

Presentations are scheduled for 120 minutes in length. Workshop proposals longer than 120 minutes will be considered.

*Please include:

Title of Presentation (limit to 50 characters)

Type of session (interactive, lecture or panel)

Level (beginner, intermediate or advanced)

Population (juvenile, adult or both) and the intended audience

Please be precise on type of session, level and targeted population.

*Abstract suitable for printing in the registration packet

*List 3 Objectives of Presentation (Objectives should describe what the learner will be able to do at the end of the presentation.)

*Name of Presenter(s), degree, credentials, title, address, phone and email

*A one paragraph bio for each presenter

*Attach curriculum vitae/resume for each presenter

Presenters receive free conference registration but are responsible for all lodging, travel, food and other expenses.

*A.V. Requirements: DVD Player, Audio, Flip chart, Other.

Presenters are required to bring their own laptop. LCD Projectors will be set up in each room.

**PROPOSALS MUST BE RECEIVED IN OUR OFFICE NO LATER THAN
JANUARY 31, 2018, AT 5:00 PM**

Please feel free to contact Raechel Alderete at raechel.alderete@state.co.us or 303-239-4197 with any questions or concerns that you may have. Applicants will be notified of presentation acceptance or denial.

Thank you in advance for your interest in our conference. We look forward to working with you!