



Welcome to St. Philip's Episcopal Church The Twenty-second Sunday after Pentecost October 25, 2026

St. Philip's Episcopal Church
5400 Old Canton Road
Jackson, Mississippi 39211
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601.956.5788

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Mission of St. Philip's

Our Mission is to be about Christ's work by welcoming the stranger; celebrating all of life; accepting, forgiving and loving each other; providing a place to grow in mind and spirit; teaching and living the scriptures; seeking and trusting God's guidance; and serving Christ in all persons.

Holy Eucharist

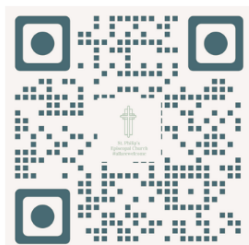
Sundays at 8:30 a.m. and 10:30 a.m.

Wednesdays at 10:00 a.m.

Sunday's Christian Formation

Adult Formation at 9:15 a.m.

Children's Chapel at 10:15 a.m.



Are you visiting today?

We are so glad you are here.
Please scan the QR code to tell
us a little about yourself!
#allarewelcome

Clergy

The Rt. Rev. Dr. Dorothy Sanders Wells, Bishop
The Rev. Les Hegwood, Rector
The Rev. Marie Smith, Associate Rector
The Rev. Molly MacWade, Priest Associate

Staff

David R. O'Steen, Organist/Choirmaster
Christy Howell, Parish Administrator
Tom Williams, Bookkeeper
Lisa Saucier, Director of Christian Formation
Ben Pyle, Audio/Visual Coordinator
Forrest Adcock, Sexton

Vestry

Chad Espeland, Senior Warden
Dick David, Junior Warden
Susan Beebe
Brian Bullard
Christy Dunaway
Jonathan Sanders
Billy Ray Sigh
Kim Tarver*
Debbie Thompson
Robbie Vance
Julie Goforth, Treasurer
Caroline Newkirk, Clerk of the Vestry

**Vestry Person of the Day*

Welcome to St. Philip's! Please silence your cell phones. We welcome everyone! Assistive Listening Devices are available for those who are hearing impaired. Please inquire with an usher for more information.

The Liturgy of the Word

Prelude

Pietà

Gilbert Martin

The Procession

All hail the power of Jesus' Name!

H-450 (omit v. 4,5)

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in excelsis

Robert Powell

Glo - ry to God in the high - est, and

5 peace to his peo - ple on earth. Lord God, heav'n - ly King, al - might - y God and

10 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.

15 Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of God, you

20 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

25 right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,

31 you a - lone are the Lord, you a - lone are the most High, Je - sus

35 Christ with the Ho - ly Spir - it, in the glo - ry of

38 God the Fa - ther. A - - men.

The Collect of the Day

BCP-274

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Leviticus 19: 1-2, 15-18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 1

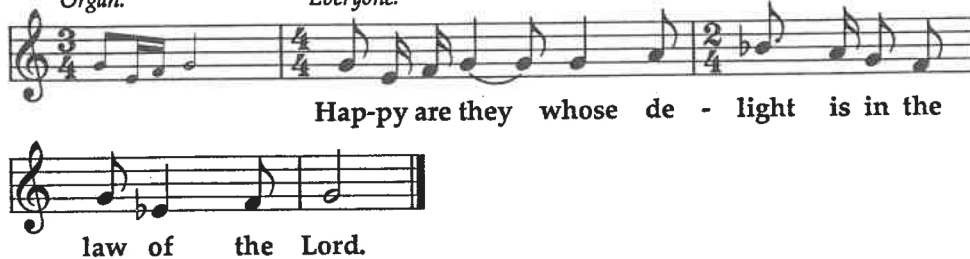
Peter R. Hallock

ANTIPHON

Psalm 1: 1a, 2a

Organ:

Everyone:



Choir: Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in the law of the Lord, and they meditate on his law day and night.

ALL REPEAT THE ANTIPHON

Choir: They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away.

ALL REPEAT THE ANTIPHON

Choir: Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous. For the Lord knows the way of the righteous, but the way of the wicked is doomed.

