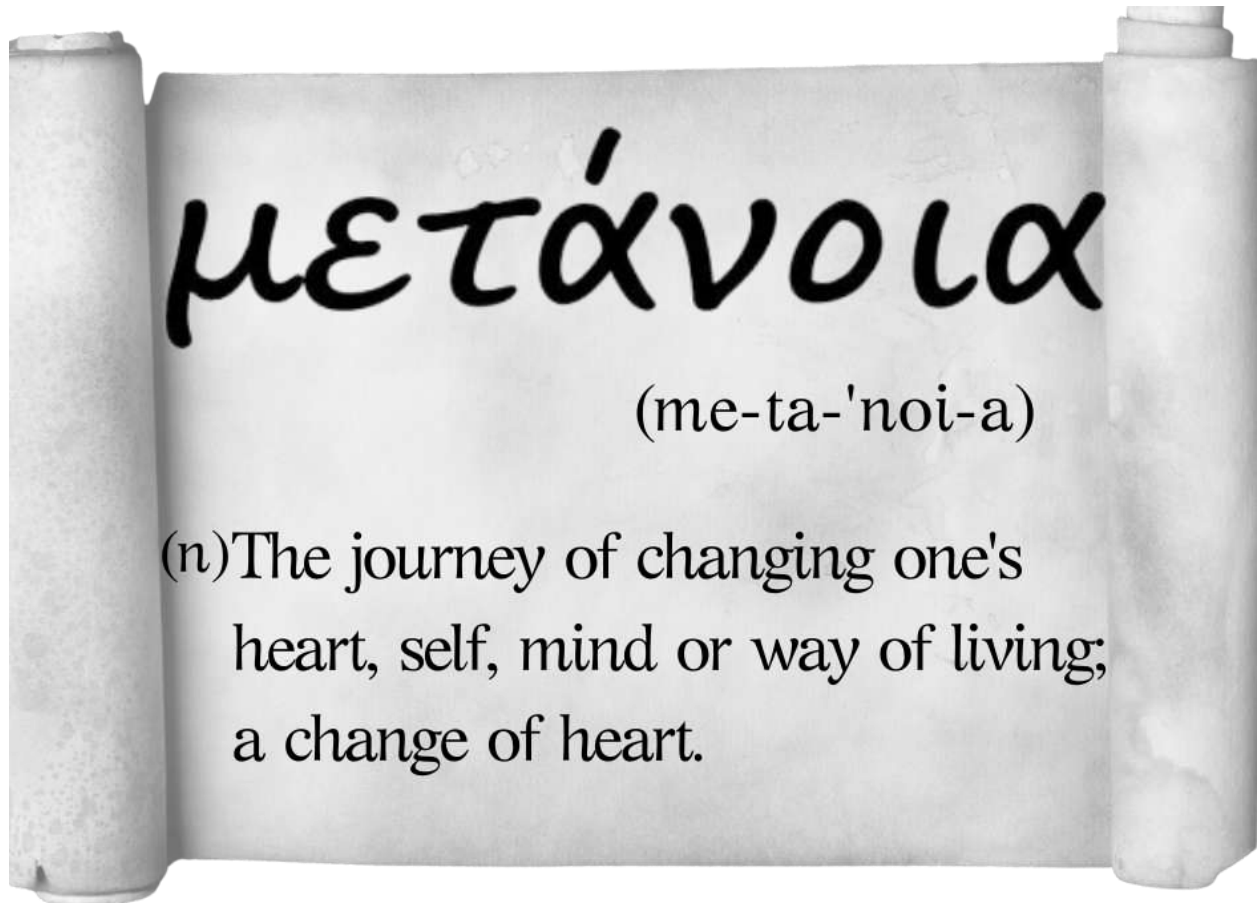


The Holy Communion

**Fifth Sunday of Easter ~ May 15, 2022 ~ 10:30a
Lutheran Church of the Foothills ~ Tucson, Arizona**



*Assembly speaks responses in **dark print**.*

P: Presiding Minister leads

A: Assisting Minister leads

L: Lector/Proclaimer leads

Welcome to Lutheran Church of the Foothills

We are grateful to have you joining us in worship today. Please note the following information so that your time with us is spiritually uplifting and comfortable.

