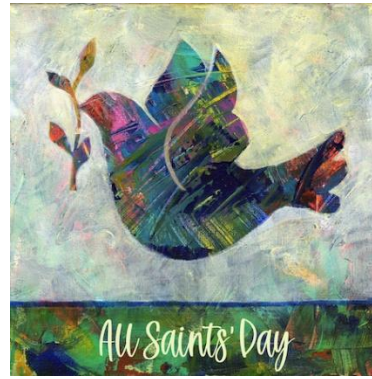


ALL
SAINTS
SUNDAY



Celebrating the Holy Baptism
of:

Dakota Cornell Mack



St. Paul Lutheran Church
100th Anniversary Celebration



November 2, 2025

Welcome to worship this Lord's Day! We are so glad you are here.

Kindly silence your cell phone.

Restrooms are through the double doors at the front, right in the Sanctuary.

PRELUDE

"One Bread and One Body"

Soloist: Gail Allen

The assembly stands as able and faces the baptismal font at the rear of the sanctuary.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God,
who forgives all our sin,
whose mercy endures forever
Amen.

Let us confess our sin in the presence of God

and of one another.

Silence is kept for reflection.

Faithful God,
you have shown us the ways of your heart,
yet we stray from your paths.
We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.
We ignore our neighbors.
We exploit the earth.
We reject your abundance,
trusting our impulses instead of your steadfast love.
Repair our relationships,
restore what we have broken,
renew our hearts,
and bring us to new life.

Amen.

Hear the good news:
God the Faithful One loves you,
✝ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.
Amen.

GATHERING HYMN

“For All the Saints”

ELW 422



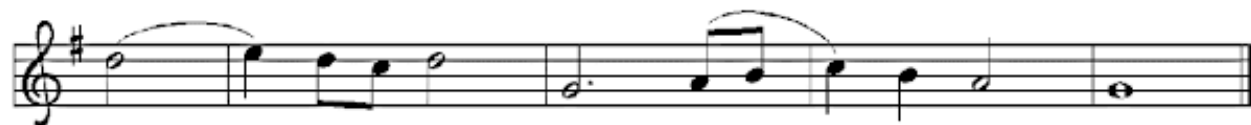
1 For all the saints who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
Lord, their cap - tain in the well - fought fight; . . .
saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
thou, in the dark - ness drear, their one true light.
King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine,
4 And when the strife is fierce, the war - fare long,
5 The gold - en eve - ning bright - ens in the west;



3 Oh, blest com - mu - nion, fel - low - ship di - vine,
4 And when the strife is fierce, the war - fare long,
5 The gold - en eve - ning bright - ens in the west;

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,

and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE *“Now the Feast and Celebration”*

ELW 167

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



Refrain
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain
glo - ry to Christ for - ev - er.



Text and music: Marty Haugen, b. 1950

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PRAYER OF THE DAY

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly may be seated.

A READING FROM DANIEL

Daniel 7:1-3, 15-18

¹ In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another.

¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ “As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

Word of God, word of life.

Thanks be to God.

ST. PAUL 100TH ANNIVERSARY PSALM (based upon Psalm 136)

The Psalm will be read responsively, with the assembly reading the bold print.

¹O give thanks to the LORD, for he is good,

²for his steadfast love endures forever.

³Who faithfully guided worshipers to found and organize St. Paul Lutheran Church in Teaneck, NJ in November 1925,

⁴for his steadfast love endures forever.

⁵Who blessed the congregation with its new church building, dedicated in October 1928,

⁶for his steadfast love endures forever.

⁷Who, by 1930, blessed the congregation with a rapidly growing adult membership of over 400 and a Sunday School membership of 250,

⁸for his steadfast love endures forever.

⁹Who guided the congregation, in 1941, to expand its facilities, which led to the purchase of a 150-foot square plot on the corner of Church Street and Longfellow Avenue, and the launching of a building fund,

¹⁰for his steadfast love endures forever.

