

**2019**  
**Marin County Fair**  
**Over the Moon—July 3–7**

**Pinewood Derby Car**  
**Exhibition Entry**

1. Exhibition entries cannot race in the council pinewood derby race held at the Fair.
2. Bring all entry forms and cars to the Marin Council office no later than Wednesday, June 5, 2019. Use one entry form per car.
3. The Jr. Division is #328; the Class is #1. Also they should be entered as NFS (Not for Sale).
4. **You must put your name and pack number on the bottom of the car.** We have no other way of knowing which cars belong to whom. Remember, not only Cub Scouts enter this exhibition.
5. At the end of the Fair, all cars will be picked up and brought to the Marin Council office. If not picked up within three months, all remaining cars will be put into our display program for the Marin Council.
6. If you have any other questions, please contact the Marin Council office at 415-454-1081.

This exhibit is sponsored by Rosemarie Barboni. In honor of this generous sponsorship, we would like to get at least 100 cars there. We have no problem meeting that goal if everyone in the council participates!

**Junior Department**

**ARTS & CRAFTS**  
*plus* **HOBBIES & PROJECTS**

**Coordinator:** Charlie Barboni, Fair Office

**Judges:**

**Ceramics & Sculpture:**

Susan Hontalas, San Rafael      Melissa Woodburn, Novato

**Drawing & Painting:**

Robert Abrams, Emeryville      Cara Brown, Fairfax  
Kathleen Edwards, San Anselmo      The Artist Hines, Sausalito  
Kathleen Lipinski, San Anselmo      Margie McGuire, Fairfax  
Cathy Moreno, Mill Valley      Debbie Patrick, Sausalito

**Crafts & Hobbies:**

Edgar Furlong, Novato      Terry Giancaspro, San Rafael  
Colleen Hoburg, Petaluma      Catherine McCool, Sebastopol

**Origami:**

Linda Mihara, San Francisco

**Coloring Contest & Projects:**

Patty Pomi, Petaluma

**Interconnecting Blocks, Metal Art & Woodworking:**

Fred Gilardi, Point Reyes Station

**Timeline & Rules**

**Entry Forms Due** → Marin Council Office by Wednesday, June 5

**Entry Fee** → None      **Entry Limit** → **One Entry Per Class**

**Exhibits Received** → Marin Council Office by Wednesday, June 5  
Entries will be picked up and brought to the Marin Council office and are available after July 8.

**Exhibits Released** → Council office and are available after July 8.

**Score Card for Judging**

**Arts, Crafts, Hobbies, & Projects**

Appearance - How Does It Look? .....	25%
Workmanship .....	25%
Originality of Design/Creativity .....	25%
Harmony of Color and Materials .....	25%
<b>Total Score</b> .....	<b>100%</b>

**Important Note**

The Marin Council Pinewood Derby Race and this Junior Exhibit Program are *mutually exclusive*. If you are entering this Exhibit, you may not enter the council race and vice versa.

**Junior Division 328 Pinewood Derby Cars**

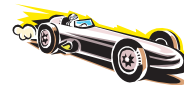
**No Entry Fee.**

**Rules -**

1. Cars must meet the official Pinewood Derby Specifications as published by the Marin Council – Boy Scouts of America or YMCA. No modifications may be made.
2. Cars entered in previous Pinewood Derbies are eligible.

**Class**

- 1 Cub Scout Pinewood Derby Cars
- 2 YMCA Pinewood Derby Cars



**Danish System of Judging – Awards Offered per Class**

1st Place – Ribbon ● 2nd Place – Ribbon ● 3rd Place – Ribbon

**Best of Show- \$25 & Rosette Ribbon**

Courtesy of ~ **Rosemarie Barboni, Hicks Valley**

# 2019 Marin County Fair Entry Form

10 Avenue of the Flags  
San Rafael CA 94903



**MORE THAN ONE DEPARTMENT MAY BE PUT ON THIS FORM.**

Exceptions ~ Use: ● Fur & Feathers Entry Form for Dogs, Guinea Pigs, Pocket Pets, Poultry, & Rabbits  
● Livestock Entry Form for Beef, Dairy Cattle, Goats, & Swine ● Horse Show Entry Form for all Horse Divisions

Information Must Be Complete. Consult Exhibitors' Guide for Division Numbers, Class Numbers, & Timelines.

Please write clearly Today's Date \_\_\_\_\_ Telephone \_\_\_\_\_

Name \_\_\_\_\_  
LAST FIRST (MIDDLE INITIAL)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Adult, 19 years & over  Junior (Age: \_\_\_ ) e-mail \_\_\_\_\_

School \_\_\_\_\_ 4-H Club or FFA Chapter \_\_\_\_\_

Division Number	Class (Category) Number	Please Describe Entry		Sales Price or Not For Sale	Entry Fee
		For Fine Art - Fine Craft – "Title of Work", medium, brief description All other entries – "Title" &/or brief description ( <i>Example: "Bingo", clay dog</i> )			
328	1			NFS	N/A

Total Entry Fees: \_\_\_\_\_

For most Departments this form is due by 5 pm on Thursday May 16, 2019.  
Check timeline for your Department(s) in Exhibitors' Guide.

Make checks payable to "Marin County Fair"

NOTICE: Although reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage, or theft, the County of Marin, the Marin County Fair, and/or its contractors will not be responsible for any loss, damage, or theft of exhibitors' property brought on the premises during the period of the Marin County Fair. Exhibitors, by their signature below, agree to assume the risk of loss or damage to their property. Your signature indicates that you have agreed to abide by all rules and regulations as published in the official Exhibitors' Guide.

Adult – Written signature of owner or agent. Junior – Your signature, plus signature of Instructor, Local Leader, Parent, or Guardian.