Holy Communion: All are welcome to receive the Lord's Supper. You do not need to be a member of Lutheran Church of Foothills, or any other church, to have a place at the Lord's table. There is no age requirement. It is God's table, not ours, and all are invited. If you are spiritually hungry, come and be fed.

How to Commune: At the ushers' invitation, come up the center aisle to the Pastor and hold your hands out to receive the host (wafer). You may place the host in your mouth. A communion assistant will hand you an individual cup of wine to drink. Gluten free wafers and white grape juice are available, so please indicate if needed. After you drink the wine, you may place your empty cup in the lined basket before returning via the side aisle to your seat. If you prefer to remain seated, please indicate this to the usher and communion will be brought you.

Offering: Thank you for your continued support of the mission and ministry of Lutheran Church of the Foothills. Baskets remain by the doors of the sanctuary for you to give before service begins, or you can use online giving through the website or by scanning the QR code found in the worship liturgy. "Sunday Dollars," loose dollars placed in the offering plate, are automatically designated for our current month's Community Service emphasis.

Recordings: Please be advised, when you enter a Lutheran Church of the Foothills worship service, you will be entering an area where photography, video and audio recording may occur. As such, there is no way to guarantee that your image will not appear or that your voice will not be heard.

Pray-Ground: We enjoy having our children in worship, and we delight in their ability to see and experience all that is happening in the worship space. We invite you to sit anywhere you are comfortable. There is a special place in the front, pulpit (northeast) side of the sanctuary designated the Pray-Ground, where children can worship, wiggle, play, color, learn and grow as part of our faith community. Adults are encouraged to sit where children can see them when they are using the Pray-Ground, in case they need assistance.

Restrooms: The men's and women's restrooms are located down the east hallway between the activities room and the front entrance of the building. These restrooms are handicap accessible and each contains a changing table. There is a gender neutral facility in the Learning Center, located at the end of the west hallway past the church offices.

Prelude

Welcome to Worship

Pastor Naomi Hartman

Please stand as you are able.

Lamenting Racism

(All Creation Sings)

People of color may opt for silence during parts of this lament to contemplate the community's words.

P: The sin of racism hurts communities of color, fractures human relationships, and denies God's good creation. Lament is a way for us to recognize the harm caused by racism.

Nothing can separate us from the love of God in Christ Jesus (*Romans 8:35-39*). God's grace in Christ frees us for the difficult work of recognizing and lamenting racism.

We are all part of one body in Christ, called to act with equity, fairness, and justice. God's saving love creates grace-filled spaces within us and within our relationships. God's saving love calls and leads us toward rooting out the racism that continues to infect the body.

P: Within the whole human family, people of color have experienced both interpersonal aggression and structural oppression instead of abundant life. We recognize and lament the harm racism has caused to African Descent communities; American Indian and Alaska Native communities; Indigenous Peoples within Canada; Arab and Middle Eastern communities; Asian and Pacific Islander communities; and Latinx communities. We cry out to you,

hear our lament, O God.

P: We have assigned the notion of race to human beings created in God's own divine image. We have judged God's beautiful diversity by our flawed and artificial standards. We cry out to you,

hear our lament, O God.

P: We have used language and images in ways that equate black and dark with dirt and sin, and that fail to welcome the treasures of darkness in God's good creation. We cry out to you,

hear our lament, O God.

P: We have accepted practices in our churches and in our society that privilege whiteness over diversity and equity. We have been complicit in how racism continues to exclude and harm people of color. We cry out to you,

hear our lament, O God.

P: When one part of the body of Christ hurts, the whole body hurts. As we listen to people who are harmed by racism, we call to you,

open our hearts, O God.