¹¹Who, in 1950, empowered the congregation with renewed momentum for its building fund and an increased confirmed membership of 1,300 and a Sunday School enrollment of 550,

¹²for his steadfast love endures forever.

¹³Who blessed the congregation with the dedication of its new church building in November 1953,

¹⁴for his steadfast love endures forever.

¹⁵Who led St. Paul Lutheran Church, in June 2002, to affirm becoming a Reconciling in Christ congregation,

¹⁶for his steadfast love endures forever.

¹⁷Who, in February 2019, led the congregation to sell the 61 Church Street property because of needed repairs and upgrades, with the congregation celebrating its final worship service in Teaneck on Easter Sunday, April 21, 2019,

¹⁸for his steadfast love endures forever.

¹⁹Who, in February 2022, guided the congregation to purchase the Ridgefield, NJ property (former home to Zion Evangelical Lutheran Church) and, in thanksgiving for Zion's ministry, dedicate the chapel as Zion Chapel,

²⁰for his steadfast love endures forever.

²¹Who has blessed St. Paul Lutheran Church with faithful pastors from May 1926 to the present day and with thanksgiving for their ministry: the Rev. Charles Schnabel, the Rev. Albert Stauderman, the Rev. George DeLawter, the Rev. Bruce Davidson, the Rev. Kathryn Gulbranson, the Rev. Ingrid Fath, the Rev. Gary LeCroy, and the Rev. Patt Kauffman,

²²for his steadfast love endures forever.

²³Who has blessed St. Paul Lutheran Church with gifted musicians: Helene Grosser, Mr. Ott, Takura Ijima, Jan and William Duffe, Ingrid Steele, Loren Daniels, Bill Goffi, Karen Bartholomew, Alexa Majana, and Miki Tomita,

²⁴**for his steadfast love endures forever.**

²⁵Who has blessed St. Paul Lutheran Church with Seminarian Wayne Olsen, who began attending Wartburg Seminary in Dubuque, Iowa, in spring 2025, and with Pastoral Associate Rev. Kasana Akridge who serves at St. Paul's and as a supply pastor in White Plains, NY, while engaged in the process to be admitted to the roster of the ELCA,

²⁶**for his steadfast love endures forever.**

²⁷Who has opened new opportunities for ministry in Ridgefield, NJ: a weekly Food Pantry, Loaves and Fishes lunch program on Wednesdays, a support group for the LGBTQAI+ community known as Love Grace Blessed Truth Ministries,

²⁸**for his steadfast love endures forever.**

²⁹ Who has blessed us with a host of saints – those who have gone before us, those who are among us now, and those who will follow after us,

³⁰**for his steadfast love endures forever.**

³¹Who, for 100 years, has led us this far by faith, leaning on the Lord, trusting in God's holy word, and who's never failed us yet,

³²**for his steadfast love endures forever.**

³³Whose grace continues to guide and empower St. Paul Lutheran Church to being a welcoming community, growing its ministry, and, trusting in the Holy Spirit, to be open to opportunities and challenges for service locally and globally, and sharing God's love, remembering the theme from St. Paul's 60th anniversary: "Building on the Past for the Future,"

³⁴**for his steadfast love endures forever.**

³⁵O give thanks to the LORD, our God, for he is good,

³⁶**for his steadfast love endures forever.**

A READING FROM EPHESIANS

Ephesians 1:11-23

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a

spirit of wisdom and revelation as you come to know him,¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints,¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places,²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come.²² And he has put all things under his feet and has made him the head over all things for the church,²³ which is his body, the fullness of him who fills all in all.

Lector: Word of God, word of life.

People: Thanks be to God.

The assembly stands as able.

GOSPEL ACCLAMATION “Halle, Halle, Hallelujah” (sing twice)

ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

Hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

WELCOMING THE GOSPEL

The Good News of God from Jesus Christ according to Luke.

Glory is yours, O God.

✠ THE HOLY GOSPEL ✠

✠ Luke 6:20-31 ✠

²⁰ Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

²⁷ “But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you.”

The gospel of the Lord.

Praise to you, O Christ.