ALL REPEAT THE ANTIPHON

from the Ionian Psalter
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The Second Lesson

1 Thessalonians 2: 1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like

a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

People

Thanks be to God.

The Sequence Hymn

Lord, make us servants of your peace

H-593

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

The Gospel Lesson

Matthew 22: 34-46

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at

my right hand, until I put your enemies under your feet”? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

People The Gospel of the Lord.
Praise to you, Lord Christ.

The Homily

The Rev. Les Hegwood

The Nicene Creed

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Prayers of the People

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Dorothy our Bishop; for Les, Marie, and Molly, our priests, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

For these Philippians: Jim Carrington, Anne Hartness, Vangie Joseph, Rosa McIntyre, Julie Goforth, Julie Propst, Pat Sebrell, Pat McCarty, Teresa Miller, Aubrey Luke, Marilyn and Jim Bonney, Lisa and Cecil Dorrell, Carol English, Carol and Fred Parker, Faye Hollingsworth, Nancey Scott

For family members of Philippians: Sara Steen, Ann Preston, Nick and Margaret, Carol Harris and Robert Lummis, Renee Dodson, Jane, Ana Bencomo, Cindy and Dale Mullins, Jeff Kegebein, Becky Jo Butler, Susan Mabrey, Dottie Crawford, Addy, Suzie, Jim, Graham and Liam Veillette, Valerie Heard, Ally Clark, Kent Slaughter, Stanley Slaughter, Cindy Briggs

For our community: Chuck Addington, Lance Baker, Samuel and Cesar Tzoc, Ollie McClendon, Jack Allen, Stephanie Smith, Sheila Brower, John Hays, Tyler Brown, Greta Lovell, The Beth Israel community

For those serving in the Armed Forces: Charlie Sewell, Greg Swift, Graeme Dickson, Nick Anderson, Ethan Terrell, Teddi Duckworth, Nathan Kinchen, Mark Ross, Glenn Davidson

In the Anglican cycle of prayer, we pray for: The Church of the Province of Central Africa

In the Mississippi cycle of prayer, we pray for: St. Paul's, Columbus, Good Shepherd, Columbus, and Church of the Incarnation, West Point

For those Philippians celebrating birthdays this week:

- 26 Bonnie Brooks, Johnny Jungkind, Jack Russel
- 27 Mary Lewis Golden
- 29 Melanie Williams

*The flowers on the altar are given to the Glory of God and in grateful thanksgiving for
Johnny Jungkind's 80th birthday by Lynda Jungkind*

*A rose on the altar is given to the Glory of God and in grateful thanksgiving for the birth of Malakai Jace Jobe.
Proud parents are Tori Breland and DeMarcus Jobe. Proud grandparents are Julie and Kenny Goforth.*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially Debbie Carrington, Key Ramsey, and Frances Shields, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Silence

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Celebrant concludes with an absolution or a suitable Collect.

Stewardship Reflection

Melinda Jackson

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Liturgy at the Table

All baptized Christians are welcome and encouraged to receive Communion. To receive, place your right palm on top of your left palm. The priest will put a wafer in your hand. (Gluten free wafers available if needed). You may either intinct (dip the wafer in the wine then consume the wafer), consume the wafer and then drink from the chalice, or consume the wafer and not receive the wine. Episcopalians use real wine in Holy Eucharist. If you wish to receive bread but not wine, place your arms across your chest after receiving the bread, and the server will know to pass by you with the cup. If you wish to come to the altar rail but not receive Communion, place your arms across your chest to receive a blessing from the priest.

The Offertory

If ye love me

Philip Wilby

The Presentation

Mass in E

Refrain
Congregation

(Organ) All things come of Thee, O Lord, from you,

and of Thine own have we given Thee, your you.

(Organ) Congregation repeat Refrain

CHOIR:
Present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus and Benedictus

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are

full of your glo - ry, Ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na in the high- est.

The people stand or kneel.

