr. Enikő Ferenczy**

Minute for Mission **Linda Barbu**

Let us open our hearts and minds to the rhythm of the gathering music as it centers us in God's presence for worship.

Hymn #664 "Morning Has Broken" BUNESSAN

Call to Worship **Linda Barbu**
*The * in the liturgy indicates that you are invited to stand in body or in spirit.*

From the dust of the earth, the Holy One breathed us into life.
Through the breath of God we are all connected.
Shaped in their image, God formed us with a purpose:
To create
To serve
To tend
To protect
To love
That life may flourish in all its forms,
May the Spirit of the Living God be manifest in us!

Hymn #37 "Let All Things Now Living" ASH GROVE

Prayer of Confession **Dorothy Iams**

God of Justice, of Compassion, of Sacred and Scandalous ways,
We have so much still to learn.

By your grace, we have come to know love more deeply than once before –
its mess, its complexity, its stubborn and tender truths transform us more each day.

Through fires that refine and valleys of death, you have guided us.
You draw us into the heart of Wisdom,
Saving us from the lies of destruction.
Turning us towards hope that liberates.

But still, O God, we struggle to trust in you…
And so, when we are afraid. Or hurt. Or weary…
We betray the very One who brought us thus far.

We confess, we still shame Jesus, when he turns over tables.
We confess, we still condemn Jesus, when he breaks the rules to which we are loyal.
Our loyalties are often elsewhere.
Our priorities are not your own.

Search our hearts, O God, and see if there is any fear within us.
Meet us there with your good news that sets the captives free.
Forgive us from the harm we have done as we seek to harm no more.

Silent Prayer

Musical Reflection "Andante moderato" CHARLES KOECHLIN
from 3 pieces for bassoon and piano

Assurance of Forgiveness Linda Barbu

Beloveds, God does not abandon us to the systems that destroy.
God does not bind us to our regrets.
Or forever hold us to what we once believed.
God says, come and follow!
Know forgiveness and sin no more.
Love abounds. And Justice shall be manifest!
Wherever new life is desired,
may the peace of Christ be welcomed among us.
Thanks be to God who leads us on paths of resurrection.

Musical Response Hymn #435 "There's a Wideness in God's Mercy IN BABILONE

Scripture Reading Ephesians 4: 1-7; 12-13 **Dorothy Iams**

4 I, therefore, the prisoner in the Lord, beg you to walk in a manner worthy of the calling to which you have
been called, **2** with all humility and gentleness, with patience, bearing with one another in love, **3** making every
effort to maintain the unity of the Spirit in the bond of peace: **4** there is one body and one Spirit, just as you were
called to the one hope of your calling, **5** one Lord, one faith, one baptism, **6** one God and Creator of all, who is
above all and through all and in all.

7 But each of us was given grace according to the measure of Christ's gift…**12** to equip the saints for the work of
ministry, for building up the body of Christ, **13** until all of us come to the unity of the faith and of the knowledge
of the Son of God, to maturity, to the measure of the full stature of Christ.

Hymn #36 "For the Fruit of All Creation" AR HYDY NOS

Litany of Remembering our Baptism **Rev. Dr. Enikő Ferenczy**

Beloveds in Christ,
Through the waters of baptism,
We are brought into the family of God.
The body of Christ is rich in Divine creativity,
a community of people of many genders, races, body types and sizes, abilities and hungers,
each a glimpse of God from a different angle.

God claims each of us with delight.
And we claim one another as companions in faith.

In our baptismal vows, we promise to love and support each other, working together to resist evil, injustice, and oppression in all its forms – within us and around us.
We need each other in this shared work of enfleshing the dreams of God.

Today, we remember that the love we encounter through these waters
cannot be undermined by bigotry or hate,
by exclusion or injustice.
We are children of the Holy One,
Siblings in the life of God.

And so today,
as we remember our baptism,
we also remember that through this new life in Christ we are set free:
To love wildly.
To embrace joyfully who we are and what God has seen us through.
And to claim the power God has given us
To turn from everything that destroys and build God's Beloved Community
Where all can flourish.