GOSPEL ACCLAMATION *“Halle, Halle, Hallelujah” (sing once) ELW 172 (see page 9)*

The assembly is seated.

SERMON

Bishop Christa Compton

The assembly stands as able.

HYMN OF THE DAY

"The Church's One Foundation"

ELW 654

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

~~Pastor.~~ ~~Gathered with the vast communion of saints,~~ we offer our prayers for the church, creation, and all who are in need.

A brief silence

God who became human in Jesus, challenge the church to recognize Christ in all our neighbors. Give church leaders endurance in times of weakness and affliction. Grant wisdom in conflict and joy in service. We pray for our Bishop, Christa, and all bishops, pastors, especially our past leaders, deacons, seminarians, and lay leaders. Hear us, O God.

Your mercy is great.

God who preserves us in trouble, guide us to properly care for the earth's resources. Heal waters, land, and air to sustain future generations. Teach us to care and walk gently on the earth, so that we preserve creation for the generations after us. Hear us, O God.

Your mercy is great.

God who guides our ways, give the world's leaders, voters, and those seeking election humility and respect for the dignity of all. Accompany local election workers and community volunteers. Increase and sustain your justice through all the world. We pray for those seeking to serve, and those who already hold office. Hear us, O God.

Your mercy is great.

God who brings grace and peace, we pray for those who are unhoused and in need of shelter, suffering and in need of comfort, and sick and in need of relief, especially (*insert names from the prayer book. Then pause for additional names from the assembly.*)

Hear us, O God.

Your mercy is great.

God who knows us by name, bless our congregational leaders with wisdom and give them a faithful vision for your church. Bless this congregation's children and young people as they grow and are nourished. We pray for our 100 years of witness to your greatness, O Lord. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God who welcomes us home, we remember your saints:

Bernice Akridge, Colin Akridge, Derek Akridge II, Preston Akridge, Geraldo Alves, Baby J.T., Cynthia Beckles, Eric Bernstengel, Susan Bernstengel, John Bomeisl, Hans Boschen, Cassios Clay, Rev. George W. DeLawter, Pearl DeLawter, Al Geiser, Sylvia Geiser, Elizabeth Gierman, George Gierman, Ruth Gierman, George Hubbard, Jean Hubbard, Steven Hubbard, Jane Jacoby, John Jacoby, Val Jacoby, Rhuey Kauffman, William Kauffman, Sr., Grace Keating, Florence Kosow, Richard L. Lavender, Joyce Leumann, Yara Marques, Jay Victor Magee, Dennis Molloy,, Eileen Molloy, Tom Molloy, Walter Moore, Alvin Moskowitz, Gussie Moskowitz, Mimi Moskowitz, Dora Nelson, Enid Nesbitt, Robert Nesbitt, Terry Neshan, Ulla Novina, Edward Olsen, Ingela Olsen, Margareta Olsen, Arlene Pearson, Raymond Pearson, Jeanne Pieroni, Richard Prisco, Larry Ross, Leonard Ross, Mary Jane Ross, Maria Salas, Bill Schendlinger, Sergio, Jodi Spinozzi, Fred Streckfuss, Joseph Unger, Ruth Unger.

We trust in the peace and promise of the resurrection. We pray for all your saints in light. Hear us, O God.

Your mercy is great.

Saints of the Bible and the Church are listed but will not be read aloud.

SAINTS OF THE BIBLE

Adam, Eve, Mary, Joseph, Abraham, Sarah, Rachel, Isaac, Rebekah, Leah, Jacob, Esau, Moses, Miriam, Aaron, Joshua, Rahab, Gideon, Deborah, Samson, David, Hannah, Samuel, Solomon, Bathsheba, Isaiah, Zechariah, Elizabeth, Anna, Simeon, Peter, James, John, Joanna, Susanna, Priscilla, Mary Magdalene, Nathanael, Timothy, Zacchaeus, Philemon, Onesimus, Lydia, Paul, Simon of Cyrene, Ezekiel, Daniel, Silas, Barnabas, Ruth, Naomi, Elijah, Esther, Martha and Mary of Bethany, Jeremiah, Luke, Dorcas, Micah, Titus, Timothy, Phoebe, Eunice, Lois, the Woman at the Well