P: As we reflect on our daily interactions with people and communities of color, we call to you,

open our hearts, O God.

P: As we reconsider what we have been taught about race and racism, we call to you,

open our hearts, O God.

P: As we contemplate what we have done and what we have left undone, we call to you,

open our hearts, O God.

P: As we labor to create a loving and safe community for our siblings of color, we call to you,

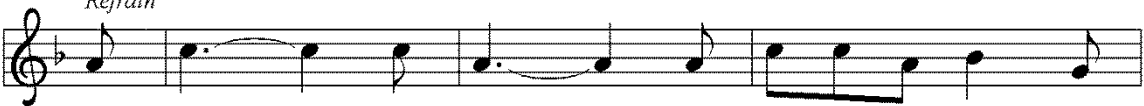
open our hearts, O God.

P: Holy and merciful God, as your people we recommit ourselves to loving one another as you have loved us. We pray in the name of the one who has made us one, Jesus Christ our Lord.


Amen.

Gathering Hymn “Jesu, Jesu, Fill Us with Your Love” (ELW #708)

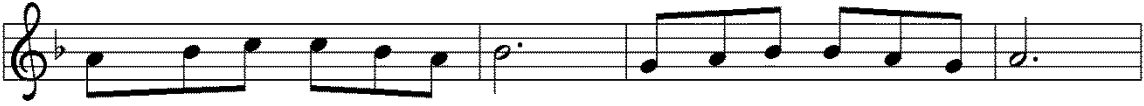
Refrain



Je - su, Je - su, fill us with your love, show

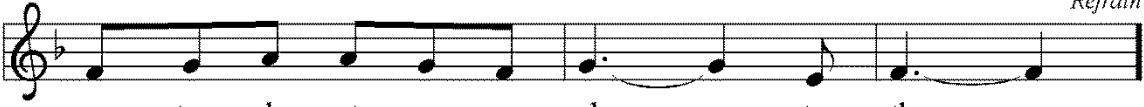


us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain



mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh - bors to us and you.
 this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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Greeting

P: The grace of our Lord, Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

Canticle of Praise

(ELW Setting Ten)



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
- 3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

Opening Prayer

A: We pray together. (*A brief silence.*) O Lord God,
**you teach us that without love, our actions gain nothing. Pour
into our hearts your most excellent gift of love, that, made alive
by your Spirit, we may know goodness and peace, through
your Son, Jesus Christ, our Savior and Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever.
Amen.**

Please be seated.

Reading Acts 11:1-18

L: A reading from Acts.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, “Why did you go to uncircumcised men and eat with them?” ⁴Then Peter began to explain it to them, step by step, saying, ⁵“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals,

beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ ⁹But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were.

¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. ¹³He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.’ ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” ¹⁸When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Word of God, word of life.

Thanks be to God.

Reading Revelation 21:1-6

L: A reading from Revelation.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Word of God, word of life.

Thanks be to God.

Please stand as you are able.

Gospel John 13:31-35

P: The holy gospel according to John.

Glory to you, O Lord.

³¹When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

Children’s Message

Pastor Naomi Hartman

Sermon

Pastor Naomi Hartman

Please stand as you are able.

Creed

A: Let us confess our faith together in the words of Psalm 23.

¹**The LORD is my shepherd;
I shall not be in want.**

²**The LORD makes me lie down
in green pastures
and leads me beside still waters.**

³**You restore my soul, O LORD,
and guide me along right pathways
for your name's sake.**

⁴**Though I walk through the valley
of the shadow of death,
I shall fear no evil;
for you are with me;
your rod and your staff,
they comfort me.**

⁵**You prepare a table before me
in the presence of my enemies;
you anoint my head with oil,
and my cup is running over.**

⁶**Surely goodness and mercy
shall follow me
all the days of my life,
and I will dwell
in the house of the LORD forever.**

Prayers of the People

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

A: Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,
hear our prayer.

A: Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy,

hear our prayer.