We now invite you to write your prayer of gratitude and/or hope for the journey ahead. Please bring it forward and place it into the basket so we may offer them to God.

Let us pray together:

God of Life and Love, through this gift of water, you do miraculous things. The dust of past shame, guilt, mistakes done, injustices suffered are washed away. The bonds of love are restored. The possibilities of new life emerge. May it be so for us today as we remember our baptisms. May your Spirit be upon this water and all who gather, as we celebrate this sacred Body to which you have called us. Strengthen us in love for one another as we renew our commitment to the pursuit of the kin-dom of God, where all your creatures and creations are beloved and free. Amen.

We pray in the name of Jesus the Christ who taught us to pray together:

Our God in heaven, holy is your name.
Your kingdom come,
Your will be done, on earth as is in heaven.
Give us today our daily bread.
Forgive us our debts

as we forgive our debtors.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours.
Now and forever. Amen.

Closing Hymn #713 "Touch the Earth Lightly" TENDERNESS

Benediction **Rev. Dr. Enikő Ferenczy**

Postlude "Allegro" BENEDETTO MARCELLO
From Cello Sonata in e minor

The service continues with a picnic lunch

*Note: Prayers adapted from *Enfleshed: Liturgy that Matters*

Music: Keyboard Divine Gbagbo
Keyboard Ken Shafer
Bassoon Spencer Wilson

Spencer Wilson, bassoon, is delighted to be returning to Wooster for his fourth season with OLO. Originally from Chesapeake, Virginia, Spencer now makes his home in Dallas. Since 2016 he has served as bassoon teacher for Dallas College as well as local middle and high schools throughout the metroplex. Spencer has additionally taught as a regular guest clinician for the University of Texas at Arlington and for The Dallas Winds Honor Band. In 2021 Mr. Wilson worked on the Texas University Interscholastic League bassoon prescribed music list committee with the responsibility to shape and expand the curriculum of music all high school bassoonists throughout Texas use today. As a performer Spencer often plays with The Dallas Winds during both their regular season and extra events. He has additionally worked with the Rapides Symphony and the Shreveport Symphony. Beyond these roles Spencer spends much of his time as a professional bassoon reed maker, crafting reeds by hand for himself, his students, and clients throughout the country.

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Upcoming Events

Tuesday, July 12
- Worship Committee Meeting – 1:00 pm – The Lounge

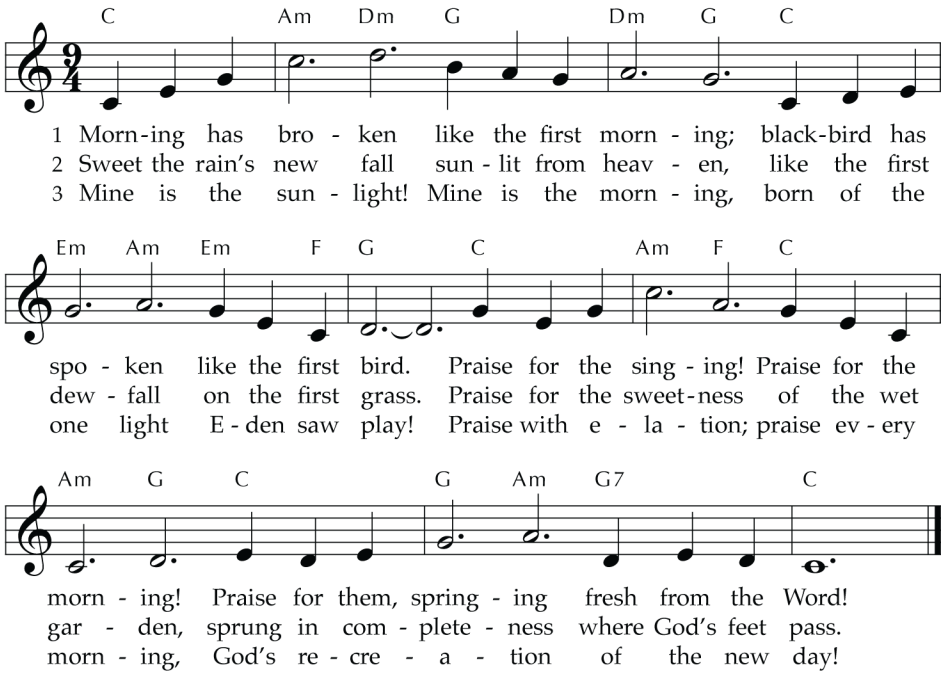
Wednesday, July 13
- Finance Committee Meeting – 6:30 pm – The Lounge