SAINTS OF THE CHURCH

Francis of Assisi, Dag Hammarskjöld, Chief Seattle, Bernard of Clairvaux, John Donne, Thomas Aquinas, Hildegard of Bingen, Martin Luther, John Calvin, Elizabeth of Hungary, Dietrich Bonhoeffer, John Wesley, Johann Sebastian Bach, Teresa of Avila, Heinrich Schütz, Martin Luther King Jr., Florence Nightingale, Albrecht Dürer, Catherine Winkworth, Elizabeth Fedde, Perpetua and Felicity, Toyohiko Kagawa, Søren Kierkegaard, Birgitta of Sweden, Clara Maas, Augustine of Hippo, Isaac Watts, Julian of Norwich, Catherine of Siena, Jehu Jones, Antony of Egypt, Tertullian, Victor the Moor

PRAYER

Let us pray.

O God, remember your church throughout the world. Make all its members grow in love for you and for one another. As you have received our sisters and brothers who have

gone to their rest in the hope of the resurrection to eternal life, bring us at last with them into the light of your presence, that in union with all your saints we may give you glory forever, through your Son, Jesus Christ our Lord.

Amen.

FINAL READING

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.
(Hebrews 12:1-2)

CONCLUDING PRAYER

Pastor: We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Assembly: **Amen.**

HOLY BAPTISM

The candidate for baptism, sponsors, and parents gather with the ministers at the font.

Children are also invited to come to the font.

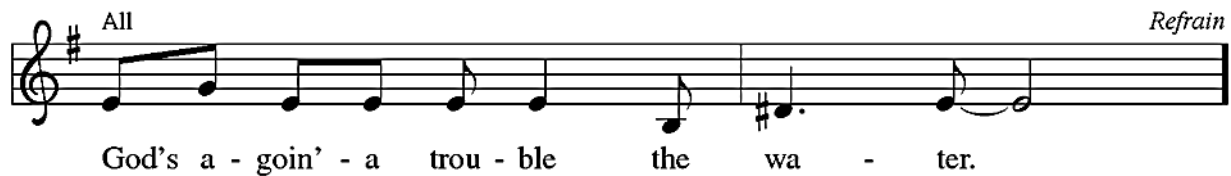
The assembly is seated.

HYMN

"Wade in the Water"

ELW 459





Text: African American spiritual
 Music: WADE IN THE WATER, African American spiritual

The presiding minister may address the assembly in these or similar words:

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors present the candidate:

I present **Dakota Cornell** for baptism.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
 bring him to the word of God and the holy supper,
 teach him the Lord's Prayer, the Creed, and the Ten Commandments,
 place in his hands the holy scriptures,
 and nurture him in faith and prayer,
 so that your child may learn to trust God,
 proclaim Christ through word and deed,
 care for others and the world God made,
 and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture this child in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Dakota Cornell and pray for him in his new life in Christ?

We do.

The assembly stands.

PROFESSION OF FAITH

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

I ask you to renounce sin, profess your faith in Christ Jesus, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

I believe in God above.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus' love.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, who comes to us as fire and dove.

THANKSGIVING AT THE FONT

Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

We praise you, O God, for water.

We praise you, O God, for water.

We praise you, O God, for baptism.

We praise you, O God, for baptism.

We praise you, O God, for your Spirit.

We praise you, O God, for your Spirit.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:

Dakota, I baptize you in the name of the Father,*

The candidate is immersed, or water is poured on the candidate's head a second time:
and of the Son,

The candidate is immersed, or water is poured on the candidate's head a third time:
and of the Holy Spirit.

Amen.

the assembly responds:

**You belong to Christ,
in whom you have been baptized.**

Alleluia.

Clothed with Christ in baptism, the newly baptized may receive a baptismal garment.

