

Sunday Celebration

The Holy Trinity ~ June 6, 2023 ~ 10:00a
Lutheran Church of the Foothills ~ Tucson, Arizona



Icon of the Holy Trinity, by Andrei Rublev, Public domain, via Wikimedia Commons

*Assembly speaks responses in **dark print**.*

P: Presiding Minister leads

A: Assisting Minister leads

L: Lector/Proclaimer leads

Welcome to Lutheran Church of the Foothills

We are grateful to have you joining us in worship today. Please note the following information so that your time with us is spiritually uplifting and comfortable.

Holy Communion: All are welcome to receive the Lord's Supper. There is no age requirement. It is God's table, not ours, and all are invited. If you are spiritually hungry, come and be fed.

How to Commune: At the ushers' invitation, come up the center aisle to the Pastor and hold your hands out to receive the host (wafer). Gluten free wafers are available upon request. You may either dip the host in the split chalice or place the host in your mouth and pick up an individual cup of red wine or white grape juice to drink. After you drink the cup, place your empty cup in the lined basket before returning to your seat via the side aisle. If you choose to receive a blessing, simply cross your arms over your chest. If you prefer to remain seated, please indicate this to the usher and communion will be brought you.

Offering: You can place your offering in the basket in the back of the center aisle before service begins, give online at our website, or scan the QR code found in the liturgy. "Sunday Dollars," loose dollars placed in the basket, are automatically designated for our current month's Community Service emphasis. Envelopes are available in the pews.

Recordings: This service is being recorded and live streamed.

Pray-Ground: We enjoy having our children in worship, and we delight in their ability to see and experience all that is happening in the worship space. We invite you to sit anywhere you are comfortable. There is a special place in the front, pulpit side of the sanctuary designated the Pray-Ground, where children can worship, wiggle, play, color, learn and grow as part of our faith community. Adults are encouraged to sit where children can see them when they are using the Pray-Ground, in case they need assistance.

Restrooms: Restrooms are located down the east hallway between the Activities Room and the front entrance of the building. These restrooms are handicap accessible and each contains a changing table. There is a gender neutral facility in the Learning Center, located at the end of the west hallway past the church offices.

Hearing Assistance: Please switch to a T-coil setting on your hearing aids to take advantage of the induction loop. The ushers can provide you with headphones to wear during the service if you so desire.

Large Print Bulletins: If you desire a large print bulletin, please request one from the ushers as you enter the worship space.

Weekly Footnotes: If you would like to subscribe to our weekly newsletter, visit the bottom of the *homepage* of our website: www.foothillslutherantucson.org

Cell Phones: Please silence your cell phone during the service.

Prologue: “Pavan”

by Alex Rowley (1892-1958); David Horr, organist

Welcome to Worship

Rev. Naomi Hartman

Please stand as you are able.

Call to Worship

P: Great God of all creation, who are we that you are mindful of us?

You who set the stars in motion, who launched waves crashing against the shore, who knows the heights and depths of the world;

Why do you bother with us?

You count the hairs on our heads, and call us each by name.

You give us your wisdom and you uphold us by your Spirit.

You tend to us and care for us, and we do not understand why.

*We cannot grasp your love for us, O God,
for it is unlike us to be that loving and forgiving.*

We become enmeshed by our own needs and wants and desires and we fail to see beyond anything but our own little circles.

*Turn us around, O God. Help us to see as you see,
and to reach out as you reach out.*

Remind us once again of the sacredness of our ordinary, day-to-day lives.

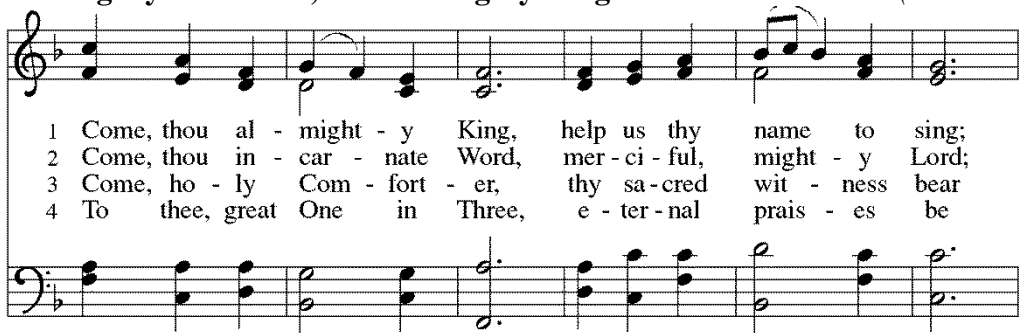
By your Spirit, teach us to live truly as beings little lower than angels.