Thursday, July 14
- Building Committee Meeting – 10:00 am – The Lounge

Wednesday, July 20
- Session Meeting – 6:30 pm – The Lounge

Saturday, July 23
- Vimmerstedt Memorial Service – 3:00 pm – Freedlander Park, Dave House Pavilion

Morning Has Broken 664



This 20th-century text was created to provide words for this traditional tune named for a small village on the Isle of Mull, off the west coast of Scotland. Through repeated use of "new" and "first," each morning is treated as a re-creation of the promise of the original day.

TEXT: Eleanor Farjeon, 1931, alt.
MUSIC: Gaelic melody; arr. Beverly A. Howard, 2012
Text © David Higham Assoc., Ltd.
Music Arr. © 2012 Beverly A. Howard

BUNESSAN
5.5.5.4.D

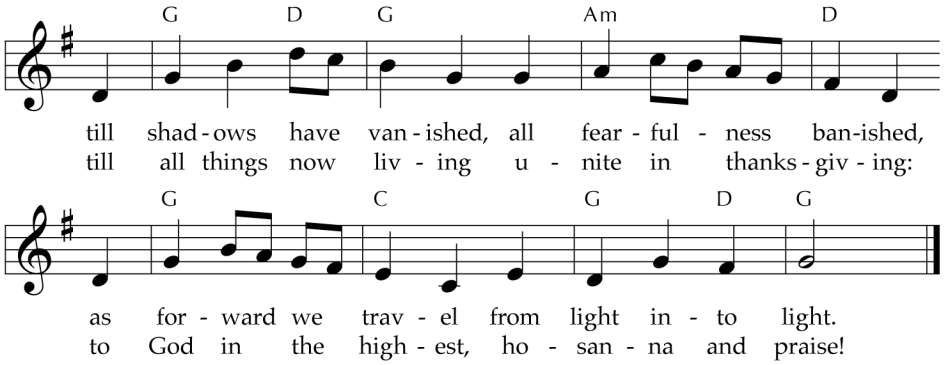
37 Let All Things Now Living



Written for an easy-to-sing folk melody familiar in England as well as Wales, this 20th-century North American text bears many resemblances to both Psalm 148 and the traditional canticle *Benedicite, omnia opera Domini* (Bless the Lord, all you works of the Lord).

TEXT: Katherine K. Davis, 1939, alt.
MUSIC: Welsh folk melody; harm. Gerald H. Knight, 20th cent.
Text © 1939, 1966 E. C. Schirmer Music Company
Music Harm. © Royal School of Church Music

ASH GROVE
6.6.11.6.6.11.D


G D G Am D
till shad - ows have van - ished, all fear - ful - ness ban-ished,
till all things now liv - ing u - nite in thanks - giv - ing:
G C G D G
as for - ward we trav - el from light in - to light.
to God in the high - est, ho - san - na and praise!

FORGIVENESS

435 There's a Wideness in God's Mercy



These stanzas, excerpted from quite a few more, offer a reminder that the model for our dealings with others should be God's generosity rather than limited human tolerance. The text is effectively set to a broad and sturdy Dutch folk melody, probably from the 17th century.