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain Dakota with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

Dakota, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

Let your light so shine before others
that they may see your good works
and glorify God.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

THE PEACE

The peace of Christ be with you always!

And also with you.

In this community, we honor the sacredness of each person and their body by asking for consent. We honor one another in our greeting, passing of the peace, and building relationships. Possible questions to ask as we encounter each other during the passing of the peace:

- Would you like a hug?
- Would you like a handshake or a fist bump?
- Would you like a verbal greeting?

The assembly is seated for announcements

ANNOUNCEMENTS

ST. PAUL RECALLS

In November 2005, St. Paul's celebrated its 80th Anniversary, looking forward to a bright future of service to its congregation and community, noting that it had changed from a German/Scandinavian background to a multi-racial, multi-ethnic family of worshipers. Trusting in the Holy Spirit's guidance, the congregation looked toward the future with confidence – confident in its witness to its neighbors and community, confident to being open to helping those in need, and confident that the congregation will be moved, inspired, uplifted, and empowered by the Holy Spirit. Thanks be to God!.

OFFERING SENTENCE

OFFERING

For Credit Card donations, please visit:

<https://service.thrivent.com/apps/ThriventChoiceMemberWeb/public/orgDetails/100243979849>

or scan the QR Code.



You will receive a receipt right after your transaction. Please forward that to:

stpaulslutheranchurchnj@gmail.com

In your e-mail, include how you'd like your donation applied.

You may split your donation; just advise the amount for each fund/item.

** Today's offering will go to our Pantry and *Loaves and Fishes* Hot Lunch ministries. **

The assembly stands as able as the offering and bread and wine are brought forward.


OFFERTORY

"Take My Life, That I May Be"


ELW 583

Toma, oh Dios, mi voluntad

Refrain/Estribillo

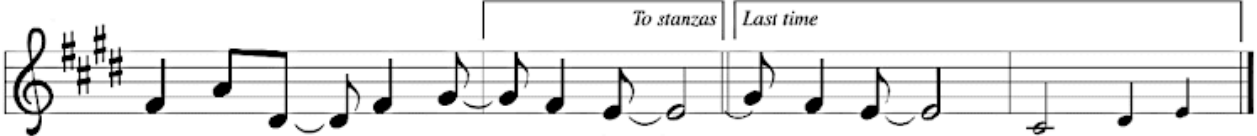


To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas
Last time



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 *Que mi vi - da en - te - ra es - té*
 1 Take my hands and let them move
 2 Take my sil - ver and my gold,
 3 Take my voice and let me sing
 4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall



pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
 Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956
 Music © 1999 Augsburg Fortress.

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OFFERING PRAYER

Let us pray.

God of healing and hope,
 you bless those who are hungry,

promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our Savior,
now and forever.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, . . .

. . . we praise your name and join their unending hymn:

SANCTUS *"Holy, Holy, Holy"*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

Gathered into one by the Holy Spirit,
 we pray as Jesus taught us:

Our Father in heaven,

**hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
 as we forgive those
 who sin against us.**

**Save us from the time of trial
 and deliver us from evil.**

**For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

FRACTURE/INVITATION TO COMMUNION

There is a place for you at the table of God.

Come, receive the food that does not perish,
a taste of life eternal

ALL are welcome to commune.

The assembly may be seated.

Ushers will direct you when to approach the altar for communion or a blessing.

COMMUNION HYMN

“Shall We Gather at the River?”