**In your mercy, O God, forgive who we are and bless who we will be.
Amen.**

*~ written by Beth Merrill Neel, and posted on Hold Fast to What is Good.
<https://holdfasttowhatisgood.com/liturgy/>*

Gathering Hymn “Come, Thou Almighty King”

(ELW 408)



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

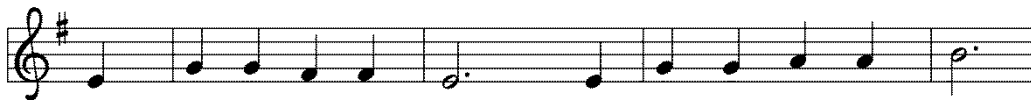
Greeting

P: The grace of our risen † Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

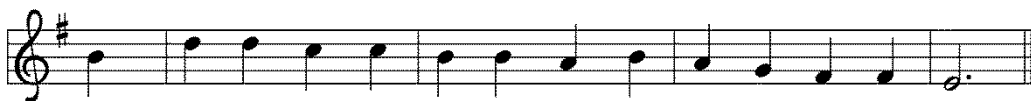
And also with you.

Kyrie

ELW Setting 10 p. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Opening Prayer

A: Let us pray. Almighty Creator and ever-living God,
**we worship your glory, eternal Three-in-One, and we praise your
power, majestic One-in-Three. Keep us steadfast in this faith, defend us
in all adversity, and bring us at last into your presence, where you live
in endless joy and love, Father, Son, and Holy Spirit, one God, now and
forever. Amen.**

Please be seated.

First Reading Genesis 1:1-2:4a

L: A reading from Genesis.

¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so.

⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so.

¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air,

and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a}These are the generations of the heavens and the earth when they were created.
Word of God, word of life. **Thanks be to God.**

Second Reading 2 Corinthians 13:11-13

L: A reading from 2 Corinthians.

Paul writes: ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Word of God, word of life. **Thanks be to God.**

Please stand as you are able.

Gospel Acclamation

ELW Setting 10 p. 205



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

Gospel Reading Matthew 28:16-20

P: The holy gospel according to Matthew. **Glory to you, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The gospel of our Lord. **Praise to you, O Christ.**

Please be seated.

Children’s Message

Rev. Naomi Hartman

Musical Offering “The King of Love My Shepherd Is”

arr. Dale Wood (1934-2003), David Horr, organist

Message

Rev. Naomi Hartman

Please stand as you are able.

Hymn of the Day “Come, Join the Dance of Trinity”

(ELW 412).



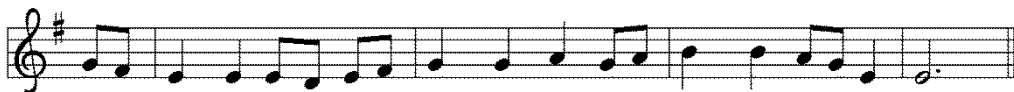
- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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Ionian Creed

A: Let us proclaim together our faith in the words of the Ionian Creed:

We believe that God is present in the darkness before dawn; in the waiting and uncertainty where fear and courage join hands, conflict and caring link arms, and the sun rises over barbed wire.

We believe in a with-us God who sits down in our midst to share our humanity.

We affirm a faith that takes us beyond a safe place: into action, into vulnerability and onto the streets.

We commit ourselves to work for change and put ourselves on the line; to bear responsibility, take risks, live powerfully and face humiliation; to stand with those on the edge; to choose life and be used by the Spirit for God's new community of hope. Amen.

Please be seated.

Prayers of the People

A: Trusting in God's abundant mercy, let us offer our prayers for a world in need.

A brief silence.

A: Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we learn to celebrate the humanity in all your children. God, in your mercy,

hear our prayer.

A: Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick especially Maria Jesus; Melba; Reta; Heather, Gary, Tony, and Lance; Jay; Ellie Mae; Gwen, Carol and Stuart, Beth and Bob, Steve, and Jarret and Gary; and Sue. We pray for those we now name aloud or silently. *(Pause.)* We also pray for the family and friends of Carol Canellos who completed her baptismal journey on June 1. God, in your mercy,

hear our prayer.

A: Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,

hear our prayer.

A: We join together in our Community Service prayer for June:

Gracious God of all, strengthen our generosity as we support Single Mom Scholars, a program to benefit families academically, socially, financially, and emotionally. When Hagar was in the wilderness and received the help of angels, she called you El Roi, the God who sees, because you see and know our struggles. Bless all who struggle financially and seek to better their lives and those of their families. God in your mercy, hear our prayer.

A: Receive our prayers and answer us, O God, in the name of Jesus Christ.
Amen.

Sharing of the Peace

A: The peace of the RISEN Christ be with you always.
And also with you.

Our Offering of Gifts

Thank you for your continued support of the mission and ministry of Lutheran Church of the Foothills. Place your offering in the baskets at the entrance to the sanctuary, make your offering online at <https://www.foothillslutherantucson.org> or scan the QR code with the camera app on your phone.



At this time the ushers will bring the offering baskets forward to the Assisting Minister.

Offering Prayer

A: Let us pray.

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

Please stand as you are able.

Thanksgiving at the Table

P: The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Eucharistic Prayer

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was handed over, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

AMEN.

The Lord's Prayer

A: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

P: Jesus Christ, risen from the dead, gives everyone a place at the welcome table and meets us in the breaking of bread. Alleluia! Come to the feast!

Please be seated.

We experience the presence of our Lord in gifts of bread and wine, and all are welcome to Christ's table. Worship musicians and volunteers will be served first; then the ushers will direct the assembly forward row by row.