TEXT: Frederick William Faber, 1854, alt.
MUSIC: Dutch melody; arr. Julius Röntgen, c. 1906

IN BABILONE
8.7.8.7.D

For the Fruit of All Creation 36

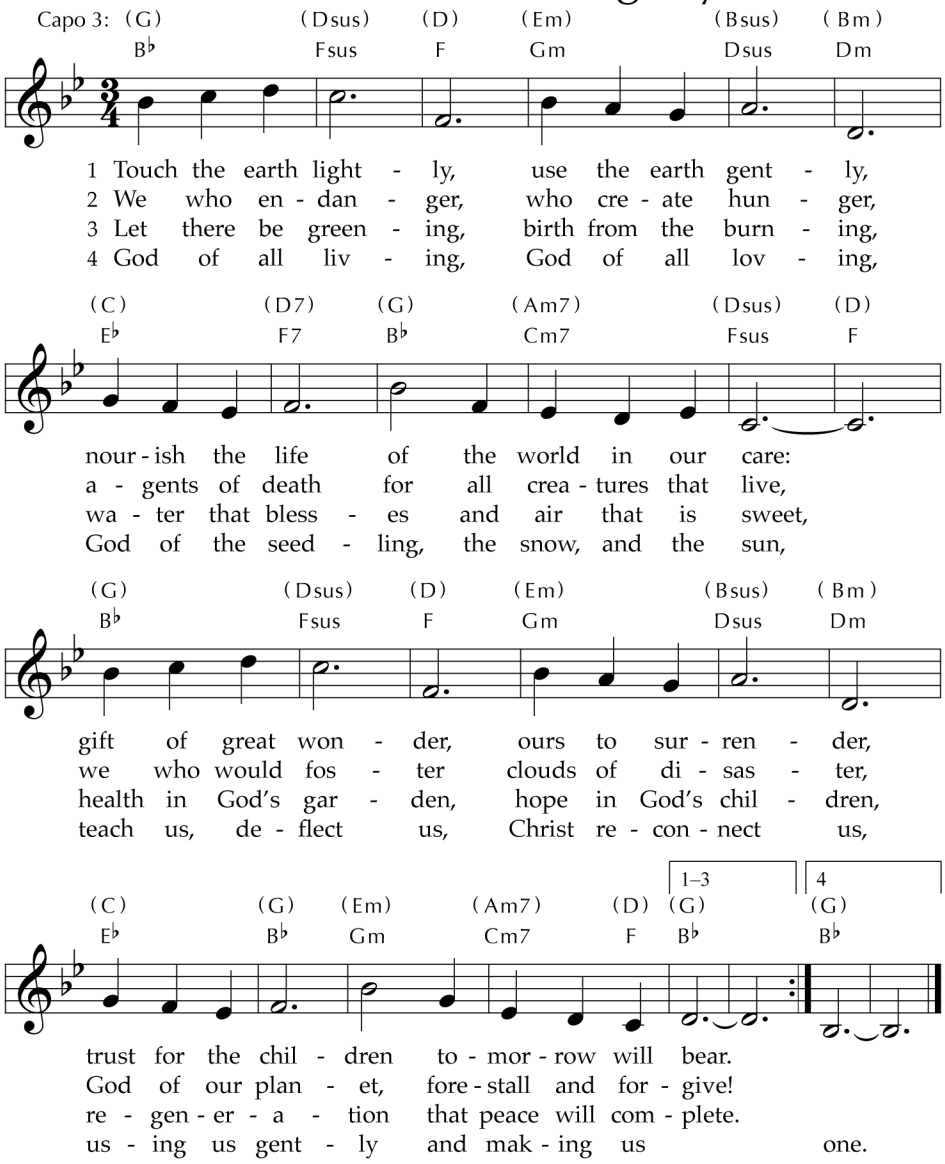


Originally called "Harvest Hymn," this text is much more comprehensive than that title implies. It also deals with stewardship, thanksgiving, and God's endless gifts that continue to astound us. It is set to a familiar Welsh tune whose name means "throughout the night."

TEXT: Fred Pratt Green, 1970, alt.
MUSIC: Welsh melody, c. 1784
Text © 1970 Hope Publishing Company

AR HYD Y NOS
8.4.8.4.8.8.8.4

713 Touch the Earth Lightly



An Australian aboriginal saying opens this gentle hymn from New Zealand on the stewardship of creation. "Clouds of disaster" in the second stanza refers to the testing of nuclear devices then occurring in the Pacific Ocean, but the concern for all created things is timeless.

TEXT: Shirley Erena Murray, 1991
MUSIC: Colin Gibson, 1992
Text and Music © 1992 Hope Publishing Company

TENDERNESS
5.5.10.D