Then the Celebrant continues

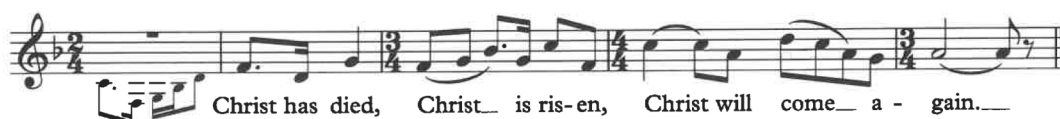
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The Memorial Acclamation

Powell



The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen

Powell



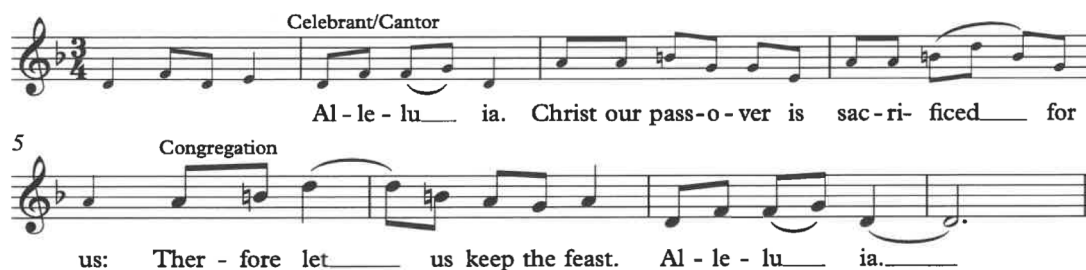
And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Christ our Passover

Powell



The Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

The Distribution of Communion

The Communion Anthem

Blessed is the Man

Alan MacMillan

Hymn after Communion

Take my life and let it be

H-707

1 Take my life, and let it be con-se-crated, Lord, to thee;
2 Take my voice, and let me sing al-ways, on-ly, for my King;

take my mo-ments and my days, let them flow in cease-less praise.
take my in-tel-lect, and use ev-ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy-al throne.
Take my-self, and I will be ev-er, on-ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: Hollingside, John Bacchus Dykes (1823-1876).

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

The Prayer after Communion

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

The Procession Hymn

O God, our help in ages past

H-680

The musical score is written for two staves, Treble and Bass. The melody is in the Treble staff, and the bass line is in the Bass staff. The key signature has one sharp (F#), and the time signature is common time (C). The music consists of two systems of five lines of lyrics each. The first system of lyrics is: 1 O God, our help in a - ges past, our hope for years to come, 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure; 3 Be - fore the hills in or - der stood, or earth re - ceived her frame, 4 A thou - sand a - ges in thy sight are like an eve - ning gone; 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;. The second system of lyrics is: 1 our shel - ter from the storm - y blast, and our e - ter - nal home: 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure. 3 from ev - er - last - ing thou art God, to end - less years the same. 4 short as the watch that ends the night be - fore the ris - ing sun. 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

The Dismissal

Celebrant
People

Go in peace to love and serve the Lord. Alleluia, alleluia!
Thanks be to God! Alleluia, alleluia!

Announcements

Pastoral Call

Marie will be on pastoral call this week. Please let her know if you need anything.

PrEYC Tonight

PreYC will meet here from 5 to 7 for movie night. EYC will not meet due to Jr. High DOY.

Night Out With the Clergy – October 25th

Please join us at the home of Grace and Mason Greene tonight from 5 to 7pm.
Children up to fifth grade will have activities at the church including food and pool noodle games!
EYCentral will meet at St. James for a Halloween party.

Men's Sewanee Odyssey Wednesday, October 28th – Sunday, November 1

Many of the men will be camping at Sewanee this week!

Boocharist and Trunk or Treat – Thursday, October 29th

We have big things planned for our Boocharist! Join us at 6pm for our annual Boocharist. We will then go across the street to Revive to have a community Halloween event with them. We will have three to four trunks decorated from St. Philip's. There will be food trucks, movie night, and more! Please join us for this community event. If you would like to help with a trunk, please contact the church office.

All Saints Evensong – Sunday, November 1st

Please join us at 6pm for our All Saints Evensong. If you would like to add your names to be remembered that evening, please email the church office. We will be offering an Ofrenda (altar) to the parish that night. Please bring pictures of loved ones to remember. More information about this is in the GOAT.

St. Philip's Mah Jong Group Play

Please join us on Thursday evenings at 6pm and Saturday mornings at 10:30 if you wish to play.
All levels are welcome!

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