Communion

ELW Setting 10 p. 208



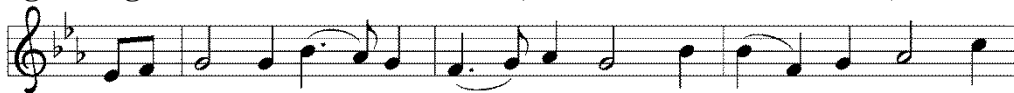
- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



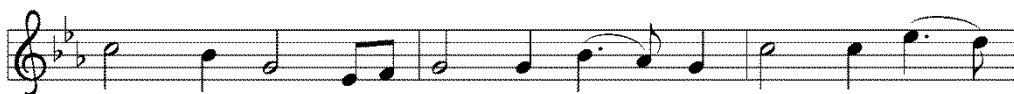
you suf-fered death our lives to save: have mer-cy now, we pray.
 you set us free from guilt and grave: have mer-cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

Song during Communion “Just As I Am, without One Plea”

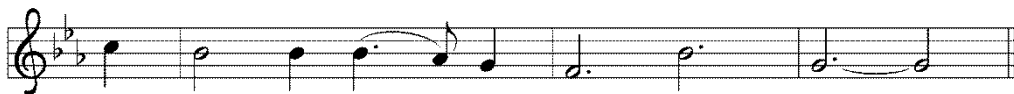
(ELW 592)



- 1 Just as I am, with - out one plea, but that thy blood was
- 2 Just as I am, though tossed a - bout with man - y_a con - flict,
- 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
- 4 Just as I am; thy love un-known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

Song during Communion “Holy, Holy, Holy, Lord God Almighty” (ELW 413)

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee,
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty,
 God in three per - sons, bless - ed Trin - i - ty!

Blessing after Communion

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

Amen.

Prayer after Communion

A: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

Amen.

Mission Moments

A: If you have a ministry message to share, please come forward to the pulpit so all can hear you.

Sending Hymn "Go to the World"

(ACS 991)

1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day,
for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way,
when all the hosts of glo - ry cry, A - men!"

Al - le - lu - ia, Al - le - lu - ia.

Epilogue: “Trumpet Tune” by Charles Callahan (b. 1951); David Horr, organist

Please stand as you are able.

Blessing

P: As people of faith we have gathered for worship.

As people of faith we now return to the world.

Go out to share the story of faith, the story of life, with the world around you.

We share the faith in word and in deed, in speech and in action.

As you go out to give a living witness, as you go out to testify to God's love active in the world, go knowing that God goes with you, sharing the laughter and the hope, the fears and the tears.

Thanks be to God! Amen.

~ posted by Rev Gord on his blog, “Worship Offerings.” <http://worshipofferings.blogspot.ca/>

We thank those who are serving for worship this morning:

Presiding Minister: The Rev. Naomi Hartman

Assisting Minister: Laura Hollengreen

Ushers: Lonnie Jenkins & TJ Ford

Proclaimer: Patrice Frame

Communion Servers: Patrice & Steve Frame

Worship Preparation: Gloria & Gene Hoyme

Announcement Slideshow Creator: Stacy Bade

Audio/Visual Team: Liz Zidel & Stewart McDonald

Guest Organist: David Horr

Celebration Choir and Music Director: Dr. Andy Bade

Other Musicians: Kathleen Rogers, Ulrich Michael, Ariadne & Noah Wolgemuth

About our Community Service Prayer for June:

Single Mom Scholars (SMS), a program of Interfaith Community Services of Tucson, is our outreach for June. This program is a pioneer in efforts to break the cycle of poverty through its two-generational approach. Through scholarships and wrap-around services, SMS empowers low-income single moms to earn a college degree while simultaneously working with their children to gain social capital, build leadership skills, and improve academic performance. So far, the SMS program has positively impacted 70 children through community engagement, educational enrichment, and leadership opportunities. For more information about SMS, visit the Community Services display in the lobby.

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Lutheran Church of the Foothills

5102 N. Craycroft Rd., Tucson AZ 85718-6343
520-299-5631 www.foothillslutherantucson.org
Office hours: Tuesday through Friday, 9:00a-3:00p

Lutheran Church of the Foothills is a member of the [Grand Canyon Synod](#) of the Evangelical Lutheran Church in America ([ELCA](#)). As a Reconciling in Christ community, we welcome all to our congregation.



+ + +

Council:

Executive committee: Gene Hoyme, Bryan Daum, Ken Goode II, Ellie Mae Nelson.

At-large members: Kristen Birner, Marty Lueking, Bethany Boyd.

Staff:

Organist & Pianist: Dr. Ji Sun Lee

Celebration Choir and Music Director: Dr. Andy Bade

Office Administrator: Stacy Bade, office@foothillslutheran.org

Pastor: The Reverend Naomi Hartman, pastor@foothillslutheran.org

WORSHIP + SERVE + NURTURE + GROW

Land Acknowledgement Statement

Lutheran Church of the Foothills is located on the original and ancestral homelands of the Tohono O'odham people, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.