ELW 423



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

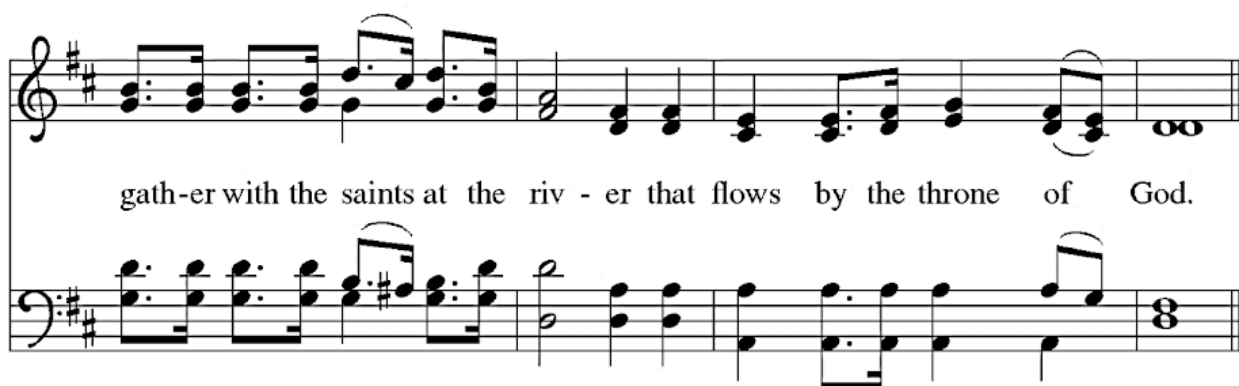


with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



Text: Robert Lowry, 1826–1899
 Music: HANSON PLACE, Robert Lowry

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.

God of field and flower, wheat and grape,
 you have nourished us with the bread of heaven
 that gives life to the world.

Strengthened by the body and blood of your Son,
 send us out to gather your good gifts for all who
 hunger and thirst,
 and embolden us to love and serve in Christ's name.

Amen.

BLESSING

The love of God the Sovereign strengthen you,
 God the Son save you,
 and God the Holy Spirit anoint you for the work ahead.
 The holy Trinity bless you ✝
 and grant you a faithful and courageous heart
 now and forever.

Amen.

SENDING HYMN *"We've Come This Far by Faith"*

ELW 633

Refrain – All

We've come this far by faith, lean-ing on the Lord;

trust-ing in his ho-ly word, he's nev-er failed us yet.

Oh, can't turn a-round, we've come this

far by faith. We've come this far by faith.

1 Just remember
the good things God has done,
things that seemed impossible;
oh, praise him for the vict'ries he has won.

2 Don't be discouraged
with trouble in your life;
he'll bear your burdens,
and move all the discord and strife.

Text: Albert A. Goodson, 1883–1947
Music: THIS FAR BY FAITH, Albert A. Goodson
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Go in peace. Share the harvest.
Thanks be to God.



St. Paul Lutheran Church of Ridgefield, NJ
is proud to be stigma free.



*St. Paul Lutheran Church of Ridgefield, NJ sits on land
that was once the home of the
Mohican, Munsee, Lenape, and Schaghticoke
Native American peoples.*

Serving Today

Altar Guild	Janice Tavares
Councilperson in Charge:	Elizabeth Lowe
Greeters / Ushers:	Myrtice Lavender & Susan Rasor
Acolyte:	Yan Cardoso
Thurifer:	Bob Jacoby
Crucifer:	Bob Hubbard
Doves:	Yan Cardoso
Lectors:	Patricia Akridge, Elizabeth Lowe, & Barbara Bernstengel
Gospeller:	Rev. Kasana Akridge
Preaching:	Rev. Bruce Davidson
Communion Assistant:	Bishop Christa Compton
Counters:	Sharla DeLawter
	Sharla DeLawter & Bob Jacoby



*We invite you to join us for
refreshments, fellowship and celebration immediately after this
service
in Dressler Hall (downstairs.)*



Announcements can be found on our e-Blast, which is e-mailed every Friday.

To sign up, visit our website: stpaulchurchnj.org and click on the



Sign up for Our Newsletter

button at the bottom of the home page.

To access CalendarWiz (our online calendar) for upcoming events, meetings and services, click Calendar from the menu at the top of the home page, then click the button that reads:

Click Here for our current, updated Church Calendar

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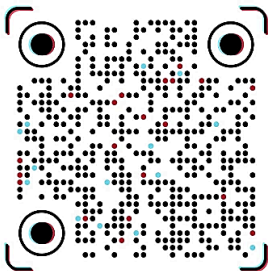
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TikTok



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