A: Hasten to dwell among those who are in pain or distress. Today we name Jane, Kathleen, Dave, Sue, the people of Ukraine and Eastern Europe, and those we now name aloud or in our hearts. *(Pause.)* As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy,

hear our prayer.

A: Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy,

hear our prayer.

A: We now join together in our Community Service prayer for May:

Restoring God, strengthen and nourish the hearts and minds of the staff, volunteers, clients, and clients' families of The Haven. Guide the women who seek recovery and work to rebuild their lives. God, in your mercy, hear our prayer.

A: Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,

hear our prayer.

A: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

Sharing the Peace

A: The peace of Christ be with you always.

And also with you.

A: Please share the peace with those seated closest to you.

Please be seated.

Our Offering of Gifts

Thank you for your continued support of the mission and ministry of Lutheran Church of the Foothills. Let us not forget to give thanks to God for what God has first given us. There are baskets by the entrance to the sanctuary for your offering, or you may make your offering online by going to our website

(<https://www.foothillslutherantucson.org>) or scanning the QR code with the camera app on your phone.



At this time the ushers will bring the offering baskets forward to the Assisting Minister.

Offering Prayer

A: Let us pray. Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

Amen.

Please stand as you are able.

Gospel Luke 22:7-8, 14-20

P: ⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover meal for us that we may eat it.”

¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, “I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood.”

AMEN.

Lord’s Prayer

P: Gathered into one by the Holy Spirit, let us pray together as Jesus taught us in Luke 11:2-4:

²**“Father, hallowed be your name.**

Your kingdom come.

³**Give us each day our daily bread.**

⁴**And forgive us our sins,**

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

Invitation to Communion

P: The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.

Please be seated.

We experience the presence of our Lord in gifts of bread and wine, and all are welcome to Christ’s table. Worship musicians and volunteers will be served first; then the ushers will direct the assembly forward row by row.

Song during Communion “All Who Hunger, Gather Gladly”

(ELW #461)



- 1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
- 2 All who hun - ger, nev - er strang - ers; seek - er, be a wel - come guest.
- 3 All who hun - ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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Song during Communion “Holy, Holy, Holy: Santo, santo, santo”

(ELW #473)



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de - cir: San - to - e - res Se - ñor.
 My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

Please stand as you are able.

Blessing after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Prayer after Communion

A: Let us pray. We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

Amen.

Please be seated.

Mission Moments

A: If you have a ministry message you wish to speak to the community, please come forward to the microphone so all can hear you.

Please stand as you are able.

Blessing

P: God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.

Amen.

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Sending Hymn “Lord, Whose Love in Humble Service”

(ELW #712)



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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Sending

A: Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

A: Go in peace. Tell what God has done.

Thanks be to God.

Postlude

During the Prayers of the People we prayed for The Haven, our Community Service emphasis during the month of May. All donations of women's clothing, underwear, and designated money (such as loose dollar bills in the offering basket) received during May will make a huge difference in the lives of the women who seek recovery at The Haven to heal from substance use and co-occurring disorders. More information is in our "Weekly Footnotes" newsletter and on the display table in the lobby.

+ + +

We thank those who are serving for worship this morning:

Presiding Minister: The Rev. Naomi Hartman

Assisting Minister: Vicky Kuzel

Lector/Proclaimer: Rosemarie Schulz

Ushers: TJ Ford, Lonnie Jenkins

Communion Servers: Patrice & Steve Frame

Worship Preparation: Vicky Kuzel

Fellowship Time: Vicky & Q (Jim) Kuzel

Announcement Slideshow Creator: Bruce Rianda

Audio/Visual Team: Ewan Wolegemuth, Liz Zidel

Organist and Pianist: Ralph Geror, Jr.

Celebration Choir and Music Director: Dr. Andy Bade

Other Musicians: Kathleen Rogers, Ulrich Michael, Noah Wolgemuth,
Ariadne Wolgemuth

+ + +

Lutheran Church of the Foothills

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Office hours: Tuesday through Friday, 9:00a-3:00p



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