



**Northern Virginia
Urban League**

*Empowering Communities.
Changing Lives.*

**THE NORTHERN VIRGINIA URBAN LEAGUE, INC.
BOARD OF DIRECTORS
ANNOUNCES**

**THE 2016-2017 SCHOLARSHIP COMPETITION
\$5,000 SCHOLARSHIP AWARDS**
(4-8 Scholarships Awarded)

FOR NORTHERN VIRGINIA
AFRICAN-AMERICAN HIGH SCHOOL SENIORS

**THE CITY OF ALEXANDRIA, VA
ARLINGTON COUNTY, VA
FALLS CHURCH CITY, VA
LOUDOUN COUNTY, VA
MANASSA, VA
MANASSAS Park, VA
PRINCE WILLIAM COUNTY, VIRGINIA
AND FAIRFAX COUNTY, VIRGINIA**

APPLICATION DEADLINE

Applications and materials become the property of the Northern Virginia Urban League

This application must be received at the Northern Virginia Urban League Office

No later than 4:00 p.m., Friday, February 3, 2017

MAIL OR DELIVER COMPLETED APPLICATION TO:

The Scholarship Committee
Northern Virginia Urban League, Inc.
1315 Duke Street
Alexandria, Virginia 22314
Telephone Number (703) 836-2858



A. ELIGIBILITY REQUIREMENTS*

1. BE GRADUATING FROM AN ACCREDITED PUBLIC OR PRIVATE HIGH SCHOOL (**IN ALEXANDRIA, ARLINGTON, LOUDON, MANASSA, VA, MANASSAS Park, VA, PRINCE WILLIAM, FALLS CHURCH CITY OR FAIRFAX COUNTY SCHOOL SYSTEM**) AT THE END OF THE 2016-2017 SCHOOL YEAR.
2. BE ACCEPTED TO, OR HAVE APPLIED TO, AN ACCREDITED COLLEGE/UNIVERSITY IN THE UNITED STATES AS A MEMBER OF THE 2016-2017 FRESHMAN CLASS.
3. PLAN TO ENROLL IN A FULL-TIME COLLEGE PROGRAM LEADING TO A BACHELOR'S DEGREE.
4. BE AN AFRICAN-AMERICAN STUDENT WHO IS A UNITED STATES CITIZEN.
5. MUST HAVE A 3.5 GRADE POINT AVERAG ON A 4.0 SCALE IN ADDITION TO THE ABOVE CRITERIA.

B. SCHOLARSHIP CRITERIA

1. HAVE A MINMIUM 3.5 GPA IN AN ACADEMIC COURSE OF STUDY.
2. DEMONSTRATE COMMUNICATION SKILLS IN A TYPED ESSAY. FINALISTS WILL BE INTERVIEWED ORALLY.
3. DEMONSTRATE THROUGH SCHOOL AND COMMUNITY ACTIVITIES LEADERSHIP SKILLS, SERVICE TO SCHOOL AND TO COMMUNITY.
4. **SUBMIT A MINIMUM OF THREE WRITTEN RECOMMENDATIONS TO INCLUDE ONE COUNSELOR AND ONE TEACHER OR SCHOOL ADMINISTRATOR.**
5. **SUBMIT AN OFFICIAL COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND ACTIVITIES LIST.**
6. **SUBMIT A PERSONAL PHOTOGRAPH--A GRADUATION PICTURE WILL BE ACCEPTED, NO XEROX COPIES.**



SCHOLARSHIP APPLICATION

2016-2017 Northern Virginia Urban League Scholarship Competition

PART 1

Name: _____
Last First Middle

Address: _____
City State Zip

Telephone: () _____ **Cell:** () _____

E-Mail: _____

College Student ID Number, if known _____

Parent(s) or Guardian

Name: _____
Last First Title

School You Attend: _____ **School Address:** _____

Principal or Headmaster's Name: _____

Counselor's Name: _____

Anticipated Graduation Date: _____ **Present Grade Point Average:** _____

Present Class Rank: _____ (if school does not rank ask counselor to state)

Anticipated Course of Study: _____

College/University You Plan to Attend, if already accepted: _____

College Address: _____
City State Zip



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PART 2

SCHOOL ACTIVITIES:

Organization	Dates of Participation	Office Held
_____	_____	_____
_____	_____	_____
_____	_____	_____

COMMUNITY ACTIVITIES: *(Include volunteer work, e.g., Hospital, Candy Striper)*

Organization	Dates of Participation	Office Held
_____	_____	_____
_____	_____	_____
_____	_____	_____

OTHER ACTIVITIES:

Organization	Dates of Participation	Office Held
_____	_____	_____
_____	_____	_____
_____	_____	_____

AWARDS RECEIVED: *(Include any scholarships received)*

Organization	Dates of Participation	Office Held
_____	_____	_____
_____	_____	_____
_____	_____	_____

EMPLOYMENT: *(List any after-school and summer-paid employment you have had during the past 4 years)*

Organization	Dates of Participation	Office Held
_____	_____	_____
_____	_____	_____
_____	_____	_____



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PART 3 ESSAY:

PLEASE SUBMIT A TYPED ESSAY, NOT EXCEEDING 300 WORDS, ON THE FOLLOWING TOPIC:

Describe a technology problem that you have solved or would like to solve in the future. Explain how your knowledge of ASTEAM (Aviation, Science, Technology, Engineering, Art & Mathematics) assisted you in solving the problem and the steps you used or would use to solve it. Be detailed in your answer (within the 300 words limit).



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PART 4

CERTIFICATION

**PLEASE SUBMIT AN OFFICIAL COPY OF YOUR HIGH SCHOOL TRANSCRIPT
AND ACTIVITIES LIST/RESUME.**

I certify that all the above information included in this application is true and complete. I hereby grant permission to the Northern Virginia Urban League to verify such information and to contact present and/or former employers, staff members of the school I attended and the individuals whose names I have given as references.

Signature of Applicant

Date

Please return completed application, essay, and recommendations to:

**THE SCHOLARSHIP COMMITTEE
NORTHERN VIRGINIA URBAN LEAGUE, INC.
1315 DUKE STREET
ALEXANDRIA, VIRGINIA 22314**

DUE DATE: NOT LATER THAN 4:00 P.M. ON Friday, February 3, 2017
(All forms submitted become the property of the Northern Virginia Urban League)

FINALISTS WILL BE ADVISED OF THE DATE FOR THE ORAL INTERVIEWS.

Application Completion Checklist:

- _____ 3 Letters of Recommendation
- _____ Official Copy of Transcript & Activities List
- _____ Photograph or Graduation Picture, **no Xerox copies**
- _____ Completed Application
- _____ Typed Essay